RECEIVED

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

FEB 1 2017

Public Service Commission

| | | | | | C | | |
|---|---|--|----------------|--------------|--|--|--|
| | | UNION COUN | TY WATE | R DIS | TRICT | | |
| Name of Utili | ity | | | | | | |
| | DECEMBER 16, 2016 | | | | | | |
| Date | | | | | | | |
| | | P.O. BOX 1 | 46 | | | | |
| Address | | 409 NORTH | COURT S | TREET | | | |
| | | MORGANFIEL | D, KY | | 42437 | | |
| City, State, Zi | ip | | | | | | |
| | *************************************** | 270-389-3868 | | | | | |
| Telephone Nu | ımber | | | | | | |
| • | | ucwdgarysh | effer@ya | ahoo. | com | | |
| Email Addres | S | | | | | | |
| | | l - Dage, that you'll be a suit of the land | | | | | |
| 1.a. Name | of all wholesale s | suppliers and the | base (curre | nt) rate | and changed rate of each. In | | |
| the event the | water purchased i | s billed by the s | upplier on | a rate th | hat is not a flat rate schedule, | | |
| the entire rate | schedule must be | shown. Attach | additional | sheets i | f necessary. | | |
| | plier(s) | | Rate | | Changed Rate | | |
| CITY OF M | ORGANFIELD, | 2.1664 | | 1 | 2.5891 | | |
| KY | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | The state of the s | | | | | |
| 1 b A convic | f the appellant | +: | | | | | |
| increase is ett | ached as Exhibit | once of the chan | ged rate sno | owing t | he effective date of the | | |
| increase is att | ached as Exhibit | A | | | | | |
| SALS STATE AND SALS | | SV GA NATION TO THE CONTROL OF THE C | UTA 15 CHARLES | FIETON STOR | | | |
| | States the state of the state of the same | AND THE RESIDENCE OF THE PARTY | dita and and | | Proceedings of the second seco | | |
| 2. I welve-m | ionth period upon | which the purch | ased water | adjustr | ment is based. (This twelve- | | |
| month period | must end within | | ling). | | | | |
| Г | November 20 | 15 | | Octo | ber 2016 | | |
| From | | ` | through | | | | |
| | (month and year | | | (mont | h and year) | | |
| | | | Mariantia | danidi | e nadiliterbi bibattanca e diaga | | |
| 3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a | | | | | | | |
| purchases fro | m each supplier | must be shown | separately | . If w | vater is purchased through a | | |
| about if | ck rate schedule, j | ourchases for ea | ch month n | nust be | shown. Attach an additional | | |
| sheet if necess | sary. | | | | | | |

| | Gallons Purchased during 12 | | | | |
|--|--|--|--|--|--|
| Supplier(s) | month period | | | | |
| CITY OF MORGANFIELD, KY | 294,429,700 | | | | |
| | | | | | |
| | 1 | | | | |
| | | | | | |
| | | | | | |
| | 294,429,700 | | | | |
| TOTAL PURCHASES | | | | | |
| | | | | | |
| 4. Total college cold for the 12 month and d | 269,363,053 | | | | |
| 4. Total gallons sold for the 12 month period | | | | | |
| and the second of the second o | \$124,455.43 | | | | |
| 5. Increased water cost | Y + 2 + 7 + 3 3 · + 3 | | | | |
| The increased water cost is the cost difference between pu | urchases at base (current rate) and | | | | |
| purchases at new rate. The calculation and all supporting | | | | | |
| change in purchased water costs sufficient to determine to | | | | | |
| attached as Exhibit B | | | | | |
| and the second | | | | | |
| | \$0.46 | | | | |
| 6. Purchased water adjustment factor | - 4h - i 1 4 - C 4 - 1 | | | | |
| The purchased water adjustment factor is obtained by dividing the total gallons sold. | ng the increased cost of water by | | | | |
| the total gamons sold. | | | | | |
| Note: The purchased water adjustment factor is added to | each thousand gallons sold. If the | | | | |
| minimum usage is 2,000 gallons then the purchased water ac | djustment factor would be added to | | | | |
| the minimum bill twice. | | | | | |
| The state of the s | | | | | |
| 7. A schedule listing the current and proposed rates is attach | ned as Exhibit C | | | | |
| | | | | | |
| 8. A copy of the resolution or other document of the utility's | s governing body authorizing the | | | | |
| proposed rates is attached as Exhibit D | er og fill and af generality og er i state og en er skappende for er trope i state og fred | | | | |
| | JANUARY 1, 2017 | | | | |
| 9. Proposed effective date | OTHORKI I, 201/ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature of Utility Office | 17° | | | | |
| Signature of Othity Office | 1 | | | | |
| CHAIRMAN Sold Strate | | | | | |
| NAME OF THE STATE | | | | | |
| Title | | | | | |



