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Public Service
Commission

FINAL ARCHITECTURAL FEASIBILITY REPORT
GRAYSON COUNTY WATER DISTRICT
LEITCHFIELD, KENTUCKY

BRANDSTETTER CARROLL INC.
ARCHITECTS ENGINEERS PLANNERS

MARCH 21, 2017

I. GENERAL

The following information is a report in regard to the Grayson County Water District based upon the FmHA Construction Sheet 1942-A

A. Need for the Facility.

The existing Grayson County Water District currently shares space within the Warren County Rural Electric Cooperative Corporation (WRECC) building. As of recent months the WRECC has decided to modify and expand its operation resulting in the Grayson County Water District to find a new facility to house their operations. A new facility will allow for expansions of staff and services, if needed in the future.

B. Existing Facility

The existing facility is currently shares space within the WRECC building. This building has been in operation for many decades and undergone a substantial renovations in the past to accommodate the ever changing needs. The functional flow between various departments and offices is not conducive to good working relationships, due to the overall layout of the building. The building is also in an aging position where more and more resources will be required to maintain the facility. In addition, parking is limited on site. Most importantly, the WRECC has decided to modify and expand their operations, therefore the Grayson County Water District must relocate their operations to another location.

C. Proposed Facility

The proposed facility would be built on property located 21 Shull White Road, which the Water District has recently acquired. This property is within the city limits to accommodate a larger amount of customers. The construction of a single story building would aid in the daily operations and assist with the program functionality.

The functions included within the property would include the following:

Administration

Administrative Offices

Customer Service (Walk-Up or Drive-Thru Utility Payments)
Conference Rooms
Employee Break Room
Restrooms
Administrative Support Space

Equipment Storage & Maintenance

Service Manager Office
Locker Room
Maintenance Areas
Equipment Storage

Site Related Items

Public and Staff Parking
Secured Area for Equipment and Materials
Drive-Thru Utility Payments

The proposed program described will result in a new facility of approximately 8,600 square feet and approximately 3,000 square feet of additional equipment/material storage space. There will be adequate parking and ADA compliant access for employees and patrons of the new building in addition to a drive-thru for utility payments. The site design will allow for adequate drainage of the surrounding areas and parking lots.

D. Building Site

The proposed property would consist of approximately 2 acres within the city limits. The property is at the corner of Shull White Road and Grayson Springs Drive. The proposed site will accommodate the program facility with required parking and circulation space. All utilities are available at this site, including water, electric, gas and sanitary. Surface conditions are amenable to allow proper drainage of the site. There are no alternative sites available or proposed.

E. Cost Estimates

Enclosed is the opinion of probable cost.

F. Annual Operating Budget

1. Income. The 2017 budget has been included. This indicates the current rate schedule. No income will be derived directly from the project.
2. Operation and Maintenance costs. It is projected that the maintenance costs will actually be very similar for the new building, since it will be new construction as compared to the current aging facility. Obviously over time, money will have to be spent on the Water District's part in order to maintain this building. It is anticipated that operational costs will be similar to the existing facility, although we anticipate that the building will be much more energy efficient.

G. Construction Problems

At this point, it is not anticipated that this site will provide any problems in regard to the construction of this facility.

H. Conclusions and Recommendations

The City has previously investigated alternative sites for this project and concluded this site is the proper site and they have purchased the property.



March 21, 2017

**OPINION OF PROBABLE COST
 GRAYSON COUNTY WATER DISTRICT
 LEITCHFIELD, KENTUCKY
 PROJECT NO. 16123**



March 20, 2017

Item No.	ITEM	Quantity	Unit	Unit Cost	AMOUNT
1.00	Site Development Costs				
1.01	Asphalt Paving (Outside of Fence)	1	LS @	\$22,000.00	\$22,000
1.02	Gravel (Inside of Fence)	1	LS @	\$15,000.00	\$15,000
1.03	Utility Connections	1	LS @	\$10,000.00	\$10,000
1.04	Concrete	1	LS @	\$4,000.00	\$4,000
Sub-Total					\$51,000
2.00	New Facility				
2.01	New Office Space	2900	EA @	\$150.00	\$435,000
2.02	New Warehouse Space	1940	EA @	\$80.00	\$155,200
2.03	New Apparatus Bays	3760	EA @	\$80.00	\$300,800
Sub-Total					\$891,000
	Construction Total				\$942,000
	Contingency @ 5%				\$47,100
	Architectural/Engineering Fees @ 9%				\$84,780
Project Total					\$1,073,880

GENERAL UTILITY NOTES

-THERE IS A 20 FT. GENERAL UTILITY EASEMENT ACROSS THE FRONT OF EACH LOT.

-THERE IS A 10 FT. GENERAL UTILITY EASEMENT ACROSS THE REAR OF EACH LOT.

-THERE IS A 10 FT. GENERAL UTILITY AND DRAINAGE EASEMENT CENTERED ON EACH SIDE LOT LINE. BEING 5 FT. ON EACH SIDE OF SAID LINE.

