

Matthew G. Bevin  
Governor

Charles G. Snavely  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

September 28, 2016

PARTIES OF RECORD

RE: Case No. **2016-00339**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/rs

**FILED**  
**SEP 23 2016**  
**PUBLIC SERVICE**  
**COMMISSION**

Case No. 2016-00339

Purchased Water Adjustment Form 1  
 July 2014

PURCHASED WATER ADJUSTMENT FOR  
 WATER DISTRICTS AND WATER ASSOCIATIONS  
 (807 KAR 5:068)

**RECEIVED**

SEP 23 2016

|                  |                                      |       |  |
|------------------|--------------------------------------|-------|--|
| Name of Utility  | West McCracken County Water District |       |  |
| Date             | September 21, 2015                   |       |  |
| Address          | 8020 Ogden Landing Road              |       |  |
| City, State, Zip | West Paducah, Kentucky               | 42086 |  |
| Telephone Number | 270-442-3337                         |       |  |
| Email Address    | westmccrackenwater@comcast.net       |       |  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)   | Base Rate                | Changed Rate             |
|---------------|--------------------------|--------------------------|
| Paducah Water | \$1.70 per 1,000 gallons | \$1.90 per 1,000 gallons |
|               |                          |                          |
|               |                          |                          |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

|      |                  |         |                  |
|------|------------------|---------|------------------|
| From | September, 2015  | through | August, 2016     |
|      | (month and year) |         | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*West McCracken County Water District  
8020 Ogden Landing Road  
West Paducah, KY 42086

\*Sheila Mansfield  
West McCracken County Water District  
8020 Ogden Landing Road  
West Paducah, KY 42086