



Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

September 13, 2017

PARTIES OF RECORD

RE: Case No. **2017-00372**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons
Acting Executive Director

JL/rs

RECEIVED

SEP 11 2017

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION

FILED

SEP 11 2017

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

THE APPLICATION OF THE ADAIR COUNTY)
WATER DISTRICT FOR THE ISSUANCE OF A)
CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT A WATER SYSTEM)
IMPROVEMENTS PROJECT PURSUANT TO THE)
PROVISIONS OF KRS 278.020 AND 807 KAR 5:001)

Case No. 2017 - 00372

** *** **** ***** **** *** **

APPLICATION

The Applicant, Adair County Water District, d/b/a Columbia/Adair Utilities District (the "District"), files this Application pursuant to KRS 278.020(1) and KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") granting the District a Certificate of Public Convenience and Necessity to construct a water system improvements project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Adair County, which Order is on file in the County Court Order Books in the office of the Clerk of Adair County, Kentucky. The District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to the District are incorporated in this

*William Harris
Chairman
Adair County Water District
109 Grant Lane
P. O. Box 567
Columbia, KY 42728

*Adair County Water District
109 Grant Lane
P. O. Box 567
Columbia, KY 42728

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202