CITY OF MORGANFIELD

130 East Main Street P.O. Box 420 Morganfield, Kentucky 42437-0420

Tel. (270)389-2525 Fax (270)389-2157 e-mail cityadm@att.net

Gary Sheffer Manager, Union County Water District P. O. Box 146 Morganfield, Kentucky 42437

December 16, 2016

Dear Gary:

Please find enclosed your revised water rates for the calendar year 2017. The rate has been computed using the criteria in the 1986 contract. The new rate is \$2.5891. I have enclosed a copy of the calculation, if you have any questions regarding this matter, please feel free to contact me or Gary Vetter.

Sincerely,

Dickie Berry, Mayor

| _ | | |
|---|------|--|
| c | roce | |
| | | |

| Expenses-Breck Plant: | | | oss nings | | | Ev 6/46 | | Ev. 6/4 F | | E 6/4 4 | | F 0/40 |
|--|-------------|---------|--------------|---|------|-------------------|----|-----------------------|----|------------------------|------|---------------------|
| Salaries: | - | - ear | mıys | • | _ | Fy 6/16 | | Fy 6/15 | _ | Fy 6/14 | | Fy 6/13 |
| John Coffman | Super | \$ | 54,805 | 100.00% | \$ | 54,805 | \$ | 53,468 | \$ | 46,562 | ¢ | 45,201 |
| William K. Buckman | Mechanic | * | - | 60.00% | Ψ | 04,000 | Ψ | 33,400 | Ψ | 21,801 | ₽ | 27,403 |
| James Greenwell | Labor | | 1,600 | 100.00% | | 1,600 | | - | | 9,379 | | 37,230 |
| Zachary Plerce | Labor | | 1,088 | 100.00% | | 1,088 | | _ | | 23,824 | | 30,918 |
| J Baymon | Labor | | - | 100.00% | | .,,,,, | | 3,112 | | 1,360 | | 50,510 |
| Ted Morse | Maintenance | | 39,410 | 100.00% | | 39,410 | | 36,831 | | 27,284 | | 25,989 |
| Thomas Horton | Operator | | 49,234 | 100.00% | | 49,234 | | 41,970 | | 35,091 | | 33,662 |
| Jeremy S. Martin | Operator | | 55,228 | 100.00% | | 55,228 | | 52,364 | | 41,923 | | 37,415 |
| Damian Alvey | Operator | | - | 100.00% | | 00,220 | | 8,002 | | 38,994 | | |
| Timo ay Hali | Operator | | 47,688 | 100.00% | | 47,688 | | 46,821 | | 31,507 | | 33,275 |
| David W. Tapp | Operator | | 50,073 | 100.00% | | 50,073 | | 47,353 | | 31,307 | | - |
| Mark Dickerson | Operator | | 46,517 | 100.00% | | 46,517 | | 44,702 | | 616 | | - |
| Total Salaries | | 3 | 45,643 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 345,643 | _ | 334,623 | | 278,341 | | 271,093 |
| Telephone | | | | | \$ | 1,449 | \$ | 1,239 | \$ | 4,799 | \$ | 4,140 |
| Office and postage | | | | | Ψ | 4,523 | Ψ | 4,270 | Φ | | Φ | |
| Rental/lease expense | | | | | | 4,323 | | 4,270 | | 4,218 | | 7,613 |
| Retirement/Payroll tax | | | | | | | | 99.074 | | 224 | | 2,245 |
| Allocated Benefits | | | | | | 90,872 | | 88,071 | | 78,343 | | 78,932 |
| Advertising | | | | | | 935 | | 34 | | 5,880 | | 2,984 |
| Equip repairs | | | | | | | | | | 681 | | 613 |
| Lake dredging/cleaning | | | | | | 48,752 | | 74,284 | | 41,263 | | 87,465 |
| Insurance | | | | | | 20.407 | | - | | - | | - |
| Legal and accounting | | | | | | 32,197 | | 26,975 | | 24,141 | | 22,324 |
| Travel | | | | | | 2,611 | | 2,611 | | 2,611 | | 2,611 |
| Gas and Oil | | | | | | 126 | | 577 | | 1,919 | | 974 |
