## Grayson Rural Electric Cooperative Corporation

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October 31, 2016

Public Service Commission

Ms. Talina R. Mathews Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: PSC Case No. 2016-00242

Dear Ms. Mathews:

Please find enclosed for filing with the Commission in the abovereferenced case, an original and five copies of Grayson Rural Electric Cooperative Corporation's Affidavit of Mailing of Hearing Notice provided by *Kentucky Living* magazine as well as the tear sheet.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,

**James Bradley Cherry** 

Manager of Finance & Accounting

**Enclosures** 



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Public Service Commission

## AFFIDAVIT OF MAILING

## OF HEARING NOTICE

Notice is hereby given that the November 2016 issue of *KENTUCKY LIVING*, bearing official notice of hearing of PSC Case No. 2016-00242, for the purposes of examining the application of the Fuel Adjustment Clause of GRAYSON RURAL ELECTRICCOOPERATIVE CORPORATION from November 1, 2015, through April 30, 2016, was entered as direct mail at Florence, Kentucky on October 28, 2016.

Anita Travis Richter

Editor

Kentucky Living

County of Jefferson State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 28th day of October, 2016.

My commission expires

Notary Public, State of Kentucky

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> (800) KY-LIVING (800) 595-4846 Fax: (502) 459-1611