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AUG 18 2017

PUBLIC SERVICE
COMMISSION

JESSE MELCHER LAW OFFICE, PLLC
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August 17, 2017

Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

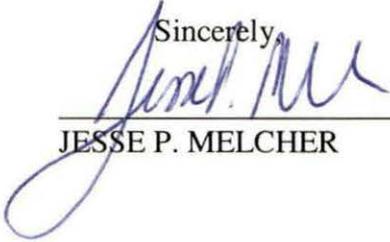
RE: Harrison County Water Association (HCWA)

To whom it may concern,

Please find enclosed the completed Notice of Election of Use of Electronic Filing Procedures.

If you need any additional documentation to approve, please do not hesitate to contact my office.

Sincerely,



JESSE P. MELCHER

JPM/jfp
Enclosure

RECEIVED

Notice of Election to Use Electronic Filing Procedures

Revised June 2014
AUG 16 2017

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

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In accordance with 807 KAR 5:001, Section 8, HCWA, Harrison Co. Water Assoc. gives notice of its intent to file an application for Approval of Funding (Federal) USOL with the Public Service Commission no later than August 25, 2017 and to use the electronic filing procedures set forth in that regulation.

Mark Patrick, manager HCWA further states that:

- | | | |
|--|-------------------------------------|--------------------------|
| | Yes | No |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
<u>Janel Pitts</u>	<u>jpitts@yahoo.com</u>

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed *Mark Patrick*
 Name: MARK PATRICK
 Title: MANAGER
 Address: 1/2 Harrison Co. Water Assoc
P.O. Box 275
CENTRALIA Ky 41031
 Telephone Number: 858.588.2438