EASEMENTS GRANT AND CONVEY TO OVERHEAD UTILITIES AND LICENSEES, AND THEIR SUCCESSORS, THE RIGHT TO TRIM OR REMOVE ANY AND ALL TREES, STRUCTURES AND OBSTACLES LOCATED ON THE EASEMENTS OR IN SUCH PROXIMITY THEREOF THAT IN FALLING THEY MIGHT INTERFERE WITH THE OPERATION AND MAINTENANCE OF SAID FACILITIES. NO BUILDINGS OR OTHER STRUCTURES SHALL BE ERRECTED, AND NO LANDFILL OR EXCAVATION OR OTHER CHANGE OF GRADE SHALL BE PERFORMED UPON SAID EASEMENTS AFTER INSTALLATION OF SAID FACILITIES. BE IT ALSO GRANTED THAT THE RIGHT OF INGRESS AND EGRESS BE GRANTED TO THE USERS OF THE UTILITY EASEMENTS AS REQUIRED TO CONSTRUCT, OPERATE, MAINTAIN, AND REINFORCE FACILITIES WITHIN SAID EASEMENTS.

ELECTRIC UTILITY COMPANY EASEMENT: A DISTANCE OF 15 FT. ON THE PROPERTY SIDE OF THE ROAD R/W (RUNNING PARALLEL TO THE ROAD R/W ON BOTH SIDES OF THE STREETS) ALSO A CUTTING EASEMENT 10 FT. WIDE LEFT ON EACH EDGE OF PROPERTY LINE) AND 10 FT. DEEP (FROM ROAD R/W) WHEREVER A UTILITY POLE IS ERRECTED.

ALL ENTRANCES PROVIDING ACCESS TO STATE AND FEDERAL RIGHT-OF-WAY MUST RECEIVE AN ENTRANCE PERMIT FROM THE KENTUCKY DEPARTMENT OF HIGHWAYS. APPROVAL OF THE PLAT DOES NOT RELIEVE PROPERTY OWNERS OF THE RESPONSIBILITY TO OBTAIN AN ENTRANCE PERMIT, NOR DOES IT GUARANTEE APPROVAL OF AN ACCESS PERMIT EVEN IF PROPERLY APPLIED FOR.

UTILITY EASEMENTS RESTRICTIONS

THE UNDERSIGNED HEREBY GRANTS INTO THE BELOW NAMED UTILITY COMPANIES, EASEMENTS OVER THE SPACES INDICATED BY DASHED LINES AND MARKED "UTILITY EASEMENTS", SAID EASEMENTS TO INCLUDE:

1. THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE OR REBUILD ANY AND ALL UNDERGROUND UTILITIES.
2. THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS FROM SAID EASEMENTS INDICATED.
3. THE RIGHT TO TRIM OR REMOVE ANY TREE NECESSARY TO MAINTAIN PROPER SERVICE.
4. THE RIGHT TO KEEP SAID EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THAT THE COMPANY DEEMS A HAZARD TO THE UTILITY COMPANIES.
5. THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY UNDERGROUND UTILITY OR CHANGE OF GRADE THAT INTERFERES WITH OVERHEAD OR UNDERGROUND LINES.

LOT OWNERS MAY USE AND ENJOY SAID LAND INCLUDED IN EASEMENT SHOWN HEREON BY THE RIGHT HERIN GRANTED TO THE COMPANIES INCLUDING THE USE OF THE LAND FOR PLANTING, CULTIVATING, AND MAINTENANCE OF SHRUBBERY AND OTHER SMALL PLANTS AND PLANTINGS, CONSTRUCTION AND MAINTENANCE OF HARD SURFACED STREETS, SIDEWALKS, DRIVEWAYS, ROADS, PARKING LOTS OR AREAS, OR OF PUBLIC OR PRIVATE FACILITIES AND DRINKS, ON ACCESS, OR THROUGH THE ABOVE DESCRIBED EASEMENT AREAS, BUT MAY NOT CONSTRUCT ANY BUILDINGS OR SIMILAR STRUCTURES UPON THE EASEMENT AREAS.

OWNERS CERTIFICATION

(WE) THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF RECORD OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH IS RECORDED IN DB 74, PG. 194 IN THE OFFICE OF THE COUNTY COURT CLERK. IN CONSIDERATION FOR THE APPROVAL OF THIS SUBDIVISION PLAT (WE) DO HEREBY ADOPT THIS PLAN OF LOTS WITH MY (OUR) FREE CONSENT FOR THIS PROPERTY. DO ESTABLISH THE MINIMUM BUILDING LINE, DO HEREBY DEDICATE TO ALL STREETS, RIGHTS-OF-WAY AND ANY OTHER SPACES SO INDICATED TO PUBLIC USE, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, THAT I OR MY SUCCESSORS IN TITLE WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE AUTHORITY, AND DO ESTABLISH AND RESERVE THE EASEMENTS INDICATED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES.

