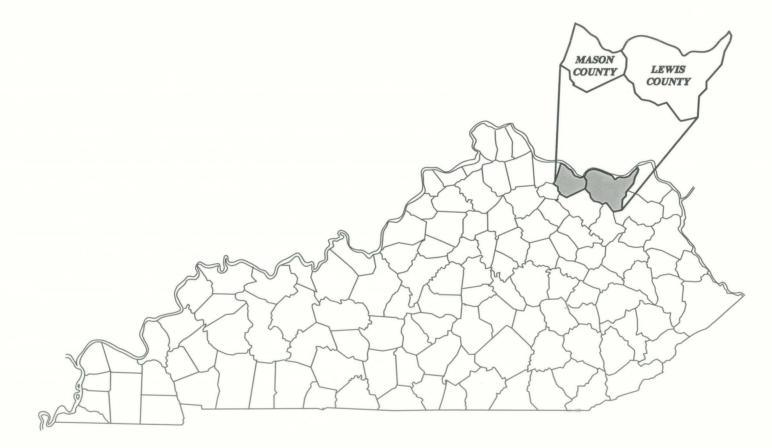
WESTERN LEWIS-RECTORVILLE PHASE V WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY **CONTRACT I - WATER LINES**



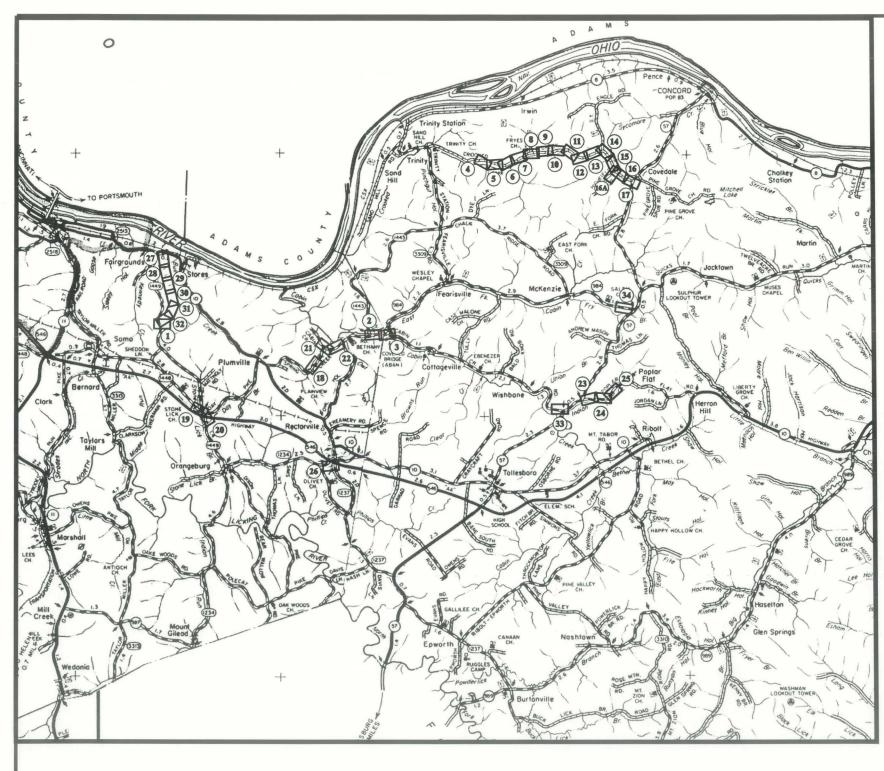


JANUARY 2016

BRANDON G. BAXTER. P.E. **KENTUCKY REGISTRATION NO. 30.324**



(502)695-9800 Fax (502)695-9810



LOCATION MAP N.T.S.

GENERAL NOTES

NO PAY ITEM FOR EXTRA TRENCH DEPTH HAS BEEN ESTABLISHED, CONTRACTOR SHALL INCLUDE THE COST OF ANY ADDITIONAL DEPTH HIS UNIT PRICE WHEN THE WATER PIPE CROSSES UNDER AN EXISTING UTILITY, CULVERT OR DRAINAGE DITCH.

FINAL LOCATION OF SERVICES, AIR RELEASE VALVES, GATE VALVES, HYDRANT ORIENTATION AND OTHER APPURTENANCES ARE TO BE FIELD LOCATED DURING CONSTRUCTION AND APPROVED BY THE ENGINEER.

