

March 21, 2017

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PUBLIC SERVICE
COMMISSION

VIA HAND DELIVERY

Dr. Talina Mathews
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

Re: IN THE MATTER OF APPLICATION OF NOLIN RURAL ELECTRIC
COOPERATIVE CORPORATION FOR AN ADJUSTMENT OF EXISTING
RATES
Case No. 2016-00367

Dr. Mathews:

Please find enclosed and accept for filing on behalf of Nolin Rural Electric Cooperative Corporation ("Nolin") eleven (11) identical compact discs each containing certain **confidential** Excel files inadvertently omitted from its supplemental filing made in this matter on March 6, 2017. Specifically, included on each enclosed compact disc are the following:

- Confidential_Exhibit 1 to Application (as originally filed)
- Confidential_Exhibit 1 to Application (as revised and filed in response to Staff 3-2)
- Confidential_Exhibit 2 to Application (as originally filed) (has not been revised)
- Confidential_Exhibit 6 to Application (as originally filed)
- Confidential_Exhibit 6 to Application (as revised and filed in response to Staff 3-16)
- Confidential_Exhibit 8 to Application (as originally filed) (has not been revised)

Each of the files on the enclosed compact discs is subject to a previously-filed Motion for Confidential Treatment.

Pursuant to applicable regulation, I certify that copies of this letter and the compact disc have been or will be served via hand-delivery this same date upon the Attorney General, by and through his Office of Rate Intervention, at his offices in Suite 20 of the Kentucky State Capitol.

Dr. Matthews
March 21, 2017
Page 2

Please return a file-stamped copy of this letter to me, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Mark D. Goss", with a long, sweeping horizontal flourish extending to the right.

Mark David Goss