DATE _____ (OWNERS)
DATE _____ (OWNERS)

CERTIFICATION OF THE APPROVAL OF SEWAGE SYSTEMS

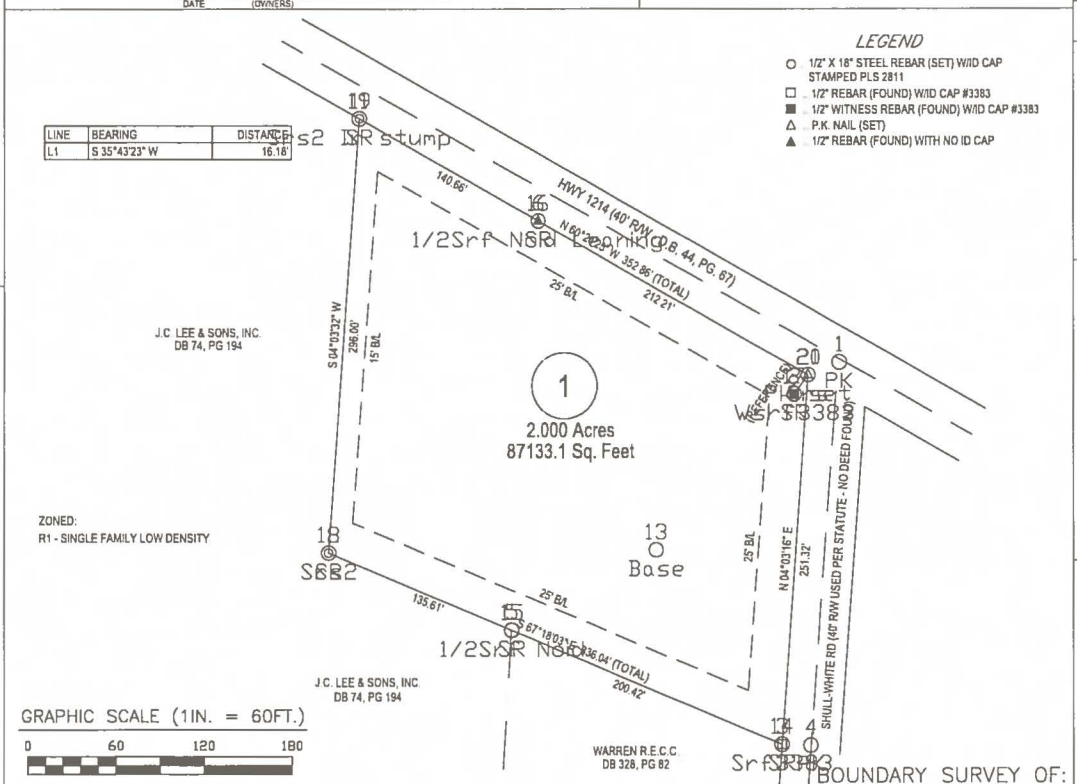
I HEREBY CERTIFY THAT THE SEWAGE DISPOSAL UTILITY SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION IN THE SUB ENTITLED J.C. LEE & SONS-HWY. 1214 DIVISION SHALL FULLY MEET THE REQUIREMENTS OF THE COMMONWEALTH OF KENTUCKY ON SITE SEWAGE DISPOSAL REGULATIONS PRIOR TO FINAL PLAT APPROVAL OF EACH INDIVIDUAL LOT AND THAT EACH LOTTRACT MUST HAVE AN INDIVIDUAL SITE EVALUATION. I ALSO HEREBY CERTIFY THAT I HAVE REVIEWED WITH THE SUBDIVISION DEVELOPER SOIL TYPES FOR THIS PARCEL AND HAVE JOINTLY DETERMINED ANY PROBLEM AREAS AND SOIL SUITABILITY FOR ON SITE SEWAGE DISPOSAL.

DATE _____ ENVIRONMENTAL/ST. GRAYSON CO. HEALTH DEPT.

DRAINAGE EASEMENT NOTES

THE UNDERSIGNED HEREBY GRANTS TO THE CITY OF LETCHFIELD STORM WATER EASEMENTS OVER ALL WATERCOURSES, DRAINAGE WAYS CHANNELS OR STREAMS. SAID EASEMENTS ARE 20 FEET IN WIDTH, CENTERED ON EACH PRIMARY DRAIN, BEING 10 FEET ON EACH SIDE OF SAID FLOW LINE OR THREAD OF STREAM. THE STORM WATER EASEMENT IS A NON-BUILDABLE AREA, NO BUILDING OR STRUCTURE MAY BE CONSTRUCTED WITHIN OR PERTURBED INTO THIS NON-BUILDABLE AREA. DESTRUCTION OF SAID EASEMENT DOES NOT IMPLY THAT OTHER AREAS OF THE PROPERTY WILL NOT FLOOD. THE CITY OF LETCHFIELD ASSUMES NO LIABILITY FOR PROPERTY DAMAGE BECAUSE OF STORM WATER.

OWNER(S) _____ DATE _____
OWNER(S) _____ DATE _____



CERTIFICATION OF COMMISSION

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE CITY OF LETCHFIELD SUBDIVISION REGULATIONS WITH THE EXCEPTION OF VARIANCES AS SET OUT ON THIS PLAT AND THAT THIS RECORD PLAT WAS APPROVED BY THE CITY OF LETCHFIELD PLANNING COMMISSION ON _____ AND IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

DATE _____ COMMISSION CHAIRMAN OR SECRETARY
CITY OF LETCHFIELD PLANNING COMMISSION

DATE _____ ZONING ADMINISTRATOR
CITY OF LETCHFIELD PLANNING COMMISSION

**CLEMONS & ASSOCIATES
LAND SURVEYING**

103 SOUTH CLINTON STREET
LEITCHFIELD, KY 42754
PHONE: (270) 239-5898 OR 259-6674
522 NORTH MULBERRY
ELIZABETHTOWN, KY. 42701
PHONE: (270) 766-1112