HORIZONTAL CONTROL FOR PLAN SHEETS DETERMINED BY U.S.G.S. MAP.

UNLESS OTHERWISE NOTED. A SEPARATE BID ITEM HAS NOT BEEN UNLESS OTHERINGE ROTATINGS, THE FITTINGS INVOLVED INCLUDE, BUT ARE ESTABLISHED FOR FITTINGS, THE FITTINGS INVOLVED INCLUDE, BUT ARE NOT LIMITED TO, TEES, BENDS, PLUGS, REDUCERS, SADDLES, CROSSES, COUPLINGS, ETC. CONTRACTOR SHALL INCLUDE THE COST OF THESE ITEMS IN THE UNIT PRICE FOR THE PIPE.

AT THE CONTRACTORS OPTION, CLASS 350 DUCTILE IRON PIPE MAY BE SUBSTITUTED FOR ANY PIPE PARTICULARLY SPECIFIED, BUT AT NO ADDITIONAL COST TO THE OWNER.

A GENERAL HIGHWAY MAP PREPARED BY THE KENTUCKY DEPARTMENT OF TRANSPORTATION WAS UTILIZED IN THE PREPARATION OF PROJECT MAP.

EXISTING UTILITIES, ESPECIALLY GAS LINES AND OIL LINES, MAY BE CATHODICALLY PROTECTED, THEREFORE, DUCTILE IRON PIPE, FITTINGS, GATE VALVES, AND/OR BOXES LAID WITHIN 100' OF THESE LINES WITH CATHODIC PROTECTION SHALL MEET THE REQUIRENTS OF AWWA C-105, LATEST REVISION. A SEPARATE PAY ITEM HAS NOT BEEN ESTABLISHED, ALL COSTS FOR LABOR AND MATERIALS MUST BE INCLUDED IN THE UNIT PRICE FOR THE PIPE.

ALL DAMAGE TO EXISTING UTILITIES CAUSED BY THE CONTRACTORS OPERATION SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE OWNER.

SOME, BUT NOT ALL, CULVERTS ARE SHOWN. CONTRACTOR SHALL USE CAUTION WHEN WORKING IN THESE AREAS.

THE CONTRACTOR SHALL NOTIFY PROPERTY OUNERS PRIOR TO PERFORMING DRIVEWAY CUTS IN ORDER TO PROVIDE PROPERTY OUNER ACCESS TO THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL INSTALL THESE DRIVEWAY CROSSINGS WITH EXPEDIENCE AND SHALL RESTORE THE DRIVEWAY AS SOON AS POSSIBLE.

ALL PAVED OR CONCRETE ROADS MAINTAINED BY THE STATE OR COUNTY SHALL BE BORED WITH STEEL CASING PIPE.

ALL TEES, BENDS AND FITTINGS SHALL BE RESTRAINED WITH CONCRETE SEE THRUST RESTRAINT DETAIL.

STATION NUMBERS ON ALL SHEETS ARE MEASURED ALONG CENTER LINE OF ROAD, NOT WATER LINE.

THE CONTRACTOR SHALL CONFINE ALL CONSTRUCTION ACTIVITY TO THE AREA WITHIN THE EXISTING EASEMENTS AND CONSTRUCTION LIMITS, UNLESS OTHERWISE APPROVED IN WRITING BY THE OWNER.

THE CONTRACTOR WILL BE SOLELY LIABLE FOR ANY WORK HE PERFORMS OUTSIDE OF LEGAL EASEMENTS OR CONSTRUCTION LIMITS.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF ANY AND ALL UTLITIES ENCOUNTERED BY THE FINAL ALIGNMENT OF WATER LINE. THE CONTRACTOR SHALL USE CAUTION WHEN EXCAVATING AND SHALL TAKE THE NECESSARY MEASURES TO PROTECT THE EXISTING UTLITIES TO KEEP THEM IN SERVICE. IF UTILITIES ARE SHOWN, THE INFORMATION IS GENERAL IN NATURE AND NOT TO BE TAKEN AS AS-BUILTS. CONTRACTOR SHALL CONTACT REPRESENTATIVES OF LOCAL UTILITIES A MINIMUM OF 48 HOURS BEFORE COMMENCING WORK ON THE PROJECT.

UNLESS OTHERWISE NOTED, WATER LINES SHALL BE LAID ON PRIVATE RIGHT-OF-WAY.

