

BRIAN CUMBO

ATTORNEY AT LAW

86 W. Main St., Suite 100
P.O. Box 1844
Inez, KY 41224
(606) 298-0428
FAX: (606) 298-0316
cumbolaw@cumbolaw.com

ADMITTED IN KY AND WV

RECEIVED

JUL 7 2016

Public Service
Commission

July 1, 2016

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Greenwell:

Enclosed please find an unbound original, and ten (10) additional copies of Motion for Extension of Time on behalf of the Martin County Water District in this matter. Would the Commission please give this Motion its' appropriate consideration?

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

JUL 7 2016

In the Matter of:

Public Service
Commission

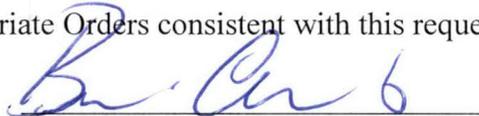
INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER) CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)

MOTION FOR EXTENTION OF TIME

Comes the Martin County Water District, by counsel, and moves the Public Service Commission for an extension of time in which to fully and completely respond to the Commission's second request for information dated June 21, 2016. Specifically, the Order directed the District to provide certain information no later than July 7, 2016. Due to summer vacations and the July 4th holiday, the District personnel necessary to fully respond will be unavailable.

That the Water District is utilizing its' best efforts to be fully and completely responsive to the request of the Commission, and requires an extension of time in order to be fully and completely responsive, and requests up to and until August 7, 2016.

Wherefore, the movant requests the appropriate Orders consistent with this request.



BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
P.O. BOX 1844
INEZ, KY 41224
TELEPHONE: (606) 298-0428
TELECOPIER: (606) 298-0316
EMAIL: cumbolaw@cumbolaw.com

CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 1st day of July, 2016, to the following:

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602



BRIAN CUMBO

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

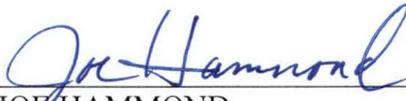
INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER) CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)

AFFIDAVIT IN SUPPORT OF MOTION FOR EXTENTION OF TIME

Comes the affiant, Joe Hammond, Business Manager for the Martin County Water District, after first being duly sworn, upon his oath, and states as follows:

That due to summer vacations and the July 4th holiday, the District personnel necessary to fully respond to the Public Service Commission's second request for information will be unavailable.

And further affiant saith naught.



JOE HAMMOND

STATE OF KENTUCKY)
COUNTY OF MARTIN)

SUBSCRIBED, ACKNOWLEDGED and SWORN TO before me by Joe Hammond this the 1st day of July, 2016.

My Commission Expires: 9-18-18



NOTARY PUBLIC, STATE AT LARGE