

# JONATHAN CREEK WATER DISTRICT

P.O. BOX 414  
BENTON, KENTUCKY 42025-0414

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DEC 11 2017

PUBLIC SERVICE  
COMMISSION

December 6, 2017

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2017-00323  
Jonathan Creek Water District  
ARF – Rate Adjustment

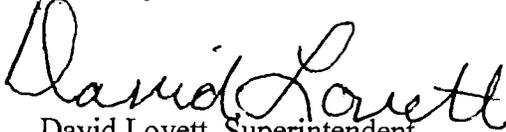
Dear Ms. Pinson:

The Jonathan Creek Water District (District) submits the following comments concerning the Commission Staff Report dated November 30, 2017:

1. The District waives its right to request a Formal Hearing in this Case.
2. The District accepts the findings of Commission Staff with one exception. As noted on Page 7 of the Staff Report, initially the District was unable to provide evidence of approval by the Marshall County Fiscal Court of commissioners' fees. The approval letter has now been located and a copy is enclosed. Therefore, the District requests that commissioner fee expense be included in the revenue requirement and that the "Staff Calculated Monthly Water Rates" be revised accordingly.
3. The District anticipates that with the revision requested in Item 2 the "Staff Calculated Monthly Water Rates" will be higher than the rates originally proposed in the District's application. Therefore in accordance with Paragraph 3 of the Order dated August 16, 2017, the District requests that the Commission authorize the higher rates.

If you need any additional information from the District to expedite implementation of the revised rates, please contact our office.

Sincerely,



David Lovett, Superintendent  
Jonathan Creek Water District

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PUBLIC SERVICE  
COMMISSION

***Mike Miller***

COUNTY JUDGE / EXECUTIVE  
MARSHALL COUNTY COURTHOUSE  
BENTON, KENTUCKY 42025  
Phone: (270) 527-4750

January 29, 2004

Jonathan Creek Water District  
P.O. Box 414  
Benton, KY 42025

To Whom It May Concern:

The Marshall County Fiscal Court, by voice vote on January 27, 2004 agrees that the Jonathan Creek Water District may pay their Commissioners \$400.00 per month, retroactive to July 15, 1998.

  
Mike Miller, County Judge/Executive