

# RICHARDSON GARDNER & ALEXANDER

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September 1, 2017

Mr. John S. Lyons  
Acting Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

RECEIVED

SEP 05 2017

PUBLIC SERVICE  
COMMISSION

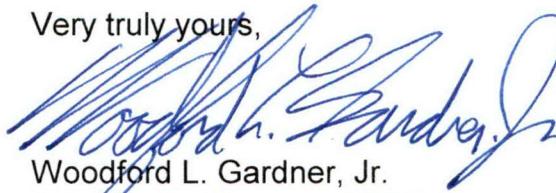
Re: Case No. 2017-00292

Dear Mr. Lyons:

Attached you will find an Affidavit of compliance with the provisions of the Fuel Adjustment Clause in the above referenced case.

Farmers has made arrangements for the publication of notice for the October 16, 2017, public hearing on our fuel adjustment clause from November 1, 2016, through April 30, 2017. Publication will be made in our trade magazine, Kentucky Living, which is mailed to our members. We have requested that the publisher, Kentucky Association of Electric Cooperatives, furnish us proof of publication and we will file an Affidavit of Publication with the Commission no later than October 13, 2017.

Very truly yours,



Woodford L. Gardner, Jr.  
Attorney for Farmers RECC

Attachment

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

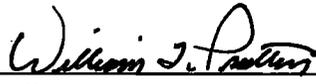
IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION	)	
OF THE FUEL ADJUSTMENT CLAUSE OF	)	
FARMERS RURAL ELECTRIC COOPERATIVE	)	CASE NO 2017-00292
CORPORATION FROM NOVEMBER 1, 2016	)	
THROUGH APRIL 30, 2017	)	

AFFIDAVIT

The Affiant, William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation, 504 South Broadway, Glasgow, Kentucky, states that, to the best of his knowledge, for the period between November 1, 2016 and April 30, 2017, Farmers Rural Electric Cooperative Corporation operated in compliance with each and every provision of the Uniform Fuel Adjustment Clause, as prescribed in 807 KAR 5:056, and that Farmers Rural Electric Cooperative Corporation received inquiries as to the level of rates during the review period, responded to each inquiry and answered questions in a satisfactory manner during said period.

Witness my hand this 31 day of August, 2017.

  
 \_\_\_\_\_  
 William T. Prather, President & CEO

COMMONWEALTH OF KENTUCKY )  
 )  
 COUNTY OF BARREN )

Subscribed and sworn to before me by William T. Prather, President & CEO of Farmers Rural Electric Cooperative Corporation this 31 day of August 2017.

  
 \_\_\_\_\_  
 Notary Public  
 ID: 446566

My Commission Expires: 07-30-2019

