

ORIGINAL

RECEIVED

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

JUN 16 2017

Public Service  
Commission

Name of Utility	CORINTH WATER DISTRICT	
Date	06-08-2017	
Address	P.O. BOX 218; 215 THOMAS LANE	
City, State, Zip	CORINTH KY	41010
Telephone Number	859-824-7110	
Email Address	WHILLCWD@WKYBB.NET	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

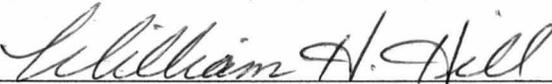
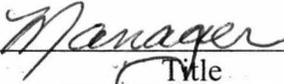
Supplier(s)	Base Rate	Changed Rate
CITY OF WILLIAMSTOWN	\$ 3.10	\$ 3.19

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	JULY 2016	through	JUNE 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
CITY OF WILLIAMSTOWN	81,584,244
TOTAL PURCHASES	81,584,244
4. Total gallons sold for the 12 month period.	49,230,900
5. Increased water cost	
<p>The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit <math>252,910.40 - 260,252.96 = \\$7,342.56</math></p>	
6. Purchased water adjustment factor	
<p>The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold. <math>\\$7,342.56 \div 49,230,900 = \\$0.15</math></p>	
<p>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.</p>	
7. A schedule listing the current and proposed rates is attached as Exhibit	
$\$18.19 \rightarrow \$18.34$	
8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit	
9. Proposed effective date	AUGUST 01, 2019
	
Signature of Utility Officer	
	

CALCULATIONS

	BOUGHT	SOLD
JUNE	8,141,400	4,417,200
JULY	7,398,900	4,168,900
AUG.	5,859,400	3,853,900
SEPT.	7,982,826	4,093,100
OCT.	8,864,450	3,409,000
NOV.	6,613,319	6,141,500
DEC.	4,836,139	3,774,500
JAN.	7,374,836	6,439,900
FEB.	5,857,451	5,289,300
MAR.	5,544,566	3,031,200
APR.	5,688,187	4,044,300
MAY	<u>7,422,771</u>	<u>3,568,100</u>
TOTAL	81,584,244	49,230,900

CORINTH WATER DISTRICT  
 215 THOMAS LANE. P. O. BOX 218  
 CORINTH KY 41010

PHONE (859) 824-7110 FAX (859) 824-5922

SCHEDULE LISTING CURRENT RATES AND THE PROPOSED RATES  
 EFFECTIVE AUGUST 01, 2017.

<u>CURRENT</u>	<u>3%</u>	<u>PROPOSED</u>	
\$19.18	\$0.15	\$18.34	MINIMUM BILL—1000 GALLONS
\$13.34	\$0.15	\$13.49	<u>NEXT 4000 GALLONS</u>
			<u>PER 1000 GALLONS@</u>
\$11.92	\$0.15	\$12.07	<u>NEXT 5000 GALLONS</u>
			<u>PER 1000 GALLONS@</u>
\$10.49	\$0.15	\$10.64	<u>OVER 10000 GALLONS</u>
			<u>PER 1000 GALLONS@</u>
\$7.00	\$0.15	\$ 7.25	PER 1000 GALLONS
			LOADING STATION

**CITY OF WILLIAMSTOWN**  
400 NORTH MAIN STREET  
P.O. BOX 147  
WILLIAMSTOWN, KENTUCKY 41097

(859) 824-6351 - Mayor's Office  
(859) 824-3633 - City Clerk's Office  
(859) 824-6320 - Fax

Rick Skinner, Mayor  
Vivian Link, City Clerk/Treasurer

CITY COUNCIL MEMBERS:

Kim Crupper  
Greg Middleton  
Robert Perry  
Matthew Smith  
Ken Stone  
Amanda Winters

March 28, 2017

Mr. Bill Hill  
Corinth Water District  
P.O. Box 218  
Corinth, KY 41010

Dear Mr. Hill:

Pursuant to the terms and conditions of the amended Water Supply Agreement between the City of Williamstown and the Corinth Water District dated December 6, 2013, please allow this correspondence to serve as notification of a 3% water rate increase effective the August 2017 billing cycle.

The City of Williamstown values the working relationship with Corinth Water District and looks at the increase as a necessity to keep our system updated and producing at the highest quality possible. In efforts to spread out the rising cost of maintenance over different water customers, the City of Williamstown's residential rate will be increasing in July 2017 by 10.5%.

