Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 02, 2017

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2017-00242

Corinth Water District (Purchased Water Adjustment)

KentuckvUnbridledSpirit.com

The Commission Staff has reviewed the filing submitted and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

JL/BB



An Equal Opportunity Employer M/F/D

Purchased Water Adjustment Form 1 July 2014

00	in	1.1	IA	1
UΚ	IG	N	A	L

UNIGINIL					
PURCHASED WATER ADJUSTMENT FOR RECI					
WATER DICTRICTS AND WATER ASSOCIATIONS					
(807 KAR 5:068) JUN 16			JUN 16 2017		
	(,	-	Public Service		
		×.	Commission		
	ALLA				
Name of Utility	CORINTH WATER DIS	STRICT			
	01 -0 001	7	FILED		
Date	06-08-201	//			
Address	P.O. BOX 218; 215	THOMASIANE	AUG 0 2 2017		
Address	T.V. DUN MOT NO		PUBLIC SERVICE		
City, State, Zip	CORINTH KY	41010	COMMISSION		
0.0,000,000					
Telephone Number	859-824-7116	2			
κ.					
Email Address	WHILLCWSOWK	YBBONET			
	uppliers and the base (current				
the event the water purchased is			schedule, the		
entire rate schedule must be sho	· · · · · · · · · · · · · · · · · · ·				
Supplier(s)	Base Rate	Changed	Rate		
CITY OF WILLIAMSTOWN	# 3-10	# 3-19			
	1	-			
	······································				
	a a a a a a a a a a a a a a a a a a a		-		
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase					
is attached as Exhibit					
	and the second	the second second			
2. Twelve-month period upon	which the nurchased water a	diustment is based (Th	is twelve		
month period must end within 9		ujustinent is based. (11	is twelve-		
		-			
From JULY 2	016 through	JUNE 2017			
(month and year)		(month and year)			
3. Statement of water purchases. Where water is purchased from more than one supplier,					
purchases from each supplier must be shown separately. If water is purchased through a					
declining block rate schedule, purchases for each month must be shown. Attach an additional					
sheet if necessary.					

*Corinth Water District 215 Thomas Lane P. O. Box 218 Corinth, KY 41010

*William Hill Manager Corinth Water District P. O. Box 218 Corinth, KY 41010