

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY)
UTILITIES COMPANY FOR AN ADJUSTMENT)
OF ITS ELECTRIC RATES AND FOR) CASE NO. 2016-00370
CERTIFICATES OF PUBLIC CONVENIENCE)
AND NECESSITY)

NOTICE OF FILING

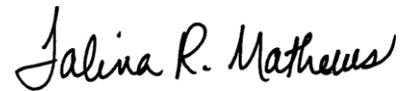
Notice is given to all parties that the following materials have been filed into the record of this proceeding:

- The digital video recording of the oral arguments conducted on March 28, 2017 in this proceeding;
- Certification of the accuracy and correctness of the digital video recording;
- A written log listing, *inter alia*, the date and time of where each witness' testimony begins and ends on the digital video recording of the oral arguments conducted on March 28, 2017.

A copy of this Notice, the certification of the digital video record, and oral arguments log have been electronically served upon all persons listed at the end of this Notice. Parties desiring an electronic copy of the digital video recording of the hearing in Windows Media format may download a copy at http://www.psc.ky.gov/av_Broadcast/2016-00370/2016-00370_2016-00371_28Mar17_Inter.asx.

Parties wishing an annotated digital video recording may submit a written request by electronic mail to pscfilings@ky.gov. A minimal fee will be assessed for a copy of this recording.

Done at Frankfort, Kentucky, this 3rd day of April 2017.

A handwritten signature in black ink that reads "Talina R. Mathews". The signature is written in a cursive style with a horizontal line underneath it.

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OF ITS ELECTRIC RATES AND FOR) 2016-00370
CERTIFICATES OF PUBLIC CONVENIENCE)
AND NECESSITY)

ELECTRONIC APPLICATION OF LOUISVILLE)
GAS AND ELECTRIC COMPANY FOR AN) CASE NO.
ADJUSTMENT OF ITS ELECTRIC AND GAS) 2016-00371
RATES AND FOR CERTIFICATES OF PUBLIC)
CONVENIENCE AND NECESSITY)

I, Pamela Hughes, hereby certify that:

1. The attached DVD contains a digital recording of the Hearing conducted in the above-styled proceeding on March 28, 2017. The Hearing Log is included with the recording on March 28, 2017.
2. I am responsible for the preparation of the digital recording.
3. The digital recording accurately and correctly depicts the Hearing of March 28, 2017.
4. The "Hearing Log" attached to this Certificate accurately and correctly states the events that occurred at the Hearing of March 28, 2017, and the time at which each occurred.

Signed this 30th day of March, 2017.



Pamela Hughes, Notary Public
State at Large
My Commission Expires: April 22, 2019



Date:	Type:	Location:	Department:
3/28/2017	Other	Hearing Room 1	Hearing Room 1 (HR 1)

Judge: Bob Cicero; Dan Logsdon; Michael Schmitt
 Clerk: Pam Hughes

Event Time	Log Event
12:43:40 PM	Session Started
12:43:42 PM	Session Paused
12:59:24 PM	Session Resumed
12:59:27 PM	2016-00370 & 2016-00371 LG&E/KU Note: Hughes, Pam Hearing to discuss settlement procedures and stipulation procedures for rate cases.
12:59:32 PM	Chairman Schmitt Note: Hughes, Pam This is concerning the Procedures and concerns addressing the settlement discussion and procedures and Commissions review of any resulting settlement agreements or stipulations. Note: Hughes, Pam Opening remarks and introductions of Commissioners. Robert Cicero-Vice Chairman and Dan Logsdon- Commissioner
1:01:24 PM	Chairman Schmitt asks for introductions of Attorneys Note: Hughes, Pam Kendrick Riggs LGE/KU with Allison Sturgeon; Joe Childers-Sierra Club; Kent Chandler & Larry Cook-AG; Jody Cohn for KIUC; Greg Dutton-L'ville Metro Govt.; Lisa Kilkelly for Legal aid; Iris Skidmore for CAC; Dennis Howard for JBS Swift; Matt Malone and William May for KSBA ; Jim Gardner and Todd Osterloh for LFCUG; Don Parker for Walmart Stores; Metro Housing Coalition Robert Moore for Kroger; Cheryl Wynn ATT KY; Paul Werner for KCTA; Emily Midline for DOD and Houston Parrish; Janice Terrio, KCTA Intro of Attorneys-
1:07:02 PM	Chairman Schmitt Note: Hughes, Pam Asks Kendrick Riggs to make his statement on behalf of LGE/KU
1:07:33 PM	Atty Kendrick Riggs-LGE/KU Note: Hughes, Pam Makes his opening statement concerning the settlement procedures and stipulation procedures that he addressed in his motion for Informal Conference.
1:15:28 PM	Kent Chandler-AG Note: Hughes, Pam Objection
1:15:52 PM	Atty Riggs-LGE/KU Note: Hughes, Pam Proceeds with his statement.
1:17:54 PM	Chairman Schmitt Note: Hughes, Pam Asks Atty Riggs how much more time he needs to make his statement. Note: Hughes, Pam Explains what the Commission does and that the decision is up to the Commission; that they will make the decision they think is in the best interest to every party.
1:21:40 PM	Chairman Schmitt Note: Hughes, Pam Talks about previous Commissioners , concerning Kentucky American Water, black box settlement
1:23:46 PM	Chairman Schmitt Note: Hughes, Pam Referencing cross examination of witnesses on the stand.
1:25:50 PM	Chairman Schmitt Note: Hughes, Pam Talks about the statutes and following them.