The City of Williamstown appreciates the opportunity to provide wholesale water to Corinth Water District and looks forward to continuing this very valuable relationship.

Sincerely,



Rick Skinner  
Mayor



**William Hill**

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**From:** "City of Corinth" <cityofcorinth@wkybb.net>  
**Date:** Tuesday, May 09, 2017 8:29 AM  
**To:** "William Hill" <whillewd@wkybb.net>  
**Subject:** Fw: PSC info regarding the City of Williamstown

**From:** [PSC - Tariffs](#)  
**Sent:** Monday, May 08, 2017 1:39 PM  
**To:** [Jeffrey C. Shipp](#)  
**Cc:** [vlink@wtownky.org](mailto:vlink@wtownky.org) ; [rskinner@wtownky.org](mailto:rskinner@wtownky.org) ; [lmccclanahan@wtownky.org](mailto:lmccclanahan@wtownky.org) ; [Michelle J. Stutz](mailto:Michelle J. Stutz) ; <mailto:cityofcorinth@wkybb.net> ; <mailto:tnienaber@fuse.net>  
**Subject:** RE: PSC info regarding the City of Williamstown

Thanks.

**From:** Jeffrey C. Shipp [<mailto:jshipp@wallaceboggs.com>]  
**Sent:** Monday, May 08, 2017 1:36 PM  
**To:** PSC - Tariffs <[psc.tariffs@ky.gov](mailto:psc.tariffs@ky.gov)>  
**Cc:** [vlink@wtownky.org](mailto:vlink@wtownky.org); [rskinner@wtownky.org](mailto:rskinner@wtownky.org); [lmccclanahan@wtownky.org](mailto:lmccclanahan@wtownky.org); Michelle J. Stutz <[MStutz@wallaceboggs.com](mailto:MStutz@wallaceboggs.com)>; 'cityofcorinth@wkybb.net' <[cityofcorinth@wkybb.net](mailto:cityofcorinth@wkybb.net)>; 'tnienaber@fuse.net' <[tnienaber@fuse.net](mailto:tnienaber@fuse.net)>  
**Subject:** RE: PSC info regarding the City of Williamstown

Daniel,

I have been advised by Mayor Rick Skinner of Williamstown that the Corinth Water District is in agreement to a 3% water rate increase between the parties. As you know, this is consistent with the rate increase the city entered into with the Bullock Pen Water District. Mayor Skinner forwarded the same materials that Bullock Pen sent to the PSC for use by Corinth Water District, through its Chairman, Billy Hill. I am copying this Mr. Hill and Tom Nienaber, attorney for Bullock Pen for their review and records.

We will review the attachments, I received Friday and move forward on our end. Thanks for your help and assistance in this matter.

Sincerely,

**Jeffrey C. Shipp**  
Wallace Boggs, PLLC  
300 Buttermilk Pike, Suite 100  
Ft. Mitchell, Kentucky 41017  
(859) 341-4366 Direct Dial  
(859) 331-5337 Facsimile

**From:** PSC - Tariffs [<mailto:psc.tariffs@ky.gov>]  
**Sent:** Friday, May 05, 2017 1:57 PM  
**To:** Jeffrey C. Shipp <[jshipp@wallaceboggs.com](mailto:jshipp@wallaceboggs.com)>  
**Cc:** [vlink@wtownky.org](mailto:vlink@wtownky.org); [rskinner@wtownky.org](mailto:rskinner@wtownky.org); [lmccclanahan@wtownky.org](mailto:lmccclanahan@wtownky.org); Michelle J. Stutz <[MStutz@wallaceboggs.com](mailto:MStutz@wallaceboggs.com)>

**Subject:** RE: PSC info regarding the City of Williamstown

Mr. Shipp,

Attached are the notice that will need to be submitted to Bullock Pen Water District, Corinth Water District, and the Commission and the tariff page that will need to be submitted to the Commission.

Please look over them and make sure everything is accurate. While I prepared the attached documents, it is ultimately the City's responsibility to ensure that the information filed with the Commission is accurate.

According to Corinth Water District, they also received a letter in March indicating that the rate Williamstown charges it was going to increase by 3%. In preparing these documents, I am assuming the rate to Corinth is also going to be \$3.19 per 1,000 gallons.

Given that the Williamstown August billing cycle covers water used from June 15 to July 15, I have reflected an effective date of June 15, 2017 on the attached documents.

