

RECEIVED

MAY 10 2017

PUBLIC SERVICE
COMMISSION



PPL companies

May 9, 2017

Dr. Talina R. Mathews
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

LG&E and KU Energy LLC
Legal Department
220 West Main Street
Louisville, Kentucky 40202
www.lge-ku.com

Allyson K. Sturgeon
Senior Corporate Attorney
T 502-627-2088
F 502-217-4995
allyson.sturgeon@lge-ku.com

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Hartford

Dear Dr. Mathews:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Hartford (the "City") pursuant to KRS 278.020(5). In a public meeting held on April 27, 2017, the City Council of Hartford, Kentucky passed Ordinance No. 17-02, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before May 22, 2017.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,


Allyson K. Sturgeon

Enclosures

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

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PUBLIC SERVICE
COMMISSION

In the Matter of:

**APPLICATION OF KENTUCKY UTILITIES COMPANY)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A) CASE NO. 2017-00198
FRANCHISE ESTABLISHED BY THE CITY OF)
HARTFORD, KENTUCKY)**

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Hartford, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

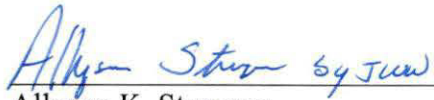
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before May 22, 2017.

Dated at Louisville, Kentucky, this 9th day of May, 2017.

A handwritten signature in blue ink that reads "Allyson Sturgeon by JWC". The signature is written in a cursive style and is positioned above a horizontal line.

Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

COMMONWEALTH OF KENTUCKY
CITY OF HARTFORD

ORDINANCE NO. 17-02

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF HARTFORD, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Hartford (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on October 23, 1997, under which that utility provided such service, will expire by its terms; October 23, 2017.

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with bills rendered October 23, 2017 and upon expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Hartford City Council on the 23rd day of March, 2017; a second reading was held on the 27th day of April, 2017; said Ordinance was READ and APPROVED on the 27th day of April, 2017.


HAYWARD DEAN MINTON, MAYOR

ATTESTED BY:


LISA MARTIN, CITY CLERK

Legal Notice

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR FEUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:
 Coleen Stewart, deceased
 Joel Stewart of 111 Scottown Road, Beaver Dam, KY 42320 was appointed executor on April 27, 2017. Hon. Justin Keown, 124 West Union Street, Hartford, Kentucky 42347 is the attorney for the estate.
 Melvin Robertson, deceased
 Sharon Robertson of 6594 State Route 200, Calhoun, KY 42327 was appointed administratrix on April 27, 2017.
 Shmuel Johnson, deceased
 Timothy Johnson of 3058 Pozzan Hollow Road, Morgantown, KY 42251 was appointed executor on April 27, 2017. Hon. Laura Edson of 307 Apple Alley, Hartford, KY 42347 is the attorney for the estate.
ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR OR ADMINISTRATOR FEUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRLEY, OHIO CIRCUIT DISTRICT CLERK



Legal Notice

NOTICE
 Hartford/Beaver Dam Joint Planning and Zoning Commission
 309 West 2nd Street, P.O. Box 275
 Beaver Dam, KY 42320
 Tel: 270-296-5788 / Fax: 270-274-5640
 Email: planning@hbcog.com
 Website: www.hbcog.com/planning

The Planning and Zoning Board regularly meets on the 2nd Thursday of each month beginning at 7 p.m., as needed to conduct the business of the board.

The board meeting date for May will be on Friday the 12th, 2017, beginning at 4:30 p.m. Following the meeting will be a required training session for HB95.

Thank you
 Nancy Cree, Administrative Officer

PUBLIC NOTICE
BUDGET HEARING REGARDING PROPOSE USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS.

A public hearing will be held by Ohio County Fiscal Court at the Community Center on May 9th, 2017 at 5 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Ohio County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at 270-295-4400 by 4 p.m., May 9, 2017 so that arrangements can be made to secure their comments.

NOTICE TO ALL HEIRS OF ED AND SAMUEL DAVISON

TO ANY AND ALL IT MAY CONCERN:

I AM LOOKING FOR INFORMATION AS TO ANYONE POSSESSING ANY PAPERWORK SUCH AS DEEDS, TRANSFERS, OR HEIRS OF LAND IN OR AROUND NARROWS, KENTUCKY THAT PREVIOUSLY BELONGED TO ED OR SAMUEL DAVISON. I WOULD LIKE TO PURCHASE SAID PROPERTIES.

ANYONE WITH INFORMATION, PLEASE CONTACT ME AT 1-864-243-4974 COLLECT OR 1-864-905-0660.

Legal Notice

NOTICE OF BOND RELEASE
 Pursuant to Permit 892-0110

In accordance with KRS 350.093, notice is hereby given that Armstrong Coal Company, Inc., 405 Brown Road, Madisonville, Kentucky 42431 has applied for a Phase I Bond Release on Increment #1 and Increment #2 of permit number 892-0110 which was last issued for Major Revision No. 5 on April 27, 2017. The application covers an area of approximately 1397.16 surface acres located 6.0 miles southwest of Centertown, KY in Ohio County.

The permit area is approximately 5.6 miles southwest from KY 69 junction with KY 85 southwest of Centertown. The latitude is 37°-21'-16". The longitude is 87°-05'-57".

