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March 24, 2017

VIA HAND DELIVERY

Ms. Talina Mathews, Ph.D.
Executor Director
Kentucky Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602

RE: Application of Farmers Rural Electric Cooperative Corporation for an Adjustment of Rates, Case No. 2016-00365

Dear Dr. Mathews:

Enclosed please find for filing in the above-referenced case an original and ten (10) copies of the following documents from Farmers Rural Electric Cooperative Corporation ("Farmers"): (1) Responses to Commission Staff's Fourth Set of Information Requests, dated March 17, 2017; (2) Motion for Confidential Treatment relating to Response 2.A. to Commission Staff's Fourth Set of Information Requests, dated March 17, 2017; and (3) Supplemental Response 34.C. to Commission Staff's First Information Request, dated November 10, 2016. In addition, Farmers is filing a copy of the un-redacted confidential information that is the subject of the aforementioned Motion for Confidential Treatment under seal in the attached envelope.

Please return file-stamped copies of each of these filings to my office.

Sincerely,


David S. Samford

Enc.