

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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JUN 16 2017

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF BIG SANDY RURAL)
ELECTRIC COOPERATIVE CORPORATION) CASE NO.
FOR AN INCREASE IN RETAIL RATES) 2017-00171

ATTORNEY GENERAL'S RESPONSE TO COMMISSION'S ORDER

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) that the electronic mail addresses to which all electronic notices and messages related to the above-styled proceeding should be served are provided in the below signature line.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



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Certificate of Service and Filing

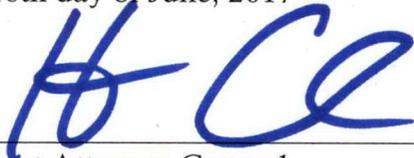
Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Dr. Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

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Lance Daniels
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This 16th day of June, 2017

A handwritten signature in blue ink, appearing to be 'H C E', written over a horizontal line.

Assistant Attorney General