The total bond now in effect for Increment #1 is a surety for \$16,500. Approximately 60% of the original bond amount of \$12,500 is included in the application for release. The total bond now in effect for Increment #2 is a surety for \$75,000. Approximately 60% of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed to date includes backfilling, re-grading, topsoil replacement, drainage control, soil preparation seeding, and planting in accordance with the approved reclamation plan and a planting report for the area has been submitted to the Department. The results thus achieved are of the Phase I status for the permit.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sewee Boulevard, Frankfort, KY 40601 by June 23, 2017.

A public hearing on the application has been scheduled for June 28, 2017 at 9 a.m. CDT, at the Kentucky Division of Mine Reclamation and Enforcement's Madisonville Regional Office, State Office Building, 425 Hospital Drive, Madisonville, KY 42431. The hearing will be cancelled if no request for a hearing or informal conference is received by June 23, 2017.

NOTICE OF BOND RELEASE
 Pursuant to Application 892-5066

In accordance with KRS 350.093, notice is hereby given that Armstrong Coal Company, Inc., 405 Brown Road, Madisonville, KY 42431 has applied for Bond Release on the following Phase I Bond Release on Increment #1; Phase I, II and III Bond Release on Increment #13 and Increment #14 of permit number 892-5066 which was last issued for Major Revision 13 on January 6, 2017. The original acreage for this permit was 4,716.50 (234.70 surface disturbance acres and 4,081.80 underground acres) with the current permitted acreage being 44.50 acres. This bond release application consists of 43.50 acres located 0.3 miles east of Centertown, KY in Ohio County.

The permit area is approximately 1.4 miles northwest from the U.S. 85 junction with KY 69 and located 1.1 miles south of where Walton Creek drains into the Rough River.

The total bond now in effect for Increment #1 is a surety bond in the amount of \$115,000. Approximately 60% of the original bond amount of \$115,000 is included in the application for release. The total bond now in effect for Increment #13 is a surety bond in the amount of \$75,000 and 100% of the original bond amount of \$75,000 is included in the application for release. The total bond now in effect for Increment #14 is a surety bond in the amount of \$75,000 and 100% of the original bond amount of \$75,000 is included in the application for release.

Reclamation work for increment #1, meeting the requirements for Phase I bond release, performed includes backfilling, soil grading, topsoil replacement, drainage control, and revegetation in accordance with the approved reclamation plan. Phase I, II and III bond release requirements for increments #13 and #14 include backfilling and grading, topsoil replacement, drainage control, and revegetation in accordance with the approved reclamation plan, revegetation established and success standards met, and the applicable liability period has expired. Planting reports for the area have been submitted to the Department.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sewee Boulevard, Frankfort, KY 40601 by June 19, 2017.

A public hearing on the application has been scheduled for June 28, 2017 at 9:00 a.m. CDT, at the Kentucky Division of Mine Reclamation and Enforcement's Madisonville Regional Office, 425 Hospital Drive, Madisonville, KY 42431. The hearing will be cancelled if no request for a hearing or informal conference is received by June 19, 2017.

City of Hartford

Spring Cleanup Days

May 1st thru May 5th

May 8th thru May 9th

No tires
 paint, oil, tv's
 or computers.
 No Hazardous
 materials.

NEEDING ENVELOPES?

WE'VE GOT YOU COVERED.

CALL 270-296-5788

THANKS!

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Council of the City of Hartford, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Hartford, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Hartford, will on May 25, 2017, at or about 4 p.m., sell at public auction to the highest bidder at the City Hall of Hartford, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Hartford, City Clerk, 116 E. Washington Street, Hartford, Kentucky. The ordinance by title and summary is as follows: ORDINANCE #17-02, AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Lee Martin, Hartford City Clerk
 Published May 3, 2017.

OHIO COUNTY TAXPAYER'S NOTICE

The 2016 Ohio County Unlimited Coal Tax Bills are due and payable beginning MAY 1, 2017.

HOW TO PAY YOUR TAX BILL

-In person at Ohio County Sheriff's Office, Ohio County Courthouse, 301 South Main Street, Hartford, Kentucky. When paying your bill in person, please bring your bill to be scanned for payment. Payment may be made in person by cash, check, money order or credit card.

-By mail to Ohio County Sheriff's Office, PO Box 186, Hartford, KY 42347. If you mail your payment, please tear off the top portion and send with your payment, keeping the bottom portion as your receipt.

-Post-marked bills are accepted.

-Please do not mail cash.

-Checks should be written to Ohio County Sheriff or Sheriff Tracy Beatty.

COLLECTION DATES:

2% Discount	May 1 through May 31
Face Value	June 1 through June 30
5% Penalty	July 1 through July 31
21% Penalty	August 1 through October 15

At the close of business on October 15, 2017, all unpaid bills will be turned over to the Ohio County Clerk's Office. Additional fees and interest will accrue.

TAX OFFICE HOURS:
 MONDAY - FRIDAY 8 A.M. TO 4:30 P.M.
 FIRST AND LAST SATURDAY OF THE MONTH 8 A.M. TO NOON

Contact the Ohio County Tax Office at 270-296-6443 with questions.

View Legal Notices from Ohio County and nearly 100 newspapers in Kentucky by visiting kypublicnotices.newzgroup.com

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