

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

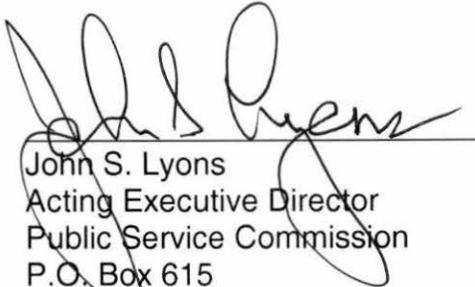
In the Matter of:

APPLICATION OF THE GRAYSON COUNTY WATER)	
DISTRICT FOR A CERTIFICATE OF PUBLIC)	CASE NO.
CONVENIENCE AND NECESSITY TO CONSTRUCT)	2017-00247
AND FINANCE A PROJECT PURSUANT TO KRS)	
278.023)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal teleconference on Monday, July 10, 2017, at 3:00 p.m. Eastern Daylight Time, at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, to discuss issues presented in Grayson County Water District's application.

Commission Staff will contact participants by electronic mail to provide details for joining the conference by telephone.



John S. Lyons
Acting Executive Director
Public Service Commission
P.O. Box 615
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DATED JUL 10 2017

cc: Parties of Record

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