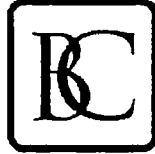


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MAY 24 2018

PUBLIC SERVICE
COMMISSION



BRIAN CUMBO
ATTORNEY AT LAW

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Inez, KY 41224
(606) 298-0428
FAX: (606) 298-0316
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

May 21, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

To Whom It May Concern:

Enclosed please find original and six (6) copies of Martin Water District's Witness & Exhibit List regarding the above matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure

RECEIVED

COMMONWEALTH OF KENTUCKY

MAY 24 2018

PUBLIC SERVICE
COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

WITNESS & EXHIBIT LIST

Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. John Horn.
2. Greg C. Heitzman of BlueWater Kentucky.
3. Linda Sumpter.
4. Greg Scott.
5. Jimmy Kerr.
6. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. Notice of Termination of Joint Operation Agreement letter from Prestonsburg City's Utilities Commission dated April 24, 2018.
2. Martin Water District's letter dated May 14, 2018 to PCUC regarding termination of emergency water supply.

3. All documents provided pursuant to Requests for Information.
4. All documents provided in compliance with the monthly requirements in case number 2018-00017 submitted to PSC on May 14, 2018.
5. The District reserves the right to amend this Exhibit List as necessary.



BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 21 day of May, 2018, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Hon. Mary Varson Cromer
Appalachian Citizens' Law Center, Inc.
317 Main Street
Whitesburg, KY 41858

Hon. M. Todd Osterloh
Hon. James Wilson Gardner
Sturgill, Turner, Barker & Moloney, PLLC
333 West Vine Street, Ste. 1400
Lexington, KY 40507



BRIAN CUMBO