

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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May 31, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00207**

Christian County Water District
(278.023: Construct, Finance, Rates)

The Commission Staff has reviewed the filing submitted May 25, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

FILED

MAY 25 2017

PUBLIC SERVICE
COMMISSION

RECEIVED

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

MAY 18 2017

Public Service
Commission

In the Matter of:

THE APPLICATION OF THE CHRISTIAN COUNTY)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND) Case No. 2017- 00207
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023)

APPLICATION

This Application of the Christian County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Christian County Water District
c/o Mr. James Owen, Manager
P.O. Box 7
Hopkinsville, Kentucky 42241
Phone: (270) 886-3696
Fax: (270) 886-0708
email address: jameso@ccwd.net

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the installation of (i) approximately 146,070 linear feet of 4, 6 and 8 inch water main replacement and extensions and associated appurtenances in the general vicinity of Ky highway 109; and (ii) approximately 46,635 linear feet of 6 and 8 inch water main replacement and extensions and associated appurtenances along Ky highway 1349 and U.S. highway 41N.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$1,800,000 of its Waterworks Revenue Bonds; a grant from USDA, Rural Development

*Christian County Water District
1940 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202