

MAR 2 4 2017

PUBLIC SERVICE COMMISSION

David S. Samford (859) 368-7740 david@gosssamfordlaw.com

March 24, 2017

VIA HAND DELIVERY

Ms. Talina Mathews, Ph.D. Executor Director Kentucky Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, KY 40602

RE: Application of Farmers Rural Electric Cooperative Corporation for an Adjustment

of Rates, Case No. 2016-00365

Dear Dr. Mathews:

Enclosed please find for filing in the above-referenced case an original of the proof of publication of hearing notice.

Please return file-stamped copies of each of these filings to my office.

Sincerely,

David S. Samford

Enc.

RECEIVED

MAR 2 4 2017

PUBLIC SERVICE COMMISSION

This is to certify that the // day of March, 2017 an ad for Lanners RECC
was published in the regular edition of the Bornen County , a newspaper published for general circulation in the City of County and adjoining counties.
Dam Wright
Commonwealth of Kentucky County of Hant
The foregoing was subscribed and sworn to before me by
Notary Public, Kentucky, State-At-Large My commission expires: 0209-19

ACCEPTING APPLLICATIONS!

MONDAY - FRIDAY 7:00AM - 3:45PM

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Comfort Inn 819 Sanders St. Cave City, KY 42127

NOTICE OF PUBLIC HEARING

ON FARMERS RURAL ÉLECTRIC **COOPERATIVE CORPORATION** APPLICATION FOR AN INCREASE IN RETAIL RATES BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY CASE NO. 2016-00365

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given that the Kentucky Public Service Commission has scheduled a hearing on the Application of Farmers Rural Electric Cooperative Corporation for an Increase in Retail Rates, Case No. 2016-00365, for Wednesday, March 29, 2017, at 9:00 a.m., EDT, at the offices of the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40602. The purpose of the hearing will be to take evidence on Farmers Rural Electric Cooperative Corporation's Application for an Increase in Retail Rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Farmers Rural Electric Cooperative Corporation **504 South Broadway** P.O. Box 1298 Glasgow, Kentucky 42141 (270) 651-2191

KY-TN Performance Tested Bull Sale

March 23rd, 2017 • 6:30PM Farmers Livestock Market • Glasgow, KY Selling over 50 performance tested Bulls. Angus • SimmAngus • Gelvieh • Balancer Also selling over 75 high quality bred heifers.

Brought to you by the following breeders:

Buckner & Jefferies Angus, Canmer, KY Davis Bend Farms, Canmer, KY BHS Angus, Barry Smith, Gordonsville, TN, 615-504-9246 ·Hammer Head Cattle Co., Randy Smoot, Campbellsville, KY, 270-789-9317

·Shaw Family Angus, Jim Shaw, Hodgenville, KY, 270-769-8260

C&L Farms, Glendale, Larry Jaggers, 270-766-9764 Apple Farms, Scott Apple, Elmwood, TN, 615-418-5084

Also selling over 75 High Quality Bred Heifers from these producers:

Andy Bishop, Coxs Creek, KY 502-275-6177 Kevin Jewell, Cave City, KY 270-646-8619 James Tharp, 270-369-7222

Hammer Head Cattle Co., Randy Smoot, Campbellsville, KY, 270-789-9317



For Catalog contact any cosignor or Tim Jeffries:270-528-6605 timothyjeffries@gmail.com

For your free reference sale booklet, contact anyone in the office of the Sale Managers, TOM BURKE KURT SCHAFF/JEREMY HAAG. AMERICAN ANGUS HALL OF FAME at the WORLD ANGUS HEADQUARTERS, Smithville, MO PH:(826)532-0811 F:(816)532-0851 E-Mail:angushall@earthlink.net

> www.angushall.com Meal @ 5PM Sale @ 6:300PM

ACCEPTING BIDS

Caverna Schools is accepring sealed bids on 9 heavy duty wooden shop tables and a dust collector from now until March 31st at noon. All items may be inspected by appointment at Caverna High School by contacting Nathan Wyatt at 270-773-2530. All items will be bid as individual units. A person may bid on more than one shop table at a per unit rate by listing how many he/she is interested in purchasing. (ie two table at \$ each).

This is to certify that the 16 day of March. 2017 an ad for famera RECC.
was published in the regular edition of the Wast County , a newspaper published for general circulation in the City of Hart County, Wast County and adjoining counties.
Dam Wright
COMMONWEALTH OF KENTUCKY County of Hart
The foregoing was subscribed and sworn to before me by on this _/(day of
Notary Public, Kentucky, State-At-Large My commission expires: 03-09-19

BILLY ROWLAND 270-457-3800; 270-427-0200 OR TRAVIS WARREN 270-427-7138.