CONTRACTOR SHALL NOT DIG FROM BACK OF DITCH TO EDGE OF PAVEMENT WHERE WATER LINE IS ON PUBLIC RIGHT-OF-WAY.

THE DISTRICT REQUIRES THAT WATER MAINS CROSSING PAVED DRIVEWAYS SHALL BE BORED OR PUSHED WITH NO CASING PIPE.

THE ENGINEER WILL PROVIDE A RESIDENT OBSERVER TO BE ON THE PROJECT AT ALL TIMES.

ALL WATER LINES REQUIRED TO HAVE A MINIMUM 30" COVER. EXCEPT ON STATE/COUNTY ROW, ON STATE ROW, MINIMUM DEPTH SHALL DE AS NOTED ON PLAN SHEETS AND DETAIL SHEETS. ALL LINES INSTALLED IN COUNTY DITCHLINE OR IN UNPAVED COUNTY ROADS SHALL HAVE 40' MINIMUM COVER

THE CONTRACTOR SHALL BE REQUIRED TO CLEAN UP IMMEDIATELY AFTER INSTALLING WATER LINE WHERE MAIN 16 TO BE LAID ON STATE RAW. THE FOLLOWING GENERAL NOTES ARE REQUIRED TENTS OF COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET PERMIT ENGINEERS. THESE NOTES APPLY WHEN LAYING WATER LINE IN STATE RAW.

ALL WATER LINES BEING PLACED ABOVE CROSS DRAINS NEED TO HAVE AT LEAST ONE (1) FOOT OF SOIL MATERIAL AS A CUSHION BETWEEN LINE AND THE CROSS DRAIN CULVERT.

ALL PROPOSED WATER LINES TO BE PLACED BEHIND ALL PRIVATE AND COMMERCIAL ENTRANCE CULVERTS.

ALL PROPOSED WATER LINES TO BE PLACED AT BACK OF DITCH LINE IN TIGHT AREAS.

ALL RIP RAP DISTURBED BY CONSTRUCTION ACTIVITIES SHALL BE REPLACED TO PRE-CONSTRUCTION CONDITIONS OR BETTER PER KYTC- DIST. 9 PERSONNEL.

| | | | | | | PROJECT: 4220,00 SCALE: AS NOTED | | AN. 2016 |
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| 7. | DATE | REVISIONS | CHK'D | APPR'D | DATE | RECORD DWGS. | | |



3 HMB CIRCLE FRANKFORT, KENTUCKY (502) 695-9800 (502) 695-9810 FAX

OF KEN TER

LEGEND

| PROPOSED WATERLINE | |
|--------------------------------|-----------------|
| EXISTING WATERLINE | ⊢−−−−┤₩ ┝−−−−−┤ |
| PROPOSED GATE VALVE | — |
| EXISTING GATE VALVE | - |
| AUTOMATIC AIR RELEASE VALVE | |
| FIRE HYDRANT / BLOWOFF HYDRANT | |
| PROPERTY LINE | |
| BLOUOFF ASSEMBLY | → |
| STREAM | |
| EXISTING SANITARY SEWER | <u> </u> |
| EXISTING GAS LINE | G |
| FENCE | XX |
| METER SETTING | • |
| METER SETTING WITH PRV | |

SHEET INDEX

LOCATION MAP. GENERAL NOTES, LEGEND & SHEET INDEX CRANGEBURG SPUR ROAD REPLACEMENT CABIN CREEK EAST LOOP EXTENSION CROOKED CREEK LOOP EXTENSION SPRINGDALE ROAD PRV STONELICK ROAD METER REPLACEMENT CABIN CREEK WEST LOOP EXTENSION POPLAR FLAT LOOP EXTENSION JEFFERSON RUN ROAD REPLACEMENT LUNDERGAN FARM WATER LINE REPLACEMENT BIG CABIN CREEK PRV REPLACEMENT LITTLE CABIN CREEK PRY REPLACEMENT PRESSURE REDUCING VALVE VAULT STANDARD DETAILS

GNI 2-3 4-17 18 19-20 23-25 26 27-32 33 34 PPV-1 SDI-SD4

TH IN

WESTERN LEWIS RECTORVILLE WATER SYSTEM IMPROVEMENTS **MASON & LEWIS COUNTY, KENTUCKY**

SHEET GNI

LOCATION MAP, GENERAL NOTES, LEGEND & SHEET INDEX

NOTE

CONNECTION OF NEW ORANGEBURG ROAD SPUR WATER LINE TO EXISTING 6" WATER MAIN SHALL BE COORDINATED WITH CONNECTION OF PROPOSED LUNDERGAN LINE REPLACEMENT AND PERFORMED SIMULTANEOUSLY TO MINIMIZE CUSTOMER SERVICE INTERRUPTION.

