



**KIPLEY J. McNALLY, PLC**

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February 23, 2018

Public Service Commission  
ATTN: Gwen R. Pinson  
P.O. Box 615  
Frankfort, Kentucky 40602

RECEIVED  
FEB 23 2018  
PUBLIC SERVICE  
COMMISSION

Re: Martin County Water District  
PSC Case No. 2016-00142

Dear Ms. Pinson:

Enclosed please find an original and six (6) copies of a Witness & Exhibit List regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

A handwritten signature in blue ink that reads "Kipley J. McNally".

Kipley J. McNally

KJM:jlr  
Enclosures

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE  
OPERATING CAPACITY OF  
MARTIN COUNTY WATER  
DISTRICT PURSUANT TO KRS  
278.280

Case No. 2016-0014

RECEIVED  
FEB 23 2018  
PUBLIC SERVICE  
COMMISSION

WITNESS & EXHIBIT LIST

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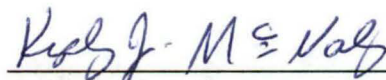
Comes the Prestonsburg City's Utilities Commission ("PCUC"), by counsel, and hereby state that it will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. Eddie Campbell.
2. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. Letter to John Horne dated February 15, 2018 (previously filed).
2. Copy of filed Municipal Utility Lien (previously filed).
3. Copy of Letter of Intent to John Horne dated February 23, 2018 (previously provided).
4. The District reserves the right to amend this Exhibit List as necessary.



Kipley J. McNally, Esq.  
Kipley J. McNally, PLC

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*Counsel for PCUC*

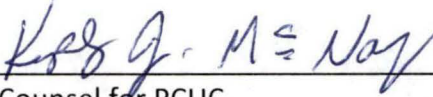
**CERTIFICATE OF SERVICE**

I, Kipley J. McNally, hereby certify that on February <sup>23<sup>rd</sup></sup>, 2018, a true and accurate copy of the foregoing Witness & Exhibit List was served via postage-paid U.S. mail and electronic mail to the following:

Public Service Commission  
ATTN: Gwen R. Pinson  
P.O. Box 615  
Frankfort, Kentucky 40602

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*Counsel for MCCC*

  
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Counsel for PCUC