J.C. LEE & SONS-HWY. 1214 DIVISION

OWNER/CLIENT: J.C. LEE & SONS, INC. (BILL LEE)
6 FLOWER LN
LEITCHFIELD, KY 42754

SCALE: 1" = 60'
SOURCE OF TITLE: PART OF DB 74, PG 194

DRAWN BY: RB
DATE: 2-15-17
BEARINGS-KY SPC SINGLE ZONE

PVA #:
LOCATION - LEITCHFIELD
AREA - 2.000 ACRES

APPROVED BY: KC
COUNTY - GRAYSON
PROJECT: LEE, JC 2017

DISTANCES GPS
STATE - KENTUCKY
DRAWING NO. -

VICINITY MAP

NOTES AND RESERVATIONS

1. THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS-OR-WAY, APPURTENANCES, RESTRICTIONS AND/OR EASEMENTS IN EFFECT TO DATE.
2. ALL CORNERS ARE 1/2" X 18" REBAR SET WITH IDENTIFIER CAP STAMPED: KENDALL CLEMONS P.L.S. #2811 OR D.L. CLEMONS P.L.S. #3383
3. THE UNADJUSTED RANDOM TRAVERSE CLOSURE EXCEEDS 1:10,000
4. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
5. ADJOINING PROPERTY OWNERS ARE ACCORDING TO PROPERTY VALUATION OFFICE.
6. THIS PROPERTY IS SUBJECT TO ANY LEGAL RIGHTS OF INGRESS AND EGRESS LYING WITHIN THE PROPERTY EITHER SUPPLIED OR OF RECORD.

SURVEYOR'S CERTIFICATION

I HEREBY EXCLUSIVELY CERTIFY TO THE PARTIES NAMED HEREON THAT THIS PLAT DEPICTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION BY THE METHOD OF "RTK" GPS MEASUREMENT OR BY RANDOM TRAVERSE. 100% OF THIS SURVEY WAS PERFORMED USING DUAL FREQUENCY JAVAD TRIMBLE'S GPS EQUIPMENT WITH THE REAR ENDER USING A TOPCON GTS SERIES TOTAL STATION. THIS SURVEY IS A CLASS "A" SURVEY AND MEETS ALL OF THE ACCURACY & PRECISION SPECIFICATIONS OF THIS CLASS AND/OR THE RELATIVE POSITIONAL ACCURACY OF EACH MONUMENT IS ±0.05" (10XPPM). THE ANGULAR & LINEAR MEASUREMENTS HAVE NOT BEEN ADJUSTED FOR CLOSURE AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I ALSO CERTIFY THAT ALL MONUMENTS INDICATED HERE DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZES AND MATERIALS ARE CORRECTLY INDICATED. COMPLIES WITH 201 KAR 18.150. HORIZONTAL DATUM: NAD 83. VERTICAL DATUM: NAVD83, GEOID MODEL: GEOID 12.

SIGNATURE _____
REGISTRATION NUMBER _____ DATE _____

CERTIFICATION OF COMMISSION

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE CITY OF LETCHFIELD SUBDIVISION REGULATIONS WITH THE EXCEPTION OF VARIANCES AS SET OUT ON THIS PLAT AND THAT THIS RECORD PLAT WAS APPROVED BY THE CITY OF LETCHFIELD PLANNING COMMISSION ON _____ AND IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

