

Rubin & Hays

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

July 13, 2017

RECEIVED

JUL 14 2017

Public Service
Commission

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Todd County Water District **PSC Case No. 2017-00245**

Dear Dr. Mathews:

Pursuant to 807 KAR 5:069, Section 3(3)(b), enclosed please find the Affidavit of Publication and Tearsheet relating to the Notice of Proposed Rate Change of the Todd County Water District.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

PUBLISHER'S AFFIDAVIT OF PUBLICATION

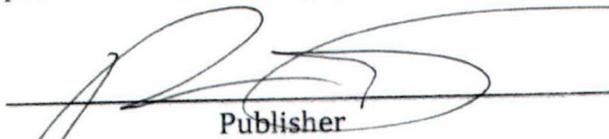
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JUL 14 2017

Public Service
Commission

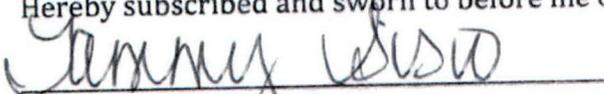
I, Ryan Craig being duly sworn and say, I am the publisher of the Todd
County Standard published at 707 W. Main Street Elkton, Ky 42220, County of Todd
State of Kentucky; and being the official legal organ of said county, and that the
advertisement, a printed copy of which is attached hereto, was printed and

published in said newspaper on the following date(s): June 7, 2017.



Publisher

Hereby subscribed and sworn to before me on this 12 day of July, 2017.



Notary Public

MY COMMISSION EXPIRES ON 6/2/20.

(SEAL)



86-0103

The Todd County... equal opportunity employer.

Applications will be... Monday, June 19, 2017.

Jackie Boyd Weathers, Mayor

OUR CLASSIFIEDS
WORK FOR YOU!!

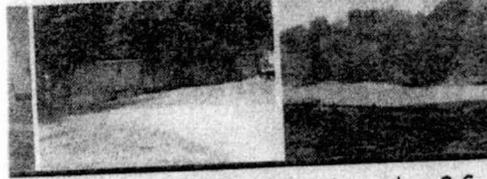
RECEIVED

AUCTION

M | 3 Farms - Same Day! on Grove, KY 42280

of Highly Productive Cropland with some Woods and
it is a rare find that has it all: Great Building Site,
an Income Producing Property with frontage on Mt.

94.31 Acres of Highly Productive Cropland
30x60 Equipment Shed, Operable Grain Storage with
city, Beautiful Home Site with a Million Dollar View.
erred in 4 tracts with a 4-year crop history of 175
acre and 56 bushels of beans per acre.
Acres, Grain Storage Facility, Equipment Shed, Pond,
ite, 1,033 Ft. of Road Frontage, Productive Cropland
Acres of Open Cropland with a nice Pond, 1,072 Ft. of
rtage, and a Million Dollar View
Acres of Cropland with just a touch of Woods, making
d a Perfect Mini Farm. 56x60 Tobacco/Equipment
d Frontage on Mt Sharon and Scott Roads. New Home
d woods or out in the open.
re Lot with Mobile Home and Storage Shed, Beautiful
Frontage on Scott Road. Investors take a look!
thtaking Acres, Black Lexington Style Fence, Creek,
fect Mini Farm for your Dream Home or Cabin.



mile to Blue-Gray Rd. Turn right and go 2.6
ght and follow signs to auction site.

heat crop removed. Real Estate, 10% day of auction, with
7 Taxes to be prorated between buyer and seller. Bidders shall
of property before bidding. All information and descriptions
ees are expressed or implied. All property is sold "as is, where
s, recorded or unrecorded. Seller: Johnson

HaleyAuctionsAndRealty.com

on call:
r, Tim Haley



ille, KY 42276

NOTICE OF PROPOSED RATE CHANGE

JUL 14 2017

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the members of the Todd County Water District ("District") of a change in water rates for consumers of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development ("RD") in connection with a loan by RD to the District in the principal amount of \$3,068,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Current Monthly Water Rates

All Meter Sizes

- First 2,000 gallons
- Next 8,000 gallons
- Next 10,000 gallons
- Next 20,000 gallons
- All Over 40,000 gallons

Monthly Rate

- \$21.60 Minimum
- \$11.30 Per 1,000 gallons
- \$10.09 Per 1,000 gallons
- \$8.87 Per 1,000 gallons
- \$7.39 Per 1,000 gallons

Proposed Monthly Water Rates

All Meter Sizes

- First 2,000 gallons
- Next 8,000 gallons
- Next 10,000 gallons
- Next 20,000 gallons
- All Over 40,000 gallons

New Monthly Rate

Dollar Change

Percent Change

- \$24.61 \$3.01 13.9%
- \$12.88 \$1.58 14.0%
- \$11.49 \$1.40 13.9%
- \$10.09 \$1.22 13.8%
- \$8.38 \$0.99 13.4%

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The amount of average usage for all residential and commercial customers in the calendar year 2015 was 3,980 gallons per month thus generating an average monthly billing based on current rates of \$43.97. The proposed monthly rates will increase the average monthly billing to \$50.11 for an impact of \$6.14 or 14.0%. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Todd County Water District Office, 2201 New Highway 68 West, Elkton, KY 42220; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of (i) Contract 1 - installation of approximately 57,150 linear feet of 3, 10 and 12 inch water main replacement and extensions plus associated appurtenances along KY Highway 181, north of Elkton, KY; and (ii) Contract 2 (to be bid at a later date) - installation of waterlines on up to 36 various roadways, modifications to the North Todd booster pump station, and a SCADA upgrade. Signed: Dr. George Brown, Chairman, Todd County Water District.