

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

September 25, 2017

PARTIES OF RECORD

RE: Case No. **2017-00269**

Magoffin County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted September 25, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "John S. Lyons".

John S. Lyons
Acting Executive Director

JL/rs

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

FILED

SEP 25 2017

PUBLIC SERVICE
COMMISSION

Name of Utility	Magoffin County Water District		
Date	July 24, 2017		
Address	PO Box 490		
City, State, Zip	Salversville, KY	41465	
Telephone Number	(606) 349-6812		
Email Address	mcwd07@yahoo.com		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Salversville	\$ 2.65	\$ 2.73

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2016	through	June 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Joe Burns
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Magoffin County Water District
749 Parkway Road
P. O. Box 490
Salyersville, KY 41465

*Allen McCarty
Superintendent
Magoffin County Water District
749 Parkway Rd
P. O. Box 490
Salyersville, KY 41465