

# LARRY G. BRYSON, P.S.C.

318 WEST DIXIE STREET  
LONDON, KENTUCKY 40741

(606)878-7123

[lgbryson@windstream.net](mailto:lgbryson@windstream.net)

(606)864-8418 fax

RECEIVED

July 20, 2017

Dr. Talina Mathews  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

JUL 24 2017

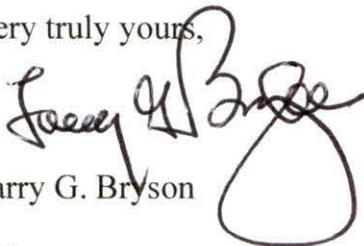
Public Service  
Commission

RE: Application of Wood Creek Water District Pursuant to 807 KAR 5:071,  
Section 7(4) for Approval of Proposed Inspection Procedures

Dear Dr. Mathews:

I previously sent a letter dated July 17, 2017 regarding Wood Creek Water District's Notice of Election of Use of Electronic Filing Procedures for its Application for Approval of Proposed Inspection Procedures. In this letter I stated it was our intent to file the Application no later than July 30, 2017. It now appears that it will be filed no later than August 18, 2017.

Very truly yours,



Larry G. Bryson

LB/rm