

Rubin & Hays

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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

RECEIVED

May 25, 2017

MAY 30 2017

Public Service
Commission

Dr. Talina Mathews
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Trimble County Water District No. 1 **PSC Case No. 2017-00200**

Dear Dr. Mathews:

Pursuant to 807 KAR 5:069, Section 3(3)(b), enclosed please find the Affidavit of Publication and Tearsheet relating to the Notice of Proposed Rate Change of the Trimble County Water District No. 1.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ;jlm
Enclosures

RECEIVED

MAY 30 2017

Public Service
Commission

STATE OF KENTUCKY)
SCT.
COUNTY OF TRIMBLE)

AFFIDAVIT OF PUBLICATION

I, JEFF MOORE, PUBLISHER of
The Trimble Banner, Bedford, Trimble County, Kentucky, a newspaper of
the general circulation, printed and published in Bedford, Kentucky, do
solemnly swear from my own personal knowledge and reference to said
publication, the advertisement:

WATER RATES

was inserted and did appear in the publication on MAY 11, 2017

Further the affiant sayeth not, this the 25th day of MAY, 2017.

Jeff Moore

Subscribed and sworn to before me by Jeff Moore
this the 25 day of May, 2017.

My commission expires: January 30, 2021

Daniel Taylor

NOTARY PUBLIC, KY. STATE AT LARGE