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NOTICE OF PUBLIC HEARING ON FARMERS RURAL-ELECTRIC

COOPERATIVE CORPORATION

APPLICATION FOR AN INCREASE IN

RETAIL RATES BEFORE THE PUBLIC SERVICE

COMMISSION OF KENTLICKY CASE NO. 2016-00365

Pursuant to 807 KAR 5:001, Section

9(2)(b), notice is hereby given

that the Kentucky Public Service

Commission has scheduled a

hearing on the Application of

Farmers Rural Electric Cooperative Corporation for an Increase in

Retail Rates, Case No. 2016-00365,

for Wednesday, March 29, 2017, at

9:00 a.m., EDT, at the offices of the

Kentucky Public Service Commission

located at 211 Sower Boulevard,

Frankfort, Kentucky 40602. The purpose of the hearing will be to take evidence on Farmers Rural

Electric Cooperative Corporation's Application for an Increase in Retail Rates. This hearing will be streamed

live and may be viewed on the PSC website, psc.ky.gov.

Farmers Rural Electric Cooperative

Corporation

504 South Broadway P.O. Box 1298

Glasgow, Kentucky 42141

(270) 651-2191

newspaper is printed on recycled paper.

ANDERSON

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Mon. & Wed. 2:00 PM - 7:00 PM 270-432-4742 or Before 2 PM 270-432-3455 Tues. & Thurs. 270-487-9116

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WE BUY YEAR ROUND!

Tie Logs (Oak): 42C/Bd. Ft. (Mixed Hand): 34C/Bd. Ft.
(Drived to Con 1 He construct back to six control and Cellings)

CUB RUN HARDWOODS Wilmer Yoder - 270:524-7811 EAGLE LUMBER-John Byler - 270-405-7472

KY-TN Performance Tested Bull Sale

March 23rd, 2017 • 6:30PM

Farmers Livestock Market • Glasgow, KY Selling over 50 performance tested Bulls. Angus • SimmAngus • Gelvieh • Balancer Also selling over 75 high quality bred heifers. Brought to you by the following breeders:

Buckner & Jefferies Angus, Canmer, KY ·Davis Bend Farms, Canmer, KY BitS Angus, Barry Smith, Gordonsville, TN, 615-504-9246 ·Hammer Head Cattle Co., Randy Smoot, Campbellsville KY, 270-789-9317

Shaw Pamily Angus, Jim Shaw, Hodgenville, KY, 270-769-8260

C&L Farms, Glendale, Larry Jaggers, 270-766-9764 Apple Farms, Scott Apple, Elmwood, Trl. 615-418-5084

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Hammer Head Cattle Co., Randy Smoot, Campbellsville KY, 270-789-9317



TO JOB THE RESERVE SEE BESSEL, CONDICT STYLES IN the GREEN TO BURKE WIRT SCHAFFUEREMY HAAG, AMERICAN ANGUS HALL OF FAME at the WORLD ANGUS. BEADQUARTERS, Bot 550, Smithväle, MIO 64059-0650. PH.(2005)12-4811 F-2816-1812-4811. E-Mid-learn-bulke artifle-fast.

Tim Jeffries: 270-528-6605 timethy jeffries@gmail.com

www.are.whalloon Sale @ 6:309PM



Do you or a loved one have a problem with drugs or alcohol and need help? Call ...

1.800.556.8885

for a free consultation with a Certified Addiction Counselor.

www.drugrehab.net

Having A Yard Sale

Be sure to put an ad in the paper 270-432-3291





This is to certify that the 15 day of March 2017 an ad for Farmers RECC
was published in the regular edition of the Edmonton Hendle , a newspaper published for general circulation in the City of Edmonton, Metcalfe County and adjoining counties.
COMMONWEALTH OF KENTUCKY
County of Hart
The foregoing was subscribed and sworn to before me by
Notary Public, Kentucky, State-At-Large
My commission expires: 03-09-19

NOTICE OF PUBLIC HEARING

ON FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION APPLICATION FOR AN INCREASE IN RETAIL RATES BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

CASE NO. 2016-00365

Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given that the Kentucky Public Service Commission has scheduled a hearing on the Application of Farmers Rural Electric Cooperative Corporation for an Increase in Retail Rates, Case No. 2016-00365, for Wednesday, March 29, 2017, at 9:00 a.m., EDT, at the offices of the Kentucky Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40602. The purpose of the hearing will be to take evidence on Farmers Rural Electric Cooperative Corporation's Application for an Increase in Retail Rates. This hearing will be streamed live and may be viewed on the PSC

Farmers Rural Electric Cooperative Corporation 504 South Broadway P.O. Box 1298 Glasgow, Kentucky 42141 (270) 651-2191

website, psc.ky.gov.

