

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF SANDY HOOK WATER)
DISTRICT FOR RATE ADJUSTMENT) CASE NO. 2016-00265
PURSUANT TO 807 KAR 5:076)

**ATTORNEY GENERAL'S WRITTEN STATEMENT
IN RESPONSE TO THE COMMISSION'S ORDER**

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits his written statement in response to the Commission's August 3, 2016 Order granting intervention. Through this pleading, the Attorney General provides notice that he waives any right to service of Commission Orders by United States mail and that he possesses the facilities to receive electronic transmissions. In this proceeding, please forward all electronic messages to the following individuals at the Office of the Attorney General.

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WHEREFORE, the Attorney General respectfully submits this written statement in response to the Commission's August 3, 2016 Order.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



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Certificate of Service and Filing

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Talina Mathews, Acting Executive Directors, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

Holly Nicholas
Kentucky Eng Group PLLC
P.O. Box 1034
Versailles, KENTUCKY 40383

Sandy Hook Water District
1000 Howard's Creek Road
P. O. Box 726
Sandy Hook, KY 41171

this 9th day of August 2016.

S. Morgan Faulkner
Assistant Attorney General