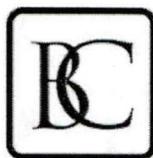


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OCT 12 2017

PUBLIC SERVICE
COMMISSION



BRIAN CUMBO

ATTORNEY AT LAW

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Inez, KY 41224
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cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

October 9, 2017

Public Service Commission
ATTN: Hon. Jeb Pinney
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Pinney

Enclosed please find original and six (6) copies of Martin Water District's Witness & Exhibit List, along with a Motion for permission to file late.

Thank you for your time and attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

RECEIVED

OCT 12 2017

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

**MOTION FOR PERMISSION TO FILE LATE THE
MARTIN WATER DISTRICT'S WITNESS AND EXHIBIT LIST**

Comes the Martin County Water District (District), by counsel, and moves the Public Service Commission for an Order, allowing it to file late its Witness and Exhibit List.

As grounds therefore, the August 23, 2017 Order required the District to file with the Commission a Witness and Exhibit List on or before October 3, 2017. That the undersigned's staff prepared the document, however, it inadvertently was not mailed out. That no prejudice will result from filing the Witness and Exhibit List late.

Wherefore, counsel requests appropriate Orders of the Public Service Commission consistent with this Motion.

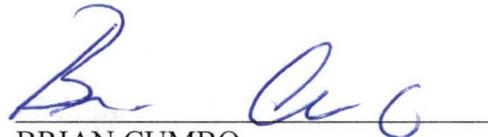


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 WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage pre-paid, on this the 9 day of October, 2017, to the following:

Public Service Commission
ATTN: Jeb Pinney
P.O. Box 615
Frankfort, KY 40602


BRIAN CUMBO