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CUB RUN HARDWOODS Wilmer Yoder • 270-524-7811

EAGLE LUMBER

John Byler - 270-405-7472

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'Shaw Family Angus, Jim Shaw, Hodgenville, KY, 270-769-8260

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For Catalog contact any cosignor or www.angushall.com Tim Jeffries: 270-528-6605 Meal @ 5PM timothyjeffries@gmail.com Sale @ 6:300PM



Do you or a loved one have a problem with drugs or alcohol and need help? Call ...

1.800.556.8885

for a free consultation with a Certified Addiction Counselor.

www.drugrehab.net

Having A Yard Sale?

Be sure to put an ad in the paper 270-432-3291



















NOTARIZED PROOF OF PUBLICATION

TATE OF KENTUCKY

OUNTY OF ADAIR

efore me, a Notary Public, in and for said County and State, this

6th day of March 2017, came Donna Hancock, personally nown to me, who being duly sworn, states as follows:

hat she is Publisher of The Adair Progress Inc., which

ublishes THE ADAIR PROGRESS NEWSPAPER and
(Name of Publication)
nat said publication of

March 16 2017,

arried the legal advertisement for:

FARMERS RECC PUBLIC NOTICE

ignature)

V 1 U Cover O U O T U Cover (Notary Public)

1y Commission expires: 6-23/8

Classifieds []

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Classifieds

Connection. Real People, Chat. Meet sin- \$250. Save time gles right now! and money by 1-888-979-2264

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Publication.

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80 GELBVIEH AND BALANCER bulls ing March 25, 1 Ag Center, Mt.

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NOTICE OF PUBLIC HEARING ON FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION APPLICATION FOR AN INCREASE IN RETAIL RATES BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY CASE NO. 2014-00365

Pursuant to 807 KAR 5:001. Section 9(2)(b), notice is bereby given that the Kennuky Public Service Commission has scheduled a hearing on the Application of Famers Rute Electric Cooperative Corporation for no Increase in Read Rutes, Cace No. 2016-003:5, for Wednesday, Murch 29, 2017, at 9:00 a.m., EDT, at the offices of the Kennuky Public Service Commission located at 113 Sower Boulevard, FramMort, Kennuky 4002. The purpose of the hearing will be to take evidence on Famers Rural Electric Cooperative Cooperation's Application for an Increase in Retail Rutes. This hearing will be streamed live and may be viewed on the PSC weblite, packygov.

Farmers Rural Electric Cooperative Corporation 504 South Broadway PO. Rox 1298 Glasgow, Kentucky 42141 (270) 651-2191

CLASSIFIED

A-D-V-E-R-T-I-S-I-N-G

an idea that SELLS

NOTICE TO CITY OF COLUMBIA TAXPAYERS

The City of Columbia, pursuant to KRS 424.330, hereby announces that the 2016 Delinquent Property Tax list will be published in the Adair This will be the only newspaper Progress on March 23, 2017. advertisement of the 2016 delinquent property tax bills.

The list of delinquent property tax bills is also available for public inspection during normal business hours at City Hall, City Clerk's Office located at 116 Campbellsville Street, Columbia KY 42728. Additionally, a listing of the delinquent property tax bills will be posted on the City of Columbia website www.cityofcolumbiaky.com beginning on March 17, 2016 and continuing for a period no less than 30 days. The listing of delinquent property tax bills on the website will be updated at least weekly.

The City's tax sale of delinquent 2016 property tax bills will be held at City Hall on April 6, 2017 at 10:00 A.M.

If you have any questions concerning the listing of the 2016 delinquent property tax bills or the sale, please do not hesitate to call City Hall at (270) 384-2501.