1:26:28 PM	Chairman Schmitt Note: Hughes, Pam	Referencing the Data Requests and testimony and target dates for settlement discussions needed by April 17th.
1:27:55 PM	Atty Riggs-LGE/KU Note: Hughes, Pam	States that he is only trying to communicate with the Commission in a way that is open and affluent.
1:28:44 PM	Chairman Schmitt Note: Hughes, Pam	References new Commissioners and that they are operating in a new way.
1:29:27 PM	Atty Riggs for LGE/KU Note: Hughes, Pam Note: Hughes, Pam	Chairman Schmitt states that he is open for another conference to be held. States he is here to listen and asks for clarification about another informal conference.
1:31:14 PM	Chairman Schmitt Note: Hughes, Pam	States that staff doesn't have the final say or negotiate for the Commissioners. Commissioners are the ones that have the final decision.
1:32:22 PM	Atty Riggs- LGE/KU Note: Hughes, Pam	Asks what info the Commission needs for settlement purposes.
1:32:47 PM	Kent Chandler for AG objects	
1:32:55 PM	Chairman Schmitt Note: Hughes, Pam	Sustains objection. Commission position would be to go three days for hearing and come back the next week and continue.
1:34:38 PM	Chairman Schmitt Note: Hughes, Pam	If proposed settlement is sent in, the Commission will look at everything and want to hear witnesses on May 2nd in order to make their final decision.
1:35:29 PM	Chairman Schmitt Note: Hughes, Pam	References another settlement agreement- if the Commission doesn't approve the settlement, the case will be heard on May 2nd.
1:36:12 PM	Atty Riggs Note: Hughes, Pam	States that he doesn't have any other remarks to make in light of what the Commission had to say.
1:37:50 PM	Chairman Schmitt Note: Hughes, Pam	Asks for other remarks from other parties.
1:38:13 PM	Atty Joe Childers-Sierra club Note: Hughes, Pam	Clarification about witnesses to be present at the May 2nd hearing, if settlement is accepted.
1:39:43 PM	Kent Chandler Note: Hughes, Pam Note: Hughes, Pam	Statement- appearance today was not a waiver. Chairman Schmitt states that the IC was changed by Order to a hearing for all to be in appearance.
1:41:10 PM	Micheal O'Connell- Jefferson Co. Atty Note: Hughes, Pam	Questions about full hearing during Derby week until Thursday and then come back on Monday.
1:42:03 PM	Chairman Schmitt Note: Hughes, Pam	adjourned
1:42:24 PM	Session Paused	
1:42:27 PM	Session Resumed	
1:42:29 PM	Atty Raff of PSC Note: Hughes, Pam	Came back on the record for Atty Raff to state that any requests for Informal conferences be put in writing.
1:42:38 PM	Chairman Schmitt adjourns hearing	
1:42:43 PM	Session Paused	

2:02:39 PM

Session Ended

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