



**Matthew G. Bevin**  
Governor

**Charles G. Snaveley**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Michael J. Schmitt**  
Chairman

**Robert Cicero**  
Vice Chairman

**Talina R. Mathews**  
Commissioner

**August 3, 2017**

**Allen McCarty**  
Superintendent  
Magoffin County Water District  
P.O. Box 490  
Salyersville, Kentucky 41465

**RE: Magoffin County Water District  
Case No. 2017-00269 - Filing Deficiency**

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

**Filing deficiency pursuant to:**

- (1) **807 KAR 5:068 Section 1(e)** - A copy of the resolution or other document of the utility's governing body authorizing the proposed rates.

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "John S. Lyons".

John S. Lyons  
Acting Executive Director

\*Joe Burns  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Magoffin County Water District  
749 Parkway Road  
P. O. Box 490  
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