DATE _____ COMMISSION CHAIRMAN OR SECRETARY
CITY OF LETCHFIELD PLANNING COMMISSION

DATE _____ ZONING ADMINISTRATOR
CITY OF LETCHFIELD PLANNING COMMISSION

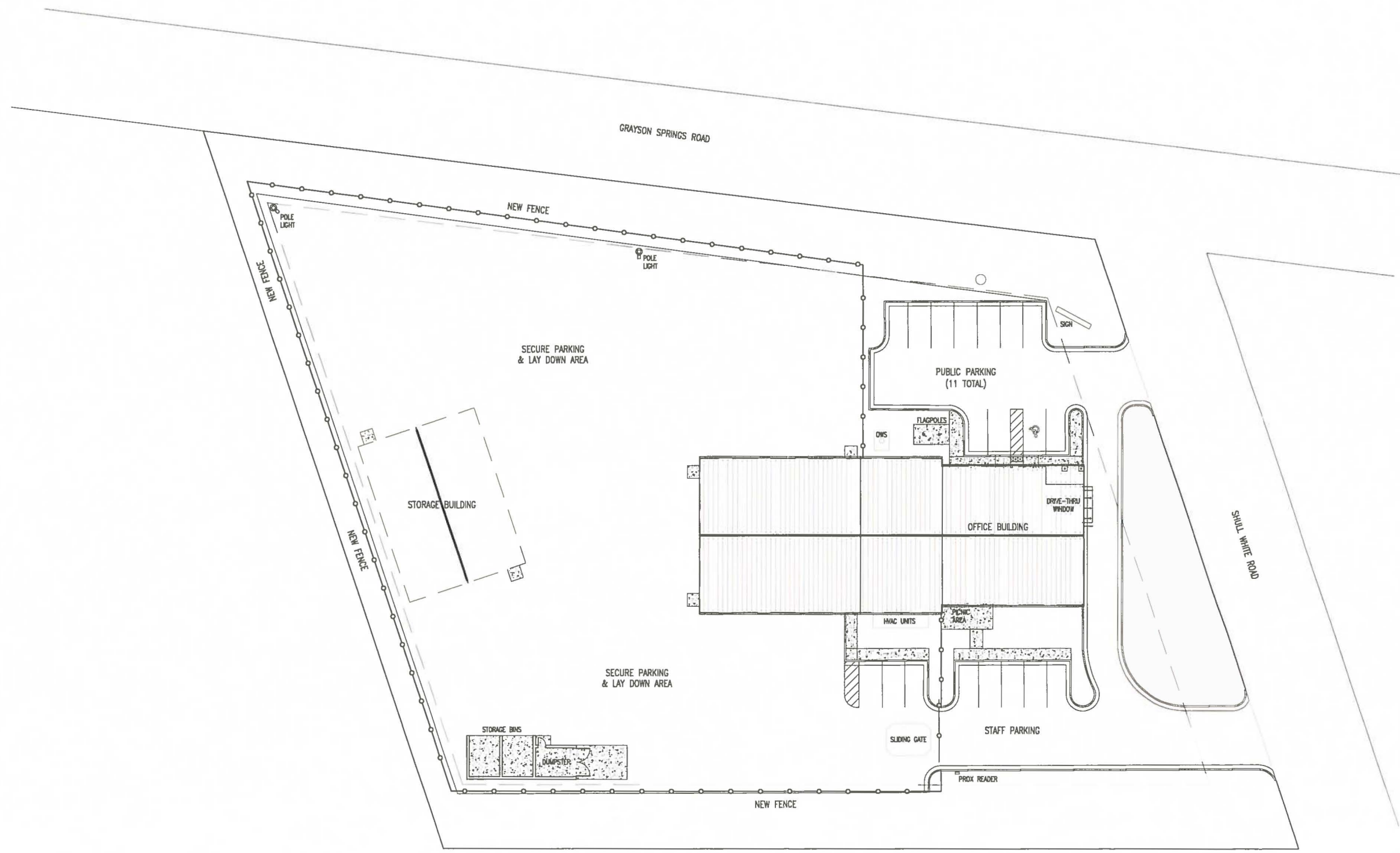
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DATE _____ COMMISSION CHAIRMAN OR SECRETARY
CITY OF LETCHFIELD PLANNING COMMISSION

DATE _____ ZONING ADMINISTRATOR
CITY OF LETCHFIELD PLANNING COMMISSION

NOT FOR
CONSTRUCTION



Layout and Materials
1" = 20'



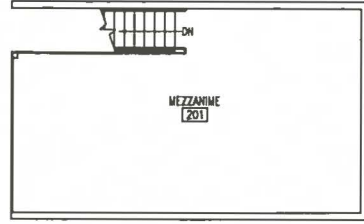
Revisions:
Issue Date: March 17, 2017

**Grayson County
Water District**

21 Shull White Rd.
Leitchfield, Kentucky 42754

Layout and Materials

Project No.	C-101
16123	



D1 Mezzanine Floor Plan
1/8"=1'-0"