Therefore, the attached documents will need to be received by the Commission no later than May 16. They can be submitted to the Commission via e-mail at [psc.tariffs@ky.gov](mailto:psc.tariffs@ky.gov). It would probably be best to include a copy of the March 28, 2017 letter sent to both Bullock Pen Water District and Corinth Water District notifying them of the increase.

If you have any questions, please give me a call at (502) 782-2626 or respond to this e-mail.

Thanks.

Daniel

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**From:** Jeffrey C. Shipp [<mailto:jshipp@wallaceboggs.com>]

**Sent:** Monday, May 01, 2017 3:23 PM

**To:** PSC - Tariffs <[psc.tariffs@ky.gov](mailto:psc.tariffs@ky.gov)>

**Cc:** Vivian Link <[vlink@wtownky.org](mailto:vlink@wtownky.org)>; 'Mayor Rick Skinner' <[rskinner@wtownky.org](mailto:rskinner@wtownky.org)>; 'Laura McClanahan' <[lmccclanahan@wtownky.org](mailto:lmccclanahan@wtownky.org)>; Michelle J. Stutz <[MStutz@wallaceboggs.com](mailto:MStutz@wallaceboggs.com)>

**Subject:** RE: PSC info regarding the City of Williamstown

Daniel,

The billing cycle for August for both districts are invoiced a month behind. The billing cycle for August is covered by June 15, 2017 (beginning reading) through July 15, 2017 (ending reading).

We will check with Corinth Water District on its rates and advise you if there is an agreement with them. As I said in our conversation, the terms and rates for both are the same except for the length of the contracts for each district. With the last rate increase Bullock Pen agreed and shortly thereafter Corinth agreed to the same rate. Hopefully we can get each one concluded in this fashion. I will keep you posted.

Thanks,

5/18/2017

Jeff Shipp

**Jeffrey C. Shipp**

Wallace Boggs, PLLC  
300 Buttermilk Pike, Suite 100  
Ft. Mitchell, Kentucky 41017  
(859) 341-4366 Direct Dial  
(859) 331-5337 Facsimile

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**From:** PSC - Tariffs [<mailto:psc.tariffs@ky.gov>]  
**Sent:** Monday, May 01, 2017 3:09 PM  
**To:** Jeffrey C. Shipp <[jshipp@wallaceboggs.com](mailto:jshipp@wallaceboggs.com)>  
**Subject:** RE: PSC info regarding the City of Williamstown

I will just need the dates that are covered by the August 2017 billing cycle (ie. July 1 (beginning reading) through August 1 (ending reading)) and whether or not the City has agreed with Corinth on increasing the rate yet. If they have agreed with Corinth, I'll need to know if they will still be charged the same rate as Bullock Pen.

Thanks.

Daniel

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**From:** PSC - Tariffs  
**Sent:** Tuesday, February 04, 2014 4:13 PM  
**To:** Jeff C. Shipp (Wallace-Boggs) <[jshipp@wallaceboggs.com](mailto:jshipp@wallaceboggs.com)>  
**Subject:** RE: PSC info regarding the City of Williamstown

Thanks for the information. We will get it processed and then email you back a stamped copy.

In the meantime, just let us know if you have any questions.

-Brent

Brent Kirtley  
PSC Tariff Branch  
502-782-2627  
[PSC.tariffs@ky.gov](mailto:PSC.tariffs@ky.gov)

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**From:** Laura McClanahan  
**Sent:** Tuesday, February 04, 2014 4:10:38 PM (UTC-05:00) Eastern Time (US & Canada)  
**To:** PSC - Tariffs  
**Cc:** Mayor Rick Skinner; Vivian Link; Jeffrey C. Shipp ([jshipp@wallaceboggs.com](mailto:jshipp@wallaceboggs.com)); 'whillcwd@wkybb.net'  
**Subject:** PSC info regarding the City of Williamstown

Good afternoon, Daniel.

Please find attached the requested Amended Water Supply Agreement between the City of Williamstown and

Corinth Water District that contains the revisions that PSC requested in which have been initialed and dated by Mayor Skinner and Chairman Dan Fields.

If you should have any questions pertaining to the attachment or require anything further, please do not hesitate to let us know.

Thank you.

*Laura McClanahan*

City of Williamstown  
400 North Main Street  
P. O. Box 147  
Williamstown, KY 41097  
(859) 824-6351  
(859) 824-6320 – fax