



Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

June 20, 2017

PARTIES OF RECORD

RE: Case No. **2017-00234**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/BB

<p><b>Mail to:</b></p> <p>Division of Compliance Assistance                  Certification and Licensing Branch                  Operator Certification Program                  300 Fair Oaks Lane                  Frankfort, KY 40601</p>	<p>Commonwealth of Kentucky                  Department for Environmental Protection</p> <p><b>Application for Approval of Courses for                  Continuing Education Credit</b></p> <p><i>Drinking Water Treatment, Drinking Water Distribution,                  Bottled Water,                  Wastewater Treatment and Collection System</i></p> <p>Telephone: 1-800-926-8111                  www.dca.ky.gov/certification</p>	<p><i>For Official Use Only                  Do not write in this space</i></p> <p><b>RECEIVED</b></p> <p>JUN 05 2017</p> <p>PUBLIC SERVICE                  COMMISSION</p>
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**I. Course Sponsor Information:**

Agency Interest Number: \_\_\_\_\_

**FILED**

A. Sponsoring Organization (school, business, association, etc.):

Kentucky Water Resources Research Institute (University of Kentucky)  
 National Environmental Services Center (West Virginia University)

JUN 05 2017

**PUBLIC SERVICE  
 COMMISSION**

Key Contact Person:

Name and Title: Lindell Ormsbee, Director KWRRRI  
 Address: 233 Mining and Mineral Resources Building, University of Kentucky  
 City, State and Zip: Lexington, KY 40506-0107  
 Phone and Fax: P: 859-257-6329 F: 859-323-1049  
 E-mail: Lindell.Ormsbee@uky.edu  
 Web Page: www.uky.edu/waterresources/

- One-Time Approval Requested                       Two-Year Approval Requested

B. If individual requesting approval is different than the key contact person for the sponsor, please complete the following information:

Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State and Zip: \_\_\_\_\_  
 Phone and Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**II. General Course Information:**

- A. Title: Sustainable Management of Rural and Small Systems Workshop (Workshop in a Box)  
 B. Location and Date/s: Carter Caves State Park, Olive Hill, KY June 16, 2017  
 C. Cost per Student or Group: \$ No Charge  
 D. Delivery Format or Media (check those that apply):

- |   |                                     |                                      |   |
|---|-------------------------------------|--------------------------------------|---|
| <input checked="" type="checkbox"/> Classroom | <input type="checkbox"/> Web/Online | <input type="checkbox"/> Laboratory  | <input type="checkbox"/> Exhibition     |
| <input type="checkbox"/> Field                | <input type="checkbox"/> CD-ROM     | <input type="checkbox"/> Video/Audio | <input type="checkbox"/> Correspondence |
| <input type="checkbox"/> Other (Explain)      | _____                               |                                      |   |



\*James A Kipp  
Associate Director  
Kentucky Water Resources Research Institute  
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Lexington, KENTUCKY 40506