This is to certify that the 15 day of Masch, 2017 an ad for farmers RECC
was published in the regular edition of the Comonant Lius), a newspaper published for general
circulation in the City of Roundelle, Edmonson County and adjoining counties.
Pan Wright
County of Hart
The foregoing was subscribed and sworn to before me by
Notary Public, Kentucky, State-At-Large My commission expires: 0109-19

NOTICE OF PUBLIC HEARING

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Farmers Rural Electric Cooperative Corporation 504 South Broadway P.O. Box 1298 Glasgow, Kentucky 42141 (270) 651-2191

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D.

son Circuit Court, Brownsville, Ky., to enforce r sale, by absolute public auction at the front at 10 a.m. Saturday, March 25, 2017, the fol-

7,157.71: House, garage and lot at 1126 S. Main

fence from C. W. Lindsey's driveway; thence Tom Wheat's line; thence with Wheat's line to ith the street to the beginning.

e beginning at a marked tree, corner to Danny post on the bank of the creek; thence with the the beginning.

y Fraim by Danny K. Demunbrun et ux by deed cords of the Edmonson County Court Clerk. arraker Jr. et al, \$78,242.72: House and lot

urther described as:

Leon Tarter; thence westerly with Tarter's line nce southerly with Brooks' line approximately y 253.22 feet to an iron stake on the road; containing approximately three-fourths of an

aker and Beverly Karraker by Dean L. Kard Book 192, page 131, records of the Edmon-

Entertainment

King Crossword ACROSS Smoothtalking Water barrier 15 Urban pall 12 Places 19 13 "Where did Wrong?" Ocean motion 30 15 Enthusiastic, 32 plus - de deux One 18 Cognitive 20 Dry cleaner's challenges 49 50 Acapulco gold 53 54 55 Branch 24 Freeway access 27 Small details 52 Castle pro-Peat source Harry Peyton's tection Washington's 29 Storyteller brother Leering look portraitist 30 Melody Alias (Abbr.) Zodiac cat 54 Play down Early bird? Sharp turn 55 Former 10 Valhalla VIP 36 Pictorial-Church VIP 56 Pitch Understands Titanic foe izations 57 Listener 19 It's between Dìne Ostrich's 58 Abound kue and ess 38 Witticism cousin Greek conso-Fashionable "Flying Down DOWN nant 42 Highlander Glitz 24 Sleep pheno- 43 Therefore 42 High-ranking

Theater box

PC picture

Circus tent

6 Turkish title

wig

Embassy big-



angel

45 Historic write-

49 Rocky peak

50 Suitable

ARIES (March 21 to April 19) Put your restlessness to good use by indulging the Arian love of exploring new places and seeking new challenges. There also could be a new romance waiting to be "discovered."

TAURUS (April 20 to May 20) A surprise message from someone in your past could lead to a long-awaited reunion with a once-close friend. Also, look for a workplace problem to be resolved in your favor.

GEMINI (May 21 to June 20) Your self-confidence is rising, and that should be a significant factor in helping you adjust to a new social situation, as well as adjusting to a series of changes in the workplace.

CANCER (June 21 to July 22) Turnabout could be lots of fun when some-

LIBRA (September 23 to October 22) Most problems surrounding that recent personal situation have been resolved, and that means you should move on to other things that are important to you.

- and hearty

Chantilly, e.g.

Goblet feature

46 Top-rated

51 Shooter

ammo

44

48

menon, for

Greatest*

short

28 Prez after

25 "The

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26 Ores

SCORPIO (October 23 to November 21) Spend this weekend recharging your physical and spiritual energies. When you return to your workaday world, you'll be ready to take on that new project.

SAGITTARIUS (November 22 to December 21) Be careful how you advise a troubled friend. Even your wise counsel could be misunderstood. Better to suggest that he or she seek professional help.

CAPRICORN (December 22 to January 19) Family problems once again dominate and, once again, everyone seeks your guidance in these matters. Later, you can indulge in some much-needed relaxation.

AQUARIUS (January 20 to February 18) Some mixed cionale

The Record

209 C West White Oak Street Leitchfield, KY 42754 270-259-6061

AFFIDAVIT PROOF OF PUBLICATION

, Pilicia Carter	do hereby certify that I hold
the position of Office	Manager with
ine Record, 209 C Wes	t White Oak Street, Leitchfield,
KY 42/54, and in such	position have the responsibility
or publication of display	advertising in said newspaper
and that the attached ad	vertisement has been published
in all editions of said nev	wspaper on <u>3-16-17</u>
01	/D -
Miller /	wellen
(Title) Offen Mar	
1,90	# ₁
Subscribed and sworn be	efore me in my presence, this
the 15th day of Ma	with 2017
	I K
DOIL KID	* KUGO
(Notary Public)	11 (14(32)
My commission expires	8-12-17
	()

ASSIFIE

Let it work for you!!

