

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 02 2018

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF EAST KENTUCKY POWER )  
COOPERATIVE, INC. FOR APPROVAL TO AMEND ITS )  
ENVIRONMENTAL COMPLIANCE PLAN AND )  
RECOVER COSTS PURSUANT TO ITS ) CASE No.  
ENVIRONMENTAL SURCHARGE, SETTLEMENT ) 2017-00376  
OF CERTAIN ASSET RETIREMENT OBLIGATIONS )  
AND ISSUANCE OF A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY AND OTHER RELIEF )

**ATTORNEY GENERAL'S RECOMMENDATION TO SUBMIT CASE ON THE  
RECORD AS IT NOW STANDS**

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and hereby respectfully recommends that the above-styled matter can be submitted on the record as it now stands.

Respectfully submitted,

ANDY BESHEAR  
ATTORNEY GENERAL



---

REBECCA W. GOODMAN  
LAWRENCE W. COOK  
KENT A. CHANDLER  
ASSISTANT ATTORNEYS GENERAL  
700 CAPITOL AVE. STE. 20  
FRANKFORT KY 40601-8204  
(502) 696-5453  
FAX: (502) 573-8315  
[Rebecca.Goodman@ky.gov](mailto:Rebecca.Goodman@ky.gov)  
[Larry.Cook@ky.gov](mailto:Larry.Cook@ky.gov)  
[Kent.Chandler@ky.gov](mailto:Kent.Chandler@ky.gov)

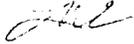
Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

David S. Samford  
Goss Samford, PLLC  
2365 Harrodsburg Road, Suite B325  
Lexington, KY 40504

East Kentucky Power Cooperative, Inc.  
P. O. Box 707  
Winchester, KY 40392-070

This 1<sup>st</sup> day of March, 2018.



---

Assistant Attorney General