

Matthew G. Bevin  
Governor

Charles G. Snavelly  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

June 21, 2017

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

**PARTIES OF RECORD**

RE: Case No. **2017-00245**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/BB

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 19 2017

Public Service  
Commission

In the Matter of:

THE APPLICATION OF THE TODD COUNTY )  
WATER DISTRICT FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND ) Case No. 2017- 00245  
NECESSITY TO CONSTRUCT, FINANCE AND )  
INCREASE RATES PURSUANT TO KRS 278.023 )

FILED

APPLICATION

JUN 19 2017

PUBLIC SERVICE  
COMMISSION

This Application of the Todd County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Todd County Water District  
c/o Mr. John Haley, Manager  
2201 New Highway 68 West  
Elkton, Kentucky 42220  
Phone: (270) 265-2229  
Fax: (270) 265-2035  
email address: [jqhaley@hotmail.com](mailto:jqhaley@hotmail.com)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project originally consisted of Contract 1 only. The Applicant bid the Project on May 4, 2017 and the bid specifications allowed for two pipe materials, PVC and Ductile Iron. The bids came in significantly lower than expected and the Applicant choose to use Ductile Iron pipe due to its increased longevity. In order to preserve the USDA, Rural Development ("RD") grant awarded to the Applicant as part of the funding for the Project, which grant would be deobligated by RD due to the large cost underrun, the Applicant, in cooperation with the Engineers, has developed additions to the scope of the Project which will be bid at a later date as Contract 2. The Applicant hereby formally requests that the Commission keep this Case open until such time

\*Todd County Water District  
617 West Main Street  
P. O. Box 520  
Elkton, KY 42220

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202