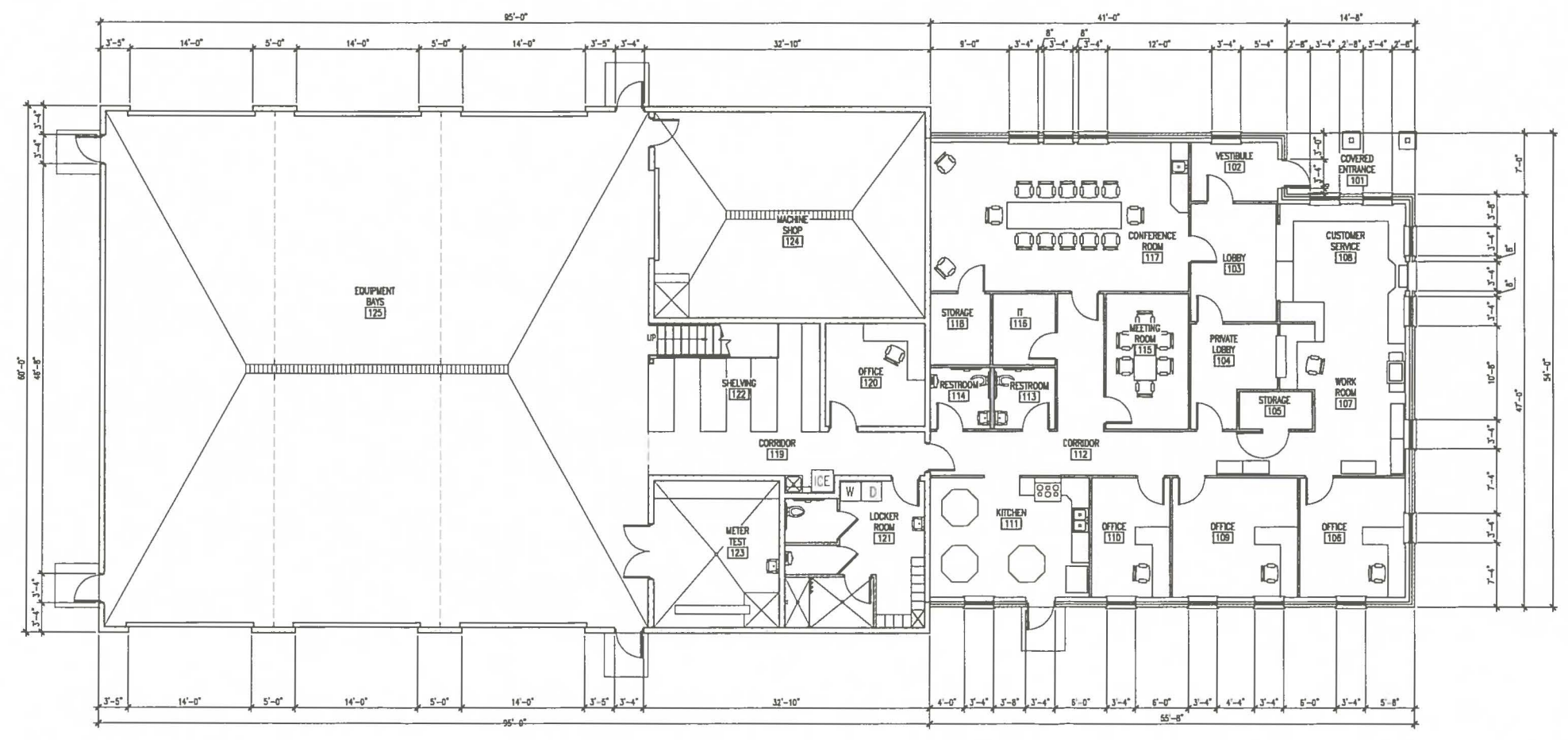
Floor Plan - General Notes

- DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- ALL DIMENSIONS ARE TO FACE OF STUDS OR CENTERLINE OF STRUCTURAL STEEL UNLESS OTHERWISE INDICATED. CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS & NOTIFY ARCHITECT IF ANY DISCREPANCIES ARISE.
- PROVIDE & INSTALL COLLUM GUARDS AROUND ALL COLLUMS. REFER TO A7/A-501.
- PROVIDE & INSTALL TRACK GUARDS FOR SECTIONAL DOORS. REFER TO SECTIONAL DOOR DETAILS ON C7/A-501.
- ALL GYPSUM BOARD SHALL BE TYPE "X". USE WATER RESISTANT GYPSUM BOARD IN WET AND SHOWER AREAS.
- REFER TO MECHANICAL, PLUMBING, & ELECTRICAL DRAWINGS FOR ADDITIONAL BOLLARD LOCATIONS.
- REFER TO MECHANICAL DRAWINGS FOR AIR COMPRESSOR & COMPRESSED AIR LINE LOCATIONS.
- REFER TO B-100 FOR UL DETAILS AND RATED WALL/CEILING ASSEMBLIES.
- ALL METAL STUD WALL CAVITIES TO CONTAIN BATT INSULATION EXCEPT THE FOLLOWING:
127 WALLS-TRUE NORTH, TRUE WEST
128 WALLS-TRUE NORTH, TRUE EAST
- ALL HAND RAILS ARE TO RETURN TO THE WALL OR GUARDRAIL PER D7/A-501.
- ALL DOORS IN STUD WALLS ARE TO BE LOCATED 4" FROM THE WALL TO THE EDGE OF FRAME UNLESS NOTED OTHERWISE.
- ALL DOORS IN CMU WALLS ARE TO BE LOCATED 4" FROM THE WALL TO THE EDGE OF FRAME UNLESS NOTED OTHERWISE.
- REFER TO A-401 FOR ENLARGED RESTROOM/LOCKER ROOMS FOR ADDITIONAL INFORMATION.



Lexington - Cincinnati - Cleveland - Dallas

NOT FOR CONSTRUCTION



A1 Floor Plan
1/8"=1'-0"



