

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

REQUEST OF WHITLEY COUNTY WATER )  
DISTRICT #1 FOR VARIANCE PER 807 KAR ) CASE NO. 2017-00142  
5:066, SECTION 10(2)(A) – MINIMUM PIPE SIZE )

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION  
TO WHITLEY COUNTY WATER DISTRICT NO. 1

Whitley County Water District No. 1 ("Whitley No. 1"), pursuant to 807 KAR 5:001, is to file with the Commission the original and ten copies of the following information with a copy to all parties of record. The information requested herein is due within 14 days of the date of this request. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Whitley No. 1 shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Whitley

No. 1 fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filling a paper containing personal information, Whitley No. 1 shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the application, the March 21, 2017 letter from Kenneth D. Taylor, P.E., Vice President, Kenvirons, Inc., to Dr. Talina R. Mathews, then-Executive Director, Kentucky Public Service Commission, which states that “[p]lans and specifications are also being submitted this date to the Kentucky Division of Water for approval.”

a. State whether the Kentucky Division of Water (“KY DOW”) has approved the plans and specifications for the proposed two-inch water line extension.

b. If the plans and specifications have been approved, provide a copy of the KY DOW approval.

c. If the plans and specifications have not been approved, explain the status of the application and provide the anticipated date that KY DOW will approve or deny the plans and specifications.

  
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John S. Lyons  
Acting Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED SEP 11 2017

cc: Parties of Record

\*Honorable Jane Butcher  
Butcher, Bowling & Dixon Attorneys At Law  
209 Main Street  
P.O. Box 704  
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\*Mr. Kenneth Taylor  
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