

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 29, 2017

**PARTIES OF RECORD**

RE: Case No. **2017-00337**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons  
Acting Executive Director

JL/BB

Purchased Water Adjustment Form 1  
July 2014

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)			
Name of Utility	North Hopkins Water District		
Date	August 16, 2017		
Address	316 Liberty Church Loop		
City, State, Zip	Madisonville, KY	42431	
Telephone Number	270-825-1623		
Email Address	northhopkinswd@yahoo.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
City of Madisonville, KY	\$4.13 per 1,000 gallons	\$4.39 per 1,000 gallons	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit <b>A</b>			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	July 2016	through	June 2017
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

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AUG 21 2017

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COMMISSION

\*North Hopkins Water District  
2915 Anton Road  
Madisonville, KY 42431

\*Norman D Adams  
North Hopkins Water District  
316 Liberty Church Loop  
Madisonville, KY 42431