| Health & Disability | | | | | | 2,886 | | 3,544 | | 7,022 | | 12,570 |
| Chemicals | | | | | | 122,840 | | 121,499 | | 115,587 | | 116,769 |
| | | | | | | 154,147 | | 174,911 | | 155,173 | | 137,235 |
| Electricity | | | | | | 126,527 | | 117,799 | | 135,555 | | 119,934 |
| Engineering/Consulting | | | | | | 12,698 | | 12,243 | | 12,100 | | 10,001 |
| Uniforms | | | | | | 5,504 | | 4,579 | | 4,354 | | 3,541 |
| Maint supplies | | | | | | 8,977 | | 10,647 | | 8,068 | | 15,682 |
| Other Small capital items | | | | | | 18,242 6,812 | | 14,042 | | 9,337 | | 7,801 |
| · | | | | Orlg | | 0,012 | | - | | 15,437 | | 23,818 |
| Cap recovery (incl interest) | | | _ | Cost | _ | | | | | | | |
| Equip nent (1999) | Α | Thru | | 34,817 | | - | | 2,418 | | 2,418 | | 2,418 |
| 2000 Raw water line; Bldg imp | В | Thru | | 513,897 | | 49,527 | | 49,527 | | 49,527 | | 49,527 |
| 2001 Collector wetl, | С | Thru | 2018 | 272,683 | | 24,370 | | 24,370 | | 24,370 | | 24,370 |
| 2002 Сар өхр | D | Thru | 2019 | 42,082 | | 3,815 | | 3,815 | | 3,815 | | 3,815 |
| 2004 Cap exp (equipment) | Ε | Thru | 2021 | 32,531 | | 2,785 | | 2,785 | | 2,785 | | 2,785 |
| 2004 Cap exp (Raw water line net UCFC grant) | F | Thru: | 2022 | 617,839 | | 49,756 | | 49,756 | | 49,756 | | 49,756 |
| 2010 Cap exp (generator net of UCFC grant) | G | Thru: | 2027 | 73,762 | | 5,998 | | 5,998 | | 5,998 | | 5,998 |
| 2010 Cap exp (wash valves) | Н | Thru : | 2027 | 18,895 | | 1,536 | | 1,536 | | 1,536 | | 1,536 |
| 2011 Cap Exp (build impov, equip, truck) | 1 | Thru: | 2028 | 89,008 | | 7,325 | | 7,325 | | 7,325 | | 7,325 |
| 2012 Cap Exp (bulld impov, equip) | j | Thru: | 2029 | 270,371 | | 21,253 | | 21,253 | | 21,253 | | 21,253 |
| 2013 Cap Exp (elevated tank, pumps, valves) | K | Thru : | | 2,086,592 | | 168,445 | | 168,445 | | 168,445 | | 168,445 |
| 2014 Cap Exp (SCADA upgrade, vehciles) | L | Thru: | | 232,889 | | 18,922 | | 18,922 | | 18,922 | | 100,110 |
| 2015 Cap Exp() | М | Thru : | 2032 | 487,742 | | 37,963 | | 37,963 | | 10,022 | | |
| Debt service: | | | | | | | | | | | | |
| Principal on bonds | | | | | | _ | | | | | | |
| Interest on bonds | | Not inc | amort | | | - | | - | | - | | - |
| Change in interest rate factor | | NOT IT | annon | | | (47,106) | | (10.455) | | (4.005) | | - (0.000) |
| Grand total | | | | | \$ 1 | ,330,410 | \$ | (19,455) 1,366,606 | \$ | (1,395) 1,259,808 (| \$ 1 | (3,933) ,261,640 |
| Water rate new 1000 seelles (October | -1 | | | | | | | | | | | |
| Water rate per 1000 gailon (Cost / Proc Percentage change | auction) | | | ; | ···· | 2.5891 19.512% | - | 2.1664 | | 1.9279 | ٠ | 2.0378 |
| Production 000's | | | | | | 19.51470 | | | | | | |
| Total gallons produced | | | | | | E47 405 | | 004.000 | | 057.000 | | 005.55 |
| Less: Used for plant operation | | | | | | 517,435 | | 634,966 | | 657,882 | | 625,852 |
| · · · · · · · · · · · · · · · · · · · | | | | | | (3,584) | | (4,155) | | (4,434) | | (6,726) |
| Net Production | | | | | | 513,851 | | 630,811 | | 653,448 | | 619,126 |
| | | | | - | | | | | | | _ | |