270-259-6061

Nice 2 bedroom, \$500 rent/deposit 270-272-1222 or www.isrentals.com

"APARTMENTS" 1 & 2 bedrooms 1 bedroom starting at

\$450

Includes water and garbage pickup. Call 270- 268-1970

BEDROOM TOWN-OUSE, kitchen appli-nces, + W/D hook up, Governors Vestport Road, Etown. mo, + dep. Call 270) 358-3166 or after pm 270) and weekends 765-9542 ww.kywesellhouses

2 & 3 BEDROOM **APARTMENTS** in Radeliff. Call or text (502) 565-5115 or (270) 319-0465 email: nki4988@vahoo.com



2 BR / 1 BA 2 BR / 2 BA

ome with washer dryer hookup (Christoper Square reludes water, trash. sewer & heat)

270-351-3176 1451 W. Lincoln all Bivd., Radcliff

BEDROOM PATIO ME 2 bath, spacious ch w/1,250 sq. ft., master suite w/ k-in closet, garage, rage, Clover Ln. in own. \$795 a month. 1401-1329

BEDROOM, 1 bath; hen w/app, 5/mo deposit /519 Savannah Ave Call (270)166 or after 5pm weekends (270) 9 5 4 2 w.kywesellhouses.

Apartments For Rent



CARDINAL CREEK

GREAT LOCATION 2 bdrm/2 bath. W/D Included, \$699



SILVER CREEK 2 bdrms/2 bath \$699

Wood floors W/D included (270) 268-4035 Homesteadrental.

COME HOME TO ANDERSON ESTATES Call for our Amazing Lower Rates and Specials. 2 minutes to Base. Pool, storage units and playground. Call 270-351-5757

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FREE!!!! One Bath, Range, Refrigerator & DW included. \$350 w/out hookups or \$375 with washer/dryer hookups. Security Deposits same as rent. NORTH HARDIN INVESTMENTS, INC 270-351-3230

MOVE IN SPECIAL!

SAHALE HEIGHTS is now leasing 2 bedroom apartment. Water, sewer and trash included. Rent starts at \$479 per month. Please call (270) 765-6051 for more information. TDD# 1-800-545-1833, Ext 336

(Hearing impaired only) Institution is an equal opportunity provider and employer.



NEW CONSTRUCTION HODGENVILLE

(ireat r

Real Estate Rentals

SONORA/GLENDAL'E area. 4 bedroom, 2 bath, central air & heat, new appliances. flooring & paint. walkout basement and

2 car garage. \$1,250 month. Section 8 welcome. Call 270-766-7679 or 270-737-3232.

130 Real Estate Sales

must sell

943 TIMBERWOOD DR. Radcliff, KY 40160 AS IS house for sale by estate administrator \$120K NE-GOTIABLE 865-318-2952

> WE WILL FINANCE YOUR NEW HOME LEASE/OPTION.

Unique 3 story barn house located at 94 Black Raven's Court. E'town close to John Hard in High School: approx. 2,500sqft.. on approx. 1/3 acres; bdrms, bath, 27 galley kitchen, living room, dining room downstairs; open stairway to 2nd floor w/ 2 bdrms, bath, washer & dryer room open stairway to 3rd floor bonus room 2 car garage. Option for \$7.500/lease, S1.000/mo or contact for deed. Purchase price \$130,000. Must See for

WOW factor! Rock Properties, LLC. (270) 358-3166 after 5pm call (270) 765-9542 kywesellhouses.net

Real Estate Wanted

WANTED TO BUY: Farms, Small Acreage Houses & Estates. Call 270-734-9672.

Lots & Acreage

13.88 ACRES

Grayson Co., on Wildwood Rd., Caneyville. Co. water, electric, Some timber.Good hunting or building site. \$32,000. Call (270) 230-6713

Lots & Acreage

HOUSE LOTS:

WAKEFIELD FARMS Hwy 210 just past the E town Country Club \$22,000 & up.

BECKLEYWOODS New Glendale Road, \$31,900 & up. Agent Owned

SANTA FE off of Hwy 62 East \$10,000 and up. Agent Owned.

The Land Store 270-737-0399

Kentucky Land Co. of Irvington 1-866-865-5263 or (270) 547-4222 498 S. Woodlawn St., Owner Financing with No Penalty for early pay off!!

3 BEDROOM, 2 BATH Singlewide near Ekron Nice lot, county water. Home in good shape. \$45,000, \$4,500 down

28 ACRES near Rough River Dam Private, has good, large barn, large lake.

Great getaway, \$69,900, \$1,900 down. WE HAVE 40-70 ACRE tracts in Hardin County

Blacktop road, excellent hunting, open & wooded. \$2,500 an acre.

1.8 ACRES

Big Springs, paved road, open & wooded, ok for mobile home \$10,900, \$900 down.