EXIST. 6" PVC WATER LINE

EXIST. GAS

EXIGT. 2" WATER LINE -TO BE ABANDONED

EXIST. WATER METER (TYP.)

2" BLOWOFF ASSEMBLY

JASON W. CALVERT 8181 ORANGEBURG ROAD MAYSVILLE, KY 41056 D.B. 320, PG. 140 PVA *062-HI-03-006.00

- - - ---

) JASON W. CALVERT 8181 ORANGEBURG ROAD MAYSVILLE, KY 41056 D.B. 320, PG. 140 PVA *062-HI-03-00300

) HARRY A. RANKIN PHYLLIS L. (WF) 8193 ORANGEBURG ROAD MAYSVILLE, KY 41056 PVA *062-HI-03-004.00 2" PVC SDR 17, -CL. 250 WATER LINE

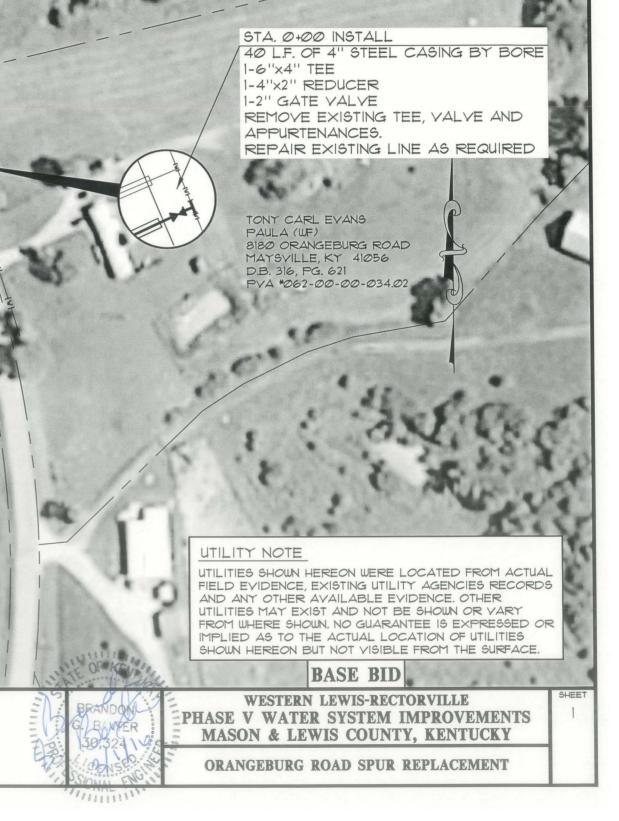
LARRY K. PHILLIPS 8201 ORANGEBURG ROAD MAYSVILLE, KY 41056 D.B. 212, PG. 100 PVA *051-00-001-012.00

<u>NOTE</u> RECONNECT EXISTING METERS TO NEW 2'' WATER LINE ONCE IT HAS BEEN TESTED AND APPROVED.