Revisions:
Issue Date: March 17, 2017

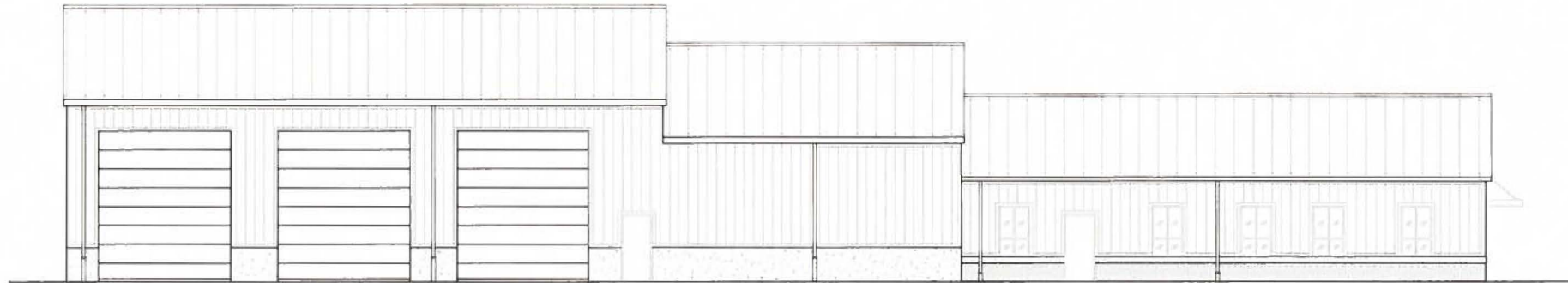
Grayson County Water District

21 Shull White Rd.
Leitchfield, Kentucky 42754

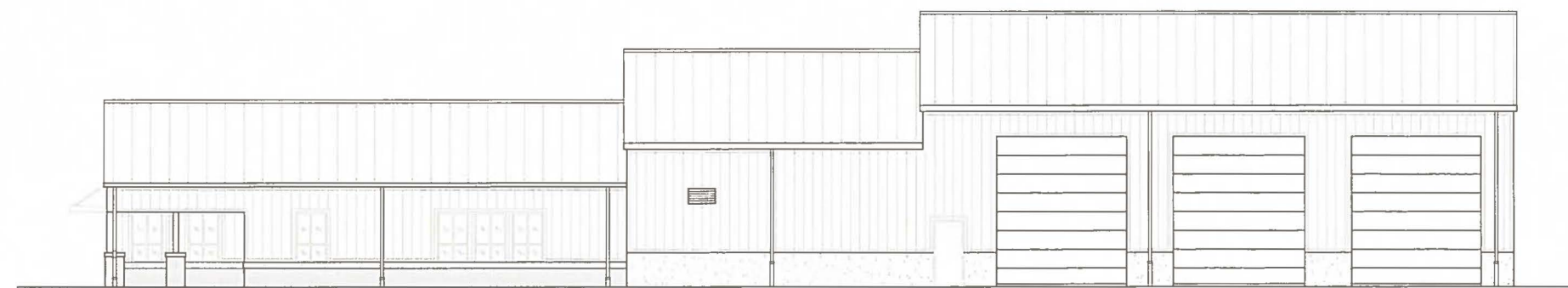
Floor Plans

Project No.	A-101
16123	

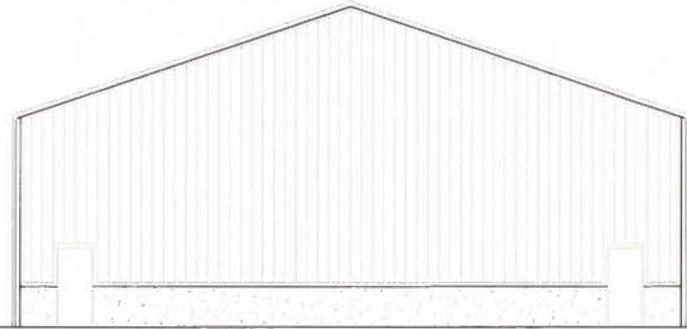
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CONSTRUCTION



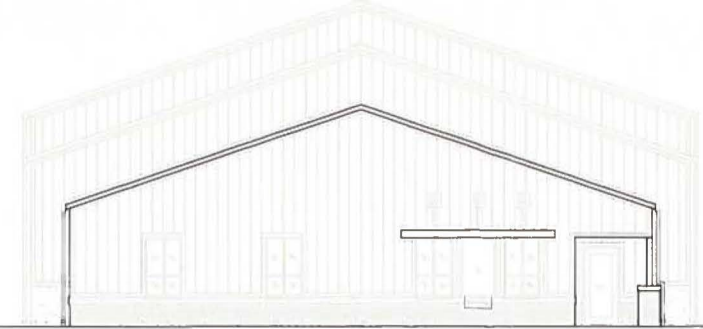
C2 South Elevation
1/8" = 1'-0"



B2 North Elevation
1/8" = 1'-0"



A2 West Elevation
1/8" = 1'-0"



A4 East Elevation
1/8" = 1'-0"

Revisions:
Issue Date: March 17, 2017

**Grayson County
Water District**

21 Shull White Rd.
Leitchfield, Kentucky 42754

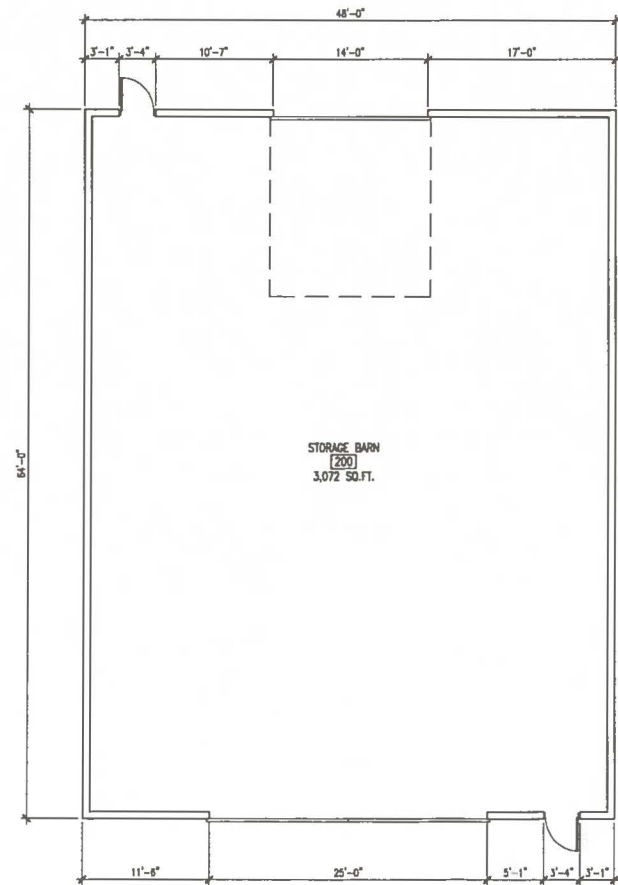
Exterior Elevations

Project No.