60 ACRES Hardin Co. All woods, great hunting, lays good. \$1,800 per acre.

www.Ky-landco.com

Legals

195 items Wanted

OLD WHISKEY LOOK-ING to buy FULL old bottles of bourbon and whiskey for personal collection and enjoyment. I am NOT a picker/filipper. Not inter-ested in empty bottles. ANY brand, any size, the older the better! Paying CASH. Aaron:

Roommate Wanted

540-400-3936

300

ROOMMATE WANTED

to share home Call (270) 304-4859

Legais

Legals

NOTICE OF HEARING
Pursuant to 807 KAR 5:001, Section 9(2)(b), notice is hereby given of a public hearing to be held on Wednesday, March 29,2017 at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing will be to take evidence on the Application of Farmers Rural Electric Cooperative Corporation for an Increase in Retail Rates, Case No. 2016-00365. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.
Farmers Rural Electric Cooperative Corporation, P.O. Box 1298, Glasgow, KY 42142 1-800-253-2191. NOTICE OF HEARING

INVITATION TO BID INVITATION TO BID

Sealed bids will be received by the City of
Leitchfield, KY on behalf of its Fire Department
at Leitchfield City Hall, 314 West White Oak
Street, Leitchfield, KY 42754 until 10 AM CST
Monday, April 3, 2017 for the following:

[1] Electro-Hydraulic Cutter
[2] Rescue Ram
[2] Rescue Ram

Rescue Ram

Electro-hydraulic Spreader Strongarm E100 Electro-hydraulic Tool

(3) Electro-nyuraum.
(4) Strongarm E100 Electro-hydraum 1004
(5) Power Supply
Bid specifications may be obtained from the Leitchfield City Clerk at the above address during normal business hours.
Bids will be opened at 6:00 p.m. or as soon thereafter as the matter may be brought before the Leitchfield City Council on Monday, April 3, 2017.

3, 2017.

Award will be made on the basis of the best and lowest bid as determined in its discretion by the Leitchfield City Council with the right to reject any and/or all bids being expressly

reject any reserved.

NOTE: BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE AND PLAINLY MARKED "SEALED BID FOR FIRE DEPARTMENT RESCUE TOOLS"

REQUEST FOR STATEMENT OF QUALIFICATIONS

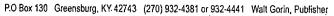
GRAYSON COUNTY WATER DISTRICT

The Grayson County Water District is seeking Statements of Qualifications (SOQs) from qualified information Technology (IT) Management Firms with respect to professional IT Management services and expertise. Firms wishing to be considered should send a Statement of Qualifications, not exceeding 15 pages, to Grayson County Water District. Proposals must be received by 4:00 p.m. on or before March 24, 2017.

Statements should include a description of the firm's capabilities and experience in the fields of IT Management, resumes of individuals to be associated with the service, a listing of similar services rendered along with reference information, a description of the firm's familiarity with the service area and ability to provide responsive service to the Grayson County Water District, and a fees schedule for various services and hourly rates. Please contact the Grayson County Water District for a description of any and all services that may be required for this service contract. Firms responding to this request will be ranked according to the information submitted. The Grayson County Water District will enter the contract of the contract.

erprise and up to 19 more newspapers lassifiednetwork.com

Record-Herald





AFFIDAVIT OF PUBLICATION

L .
Before me, a Notary Public, personally appeared
Cuptal Clail, who certifies that any and all
advertising material for Farmer's Rural Electric Cooperative
appeared in the Greensburg Record-Herald on the date(s): COPP.
March 15, 2017.
Cuptal Cord Signature
Asst. Office Manager

State of Kentucky County of Green

Sworn to and subscribed before me on the 2/ day of Man, 2017.

Notary Public

My Commission Expires



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past Summersville Fire Department, Call 270-932-1845, 3-1-3tps

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SUV. Asking S10 pto.
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KY. For Information, 20058-4259.
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Thank you for your business and support for over 33 years on the square.
9-28-tfc

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w. useu, avallable 270-678-2460 11-2-th

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NOTICE OF HEARING

eteries, etc. Res-sonable rates, free estimates. Call Doug Aaron at 932-3073. 10-15-tfc ant to 807 KAR 5:001, Section 9(2)(b), in hereby given of a public hearing to be he adnesday, March 29, 2017 at 9:00 a.m in Dayfight Timo, at the offices of the Ker Public Service Commission at 211 Sow vard, Frankfort, Kentucky 40601. Th

Farmers Rural Electric Cooperative Corporation 504 S. Broadway, Glasgow P.O. Box 1298, Glasgow, KY 42142 (270) 551-2191 • Fax (270) 651-7332

rs RECC is an equal opportunity provide and employer, www.farmersrecc.com

Deadline for news and advertising is 2 p.m. CDT Monday. However, earlier is always better.