Union County Water District Rate Change Calculation December-16

| | | Gallons Purchased | Gallons Sold |
|------------------------------|------|--------------------------|--------------------------|
| 2015 November December | | 25,182,700 20,586,100 | 24,069,168 19,220,497 |
| 2016 October | YTD | 248,660,900 | 226,073,388 |
| To | otal | 294,429,700 | 269,363,053 |

Rate per 1000 gallons

| | | Purchased At |
|-----------------|---------|--------------|
| Old Rate | 2.1664 | 637,852.50 |
| New Rate | 2.5891 | 762,307.94 |
| Increased water | r costs | 124,455.43 |

| Purchased water adjustment factor 0.46 | Purchased | water adjustment factor | 0.46 |
|--|-----------|-------------------------|------|
|--|-----------|-------------------------|------|

M:\Client Files\Un Co. Water District\Other\Rate Increase\Dec. 2016\[Water Adjustment calc.xlsx]2016

Amounts taken from monthly utility bill reconciliation.

NOTICE Exhibit C

Union County Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is January 1, 2017.

| | | | | Current | Proposed | % Increase | • |
|--------------------|------------------|--------------------|---------|----------------------|------------|------------|-------------------|
| <u>5/8" Meter</u> | First | 2,000 | gallons | \$12.51 | \$13.43 | 7.35% | minimum bill |
| | Next | 3,000 | gallons | 6.25 | 6.71 | 7.36% | per 1,000 gallons |
| | Next | 5,000 | gallons | 5.85 | 6.31 | 7.86% | per 1,000 gallons |
| | Next | 15,000 | galions | 5.50 | 5.96 | 8.36% | per 1,000 gallons |
| | Next | 25,000 | gallons | 5.20 | 5.66 | 8.85% | per 1,000 gallons |
| | Next | | gallons | 4.80 | 5.26 | 9.58% | per 1,000 gailons |
| | Next | 100,000 | | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | - | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| | All over | 300,000 | | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 3/4" Meter | First | | gallons | \$31.25 | \$33.55 | 7.36% | minimum bill |
| | Next | | gallons | 5.85 | 6.31 | 7.86% | per 1,000 galions |
| | Next | | gallons | 5.50 | 5.96 | 8.36% | per 1,000 gallons |
| | Next | | gallons | 5.20 | 5.66 | 8.85% | per 1,000 gallons |
| | Next | | gallons | 4.80 | 5.26 | 9.58% | per 1,000 gallons |
| | Next | 100,000 | | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| 40 55 4 | All over | 300,000 | | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| <u>1" Meter</u> | First | | gallons | \$60.50 | \$65.10 | 7.60% | minimum bill |
| | Next | | gallons | 5.50 | 5.96 | 8.36% | per 1,000 gallons |
| | Next | | gallons | 5.20 | 5.66 | 8.85% | per 1,000 gallons |
| | Next | | gallons | 4.80 | 5.26 | 9.58% | per 1,000 gallons |
| | Next | 100,000 | • | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | _ | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| 4.4/00 55 4 | All over | 300,000 | _ | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 1 1/2" Meter | First | | gallons | \$143.00 | \$154.50 | 8.04% | minimum bill |
| | Next | 25,000 | - | 5.20 | 5.66 | 8.85% | per 1,000 gallons |
| | Next | | gallons | 4.80 | 5.26 | 9.58% | per 1,000 gallons |
| | Next | 100,000 | | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| Oll Billion | All over | 300,000 | | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 2" Meter | First | | gallons | \$273.00 | \$296.00 | 8.42% | minimum bill |
| | Next | | gallons | 4.80 | 5.26 | 9.58% | per 1,000 gallons |
| | Next | 100,000 | | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| 0.4/00.84-4 | All over | 300,000 | | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 2 1/2" Meter | First | | gallons | \$392.99 | \$427.49 | 8.78% | minimum bili |
| | Next | 25,000 | | 4.80 | 5.26 | 9.58% | per 1,000 gallons |
| | Next | 100,000 | | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | Next | 100,000 | | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| 2" Motor | All over | 300,000 | - | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 3" Meter | First | 100,000 | _ | \$512.99 | \$558.99 | 8.97% | minimum bill |
| | Next Next | 100,000 | _ | 4.40 | 4.86 | 10.45% | per 1,000 gallons |
| | | 100,000 | - | 4.00 | 4.46 | 11.50% | per 1,000 gallons |
| 4" Mutor | All over | 300,000 | _ | 3.60 | 4.06 | 12.78% | per 1,000 gallons |
| 4" Mater | First Nevt | 200,000 | _ | \$952.98 \$4.00 | \$1,044.98 | 9.65% | minimum bill |
| | Next All over | 100,000 300,000 | - | \$4.00 \$3.60 | 4.46 | 11.50% | per 1,000 gallons |
| 6" Meter | First | | • | \$3.60 \$1.352.07 | 4.06 | 12.78% | per 1,000 gallons |
| A INDIOI | Ali over | 300,000 | _ | \$1,352.97 \$3.60 | \$1,490.97 | 10.20% | minimum bill |
| The rates contains | | 300,000 | _ | \$3.60 | 4.06 | 12.78% | per 1,000 gallons |

