

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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JUL 25 2016

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF )  
MOUNTAIN WATER DISTRICT FOR A )  
CERTIFICATE OF PUBLIC CONVENIENCE ) CASE NO. 2016-00266  
AND NECESSITY TO CONSTRUCT AND )  
FINANCE PURSUANT TO KRS 278.023 )

**ATTORNEY GENERAL'S WRITTEN STATEMENT**  
**IN RESPONSE TO THE COMMISSION'S ORDER**

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his written statement in response to the Commission's July 22, 2016 Order granting intervention. Through this pleading, the Attorney General provides notice that he waives any right to service of Commission Orders by United States mail and that he possesses the facilities to receive electronic transmissions. In this proceeding, please forward all electronic messages to the following individuals at the Office of the Attorney General.

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WHEREFORE, the Attorney General respectfully submits this written statement in response to the Commission's July 22, 2016 Order.

Respectfully submitted,

ANDY BESHEAR  
ATTORNEY GENERAL

  
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*Certificate of Service and Filing*

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

Mountain Water District  
6332 Zebulon Highway  
P. O. Box 3157  
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Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

this 25<sup>th</sup> day of July 2016.

  
Assistant Attorney General