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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|-------------------------------------|---|------------|
| APPLICATION OF EAST KENTUCKY POWER |) | |
| COOPERATIVE, INC. FOR APPROVAL TO |) | |
| AMEND ITS ENVIRONMENTAL COMPLIANCE |) | |
| PLAN AND RECOVER COSTS PURSUANT TO |) | |
| ITS ENVIRONMENTAL SURCHARGE, |) | CASE No. |
| SETTLEMENT OF CERTAIN ASSET |) | 2017-00376 |
| RETIREMENT OBLIGATIONS AND ISSUANCE |) | |
| OF A CERTIFICATE OF PUBLIC |) | |
| CONVENIENCE AND NECESSITY AND OTHER |) | |
| RELIEF |) | |

ATTORNEY GENERAL'S MOTION TO INTERVENE AND
NOTICE OF WAIVER OF SERVICE BY U.S. MAIL

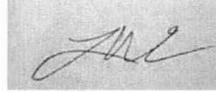
Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to KRS 367.150(8), which grants him the right and obligation to appear before regulatory bodies of the Commonwealth of Kentucky to represent consumers' interests, hereby moves the Public Service Commission to grant him full intervenor status in this action pursuant to 807 KAR 5:001(8).

Pursuant to 807 KAR 5:001 § 8(9), the Attorney General provides notice that in the event the Commission grants his Motion to Intervene, he waives any right to service of Commission orders via U.S. Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are:

Rebecca.Goodman@ky.gov
Larry.Cook@ky.gov
Kent.Chandler@ky.gov

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



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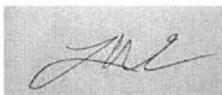
Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

David S. Samford
Goss Samford, PLLC
2365 Harrodsburg Road, Suite B325
Lexington, KY 40504

East Kentucky Power Cooperative, Inc.
4775 Lexington Road
P. O. Box 707
Winchester, KY 40392-070

This 11th day of January, 2018.



Assistant Attorney General