The rates contained in this notice are the rates proposed by the Union County Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice

Any corporation, association, body politic, or person may request leave to intervene, by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 409 N Court St in Morganfield, KY 42437. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

Page 2 January 10, 2017 Union County Water District

Gary Sheffer presented a proposal from Nexbill pay:

Proposal - \$150 set up fee, 299.99 annual fee. Union County Water District has had numerous requests to pay bill online, there will be a charge to the customer for their use.

Union County Water District looked at three different systems and this was the best of those reviewed.

Stephen M. Arnett will review and report at the next meeting.

Kerry Odle met with the Labor Cabinet last Monday. The director has not gotten back with Mr. Odle. No call backs.

Right to work Bill was signed by Governor on Monday and did away with prevailing wage rate in Kentucky.

Shaun Sheffer stated our local representative had called and advised Fiscal Court if they had any outstanding bids to rebid because law went into effect immediately. This change in the law should take care of the Water Districts concern

Motioned by Andrew Arnold, seconded by Gerald Hunter with no objections to rebid the joint project with the City of Morganfield.

Odle said hopefully we will have the bids for next month's meeting. Will advertise January 18th and 25th. The anticipated additional engineering fee will be approximately \$2,000.00.

Gerald Hunter turned it over to Robbie Baird. Robbie presented the new water rate proposed by the City of Morganfield, current rate of 2.1664 is proposed to increase to 2.5891. Increased water cost would be \$. 46 per 1,000 gallons. The increase is due to the volume of water being produced is down therefore costs of production is increased.

Motioned by Andrew Arnold, seconded by Gerald Hunter with no objections.

Robbie Baird presented proposed budget for 2017 based upon 1% inflationary increase for materials. 2% increase in labor expenses.

Motioned by Andrew Arnold, seconded by Gerald Hunter with no objections.

Gerald Hunter asked Shaun Sheffer, Stephen M. Arnett or Andrew Arnold if they had anything to add. No one had anything to add.

The next meeting was tentatively scheduled for February 7, 2017 at 5:00 pm in the Union County Fiscal Court room.

There being no further business, upon motion by Andrew Arnold, seconded by Gerald Hunter the meeting was adjourned with no objections.

GERALD HUNTER, CHAIRMAN

Union County Water District

ATTEST:

Andrew Arnold, Secretary