

Matthew G. Bevin
Governor

Charles G. Snavelly
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

July 26, 2017

PARTIES OF RECORD

RE: Case No. **2017-00255**

(Training or Certification)
KRWA

The Commission Staff has reviewed the filing submitted July 13, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons
Acting Executive Director

JL/BB



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

RECEIVED

June 23, 2017

JUN 28 2017

Public Service
Commission

Ms. Talina R. Mathews, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

FILED

JUL 13 2017

PUBLIC SERVICE
COMMISSION

Dear Ms. Mathews:

Kentucky Rural Water Association will host its 38th Annual Conference and Exhibition, **Shaping the Future**, at the Hyatt Regency Hotel and Lexington Convention Center in Lexington, Kentucky, on August 28-30, 2017. We respectfully request that this training be approved for Commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary/timed agenda which includes a description of each session and speaker information. An "Application for Approval of Courses for Continuing Education Credit" has been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association requests the approval of a maximum of twelve (12) hours of continuing education credit for Water District Commissioners. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosures
(Original and 10 copies)

*Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
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Bowling Green, KENTUCKY 42102-1424