LPN POSITION

Family Medical Center of Hart County has an immediate

Family Medical Center of Hart County has an immediate opening in our clinical Department; we have an opening for a full-time position. We offer excellent benefits including medical, dental, vision and life insurance, vacation and sick time and retirement as well as a compositive salary and the chance to work in a team-oriented environment. Must have high school diploma or equivalent and hold a current KY ⊯cense. No phone

calls please. Drug and alcohol free facility, E.O.E.

Send resume to the following address or email to

adminfmc@scrtc.com :
Family Medical Center of Hart County

ATTN: Human Resources P.O. Box 579 Munfordville, KY 42765-0579

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American Standard. A-Plus Comfort Care Heating & Cooling

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270-932-1280 day

If you want your ad to appear in who duz it, call 932-4381

Jane Todd Crawford Hospital has an immediate opening for a food service worker.

Apply to: Frances Peters, Dietary Director, 270-932-4211, Mon.-Fri., 7 a.m.-3 p.m. CDT. EOE

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Phone



Send this coupon and payment to P.O. Box 130, Greensburg, KY 42743 or drop off at 102 W. Court Street

AFFIDAVIT OF PUBLICATION

I, Allison Shepherd, Publisher of The LaRue County Herald News, do hereby certify that the Official Notice of Public Hearing from Farmers Rural Electric Cooperative Corporation regarding an application for a rate increase did appear on page 12A of the March 15, 2017 edition of The LaRue County Herald News.

CHAND Shepherd
to before me this the 15 day of Mercil, 2017.
Havel Mitter)

Notary Public

My commission expires the 14th day of April 20 17

Subscribed and sworn

95 Employment

HOME WEEKENDSI \$1,000 sign on bonus. Re-glonal flatbed. No tarp freight Excellent pay end benefits. Owner/Ops wel-come, Call 800-554-5661, ext 331, www.txtrensport.jobs





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Material Planner

Modern Transmission Development, Inc., a leader in the manufacture of mechanical driver systems, and a division of MTD Productis, her, has an opportunity for an experienced Material Planner at its Leith-lield, KY operations.

The successful cand date will have respons the successful candia date will have exponsi-billy for procuring raw materials and compo-ments needed for pro-cution dates. Paston-soften metales for pro-soften metales for pro-sort procuring and impli-oration, and impli-cativet, managing in-ventory levels to budy-cativet, managing in-ventory levels to budy-ing, and ovaluating and releasing demand for supplied parts.

supphed parts.

The preferred candidate
will have a Bacheloris
degree in a Business
Administration or Computer Second discipline, a minimum of
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Three years Application experience.
Knowledge of AS-500
Macrosoft Excel and Excellent Communication
All Control (Communication)
Microsoft Excel and Excellent Communication
exists Required.

Competitive pay and benefit package are included. Forward resume to: MID 2555 Brandenburg Poad Letchfield, Ky 42754 Attr.: HumanResources Frontit-

imail: htchireldhr**ä** midpredi is com

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NOTICE TO READERS
Kentucky law requires private home child care facilities to include their and-dress in their and, it is the parents or guerdans' responsabily to check the codemats of potential child care providers. The

100 Business Opportunities

97 Child Care

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2 & 3 BEDROOM APARTMENTS In Radcliff. Cell or text (502) 565-5115 or (270) 319-0485 email: Ilinki49887yahoo.com



MOVE IN SPECIAL 2 BEDROOM APTS 1st MONTH RENT FREEIIG. One Bath, Range, Refrigearter & DW mckuded, \$350 w/out hookups or \$375 with washerdryer hookups. Security Deposas same as rent. NORTH HARDIN INVESTMENTS, INC

INVESTMENTS, INC 270-351-3230

PUBLISHER'S NOTICE

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UCITLEC

28R/18A 28R/28A Some with washer dryer hookup (Okistoper Square includes water, trash, sever & heat)

270-351-3176 1451 W. Lincoln Trail Blvd., Radelif

2 BEDROOM PATIO HOME 2 bith, specious ranch w 1,250 sq fl., large master supe of walkin closet, parage, clorage, Clover Ln in E-teom, 5705 a month, 270-401-1329

Putchasting and Planning Managir of the Planning Manag 2 BEDROOM, 1 bath: ktohen wepp, wd 5523/ms + depost. 516/519 Savannah Ave. Edous. Cell (270) 359-3168 or after 5pm and weekends (270) 7 8 8 9 6 4 2 www.kywas allhouses.