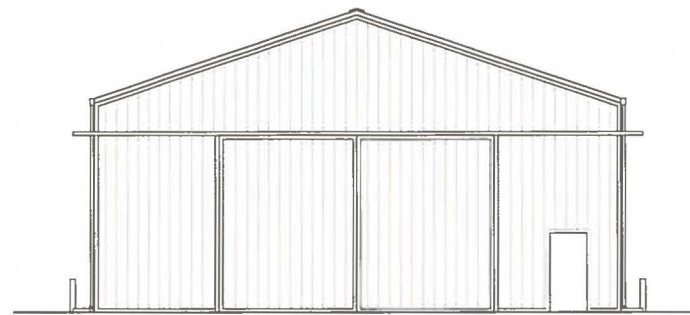
16123

A-201

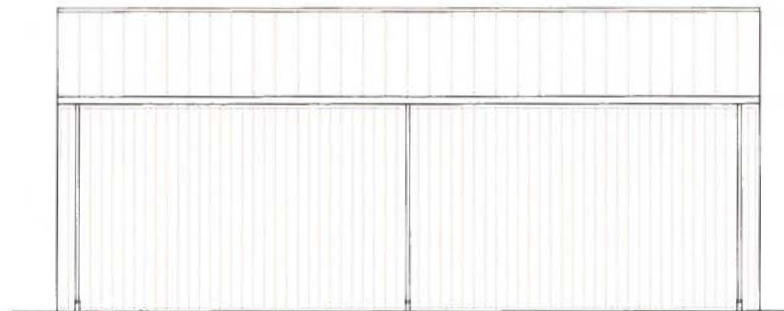
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CONSTRUCTION



A1 Floor Plan
1/8"=1'-0"



A3 Front Elevation
1/8"=1'-0"



A3 Side Elevation
1/8"=1'-0"

Revisions:
Issue Date: March 17, 2017

**Grayson County
Water District**

21 Shull White Rd.
Leitchfield, Kentucky 42754

Storage Building
Plans And Elevations

Project No.

16123

A-801



**BRANDSTETTER
CARROLL INC**
ARCHITECTS . ENGINEERS . PLANNERS

June 6, 2017

2360 Chauvin Dr
LEXINGTON
KY 40517
859.268.1933
FX: 859.268.3341

308 East 8th St
CINCINNATI
OH 45202
513.651.4224
FX: 513.651.0147

1220 West 6th St
Suite 300
CLEVELAND
OH 44113
216.241.4480
FX: 216.736.7155

PO Box 940173
DALLAS
TX 75074
214.762.2535

Mr. W. Randall Jones, Esq.
Rubin & Hays
450 South Third Street, Suite 300
Louisville, Kentucky 40202

Re: Grayson County Water District Office & Utility Building

Dear Mr. Jones:

We are pleased to notify you that we have received bid results on June 1, 2017. We received two (2) bids, UD Construction, Inc of Leitchfield, Kentucky was the apparent low bidder for the bid amount of \$1,295,506.00 which includes the base bid and all six (6) alternates. The certified bid tabulation has been included. Upon review of their information we find their bid to be responsive and documents in order.

As you are aware, the Owner would like to begin construction as soon as possible due to the lease expiring at their current location. As such, the substantial completion date for the project is January 1, 2018.

Please do not hesitate to contact our office should you have any questions or concerns regarding this information. We look forward to working with you.

Regards,

Phil Schilffarth, AIA

PNS/slp


BID TABULATION

GRAYSON COUNTY WATER DISTRICT OFFICE & UTILITY BUILDING

ARCHITECT'S PROJECT NO. 16123



June 1, 2017

Bidder	Base Bid	ALT. 1 Standing Seam Roof	ALT. 2 Trench Drain	ALT. 3 Concrete Stem Wall	ALT. 4 Asphalt Paving	ALT. 5 Chain Link Fencing	ALT. 6 Utility Building	Lump Sum Bid	BID BOND	ADD NO. 1
UD Contracting	\$ 1,161,285.00	\$ 21,000.00	\$ 9,500.00	\$ 12,000.00	\$ 29,553.00	\$ 11,644.00	\$ 50,824.00	1,295,806.00	X	X
David Construction	\$ 1,479,700.00	\$ 39,900.00	\$ 7,100.00	\$ 24,500.00	\$ 43,600.00	\$ 17,800.00	\$ 146,500.00	1,759,100.00	X	X
 <p>This bid tabulation has been certified by Phil Schilffarth, AIA of Brandstetter Carroll, Inc. 6/1/2017</p> 