PUBLISHER'S NOTICE

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120 Apartments For Rent

ACCEPTING APPLICA-TIONS FOR two bodroom apartments \$375 and up, and mobile homes \$300 and up, Apartments near Lincoln Plaza, mobile homes near high school Pet standards 270-312-5194. Deposit and references required,

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Very nice 1 bedreom
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GREAT LOCATION 2 bdrm/2 both W/D Included, S699

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and morn ДĠ SILVER CREEK 2 bdrms/2 bath \$696 "Wood floors "W/D included (270) 268-4035 Homesteadrental,

NEW CONSTRUCTION HODGENVILLE Great_{Location}

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CLASSIFIEDS

300 Legals

300 Legals

On behalf of the LaRue County Board of Education, the LaRue County Schools Local Planning Committee will converse a Public Forum to solicit public comment on the wall be held on March 18, 2017 of the Larue will be held on March 18, 2017 of the Larue County High School Media Center at 5.30 p.m. local time. This Forum will be for the puppos of soliciting public comments concerning the District Facility Plan.

Likus County Conservation District is accepting sealed hids on a 10 Haykurse No-Till Drill, Model Number 107, Serial Number 191227, The Water No-Till Drill, Model Number 107, Serial Number 191227, The Verwing of the LCIO Office located at 200 W. Mibn 5; Heighenville, N. Lebro, County Conservation Datrict reserves the right to refuse any and all office of the County Conservation Datrict reserves the right to refuse any and all office of the County Conservation Datrict and Serial Serial County Conservation Datrict Serial Serial County Conservation District Serial County Conservation District Serial Serial

306 W. Main St., Hodgenville, KY 42748

ON FARMERS RIVEL EEGENIC COOPERATIVE CORPUSATION APPLICATION FOR AN INVESTAGE STATE ART TO A STATE AND THE ACT OF THE PRICE OF THE PRIC Commission of the hearing wanted the purpose of the hearing wanted the composition of the

g will be streamed five and may be viewe for Rural Electric Cooperative Corporation 504 South Broadway P.O. Box 1208 Glasgow, Kentucky 42141 (270) 651-2191

MASTER COMMISSIONER SALE

By virtue of ludgment and Order of Sale entered in the Lakke Crunt.

the Commissioner will sell the following properties because of a Lakke Crunty. Kentucky at the front commissioner will sell the following properties because of a Lakke Crunty. Kentucky at the front MASKII 39, 2017, at the lower of 1000 a.m., and upon the following the commissioner process of the process of the sale, the accessful bidder at the lake page of the commissioner professor which the commissioner professor is considered as the time of sale with a sale lake at the process of the purchas profes. In the commissioner professor was the professor of the purchas profes, in the sale was processed by the commissioner professor of the purchas profes, in the overall the accessful processing the sale due to never me the uposit bidson of the purchas profes, in the overall the accessful processing the sale due to never me the uposit bidson of the purchas profes, in the overall the accessful processing the sale due to never me the professor of the purchas profes, in the overall the accessful the purchas profes, in the overall the accessful the purchas profes, in the overall the accessful the purchas professor of th

control to the properties are overer or sale and not the result of any good and account survey of the ISE The Matter Commissioner does not have access to the proporties listed above and therefore makes no representation or variously of any kind as to the conditions of these properties.

PT for properly which others are be said from and does of any pight, title, not illustrest of all parties to PT for properly which of the properties are the properties of the properties. The properties of th

vance Naire of America of the defendant(s).

314 College Street, Hodgeaville, KY 42746

194 College Street, Hodgeaville, KY 42746

Poel Book 208, Pg2 245, PVA MAP C 9209-01-3407,00

Finance of America Reverse LLC fix Urban Financial of America, LLC vs. Alvin Sheppard, et al., Civil Action No. 164-00068

271 George Lee Road, Magnella, KY 42757 Deed Book 193. Page 780 PVA MAP #.063-06-06-011.00 MidFirst Bank vs. Romple Grimes Jr. et al. Civil Action No. 16-C2-00103

SALE NO. 3

88 Greenburg Read, Modgenville, KY 42748

Peed Book 219, Fee 518 PVA MAY #. 031-04-00-2000

Wighl-York Credi Union, Inc. vs. Fay W. Humphrey, AKA Fay Wheeler, et al. CD/J Action No. 10-C-00-114

THOMAS P. CLAYCOMB MASTER COMMISSIONER LARUE CIRCUIT COURT P. O. Box 258 Hodgenville, KY 42748 270-358-9620



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Find the words hidden vertically, horizontally & diagonally throughout the puzzle