| | | | | | | PROJECT: 422000 DATE: JAN. 2016 SCALE: 1" = 100" | | |
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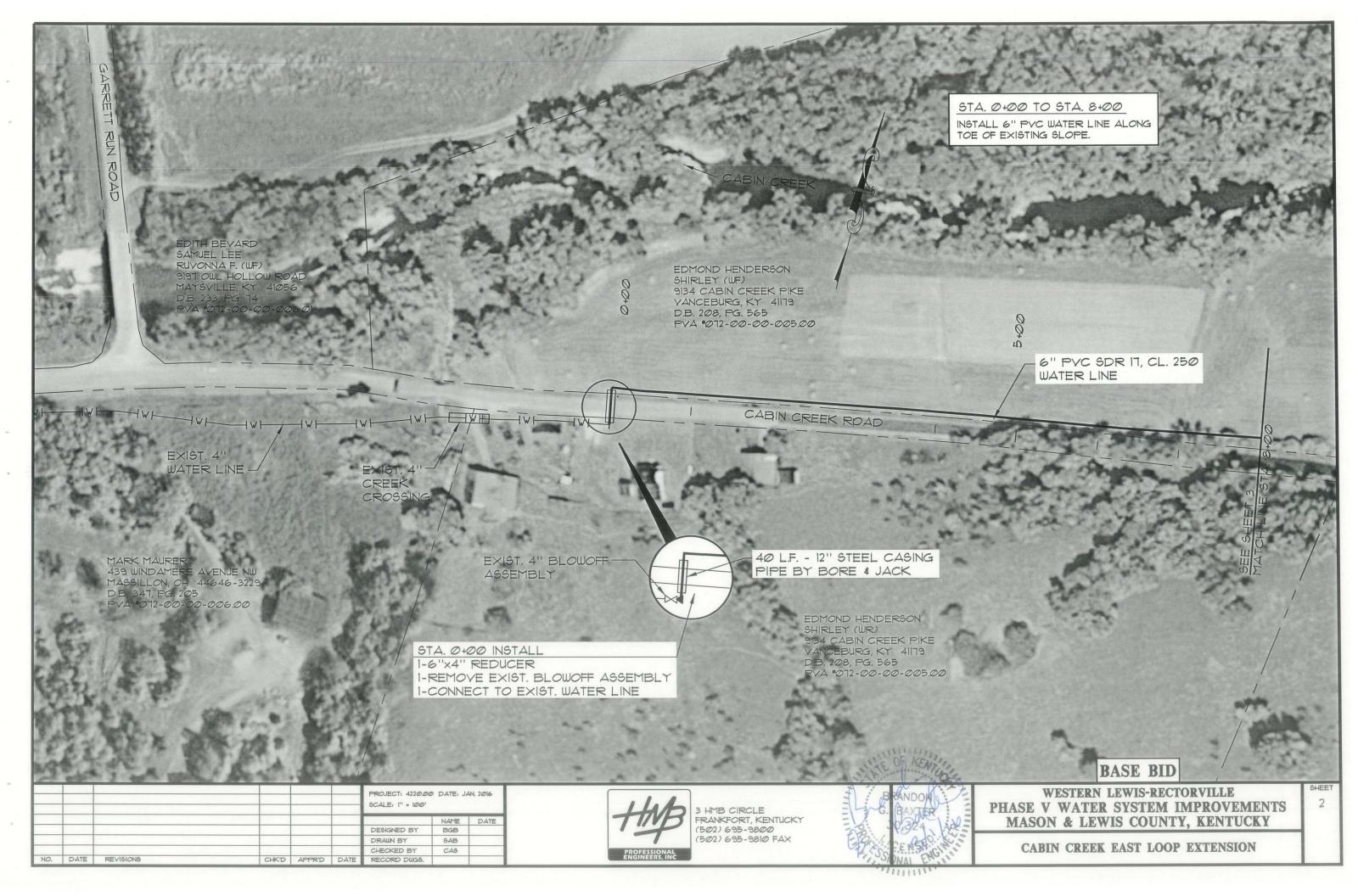


3 HMB CIRCLE FRANKFORT, KENTUCKY (502) 635-3800 (502) 635-3810 FAX

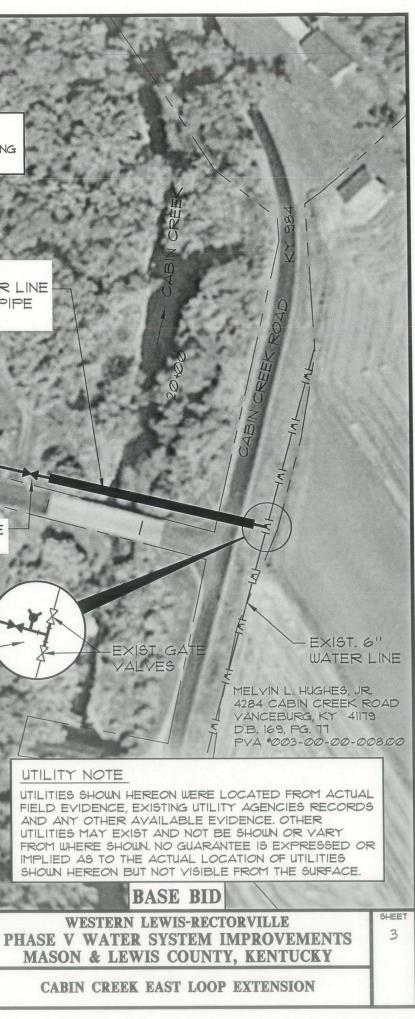


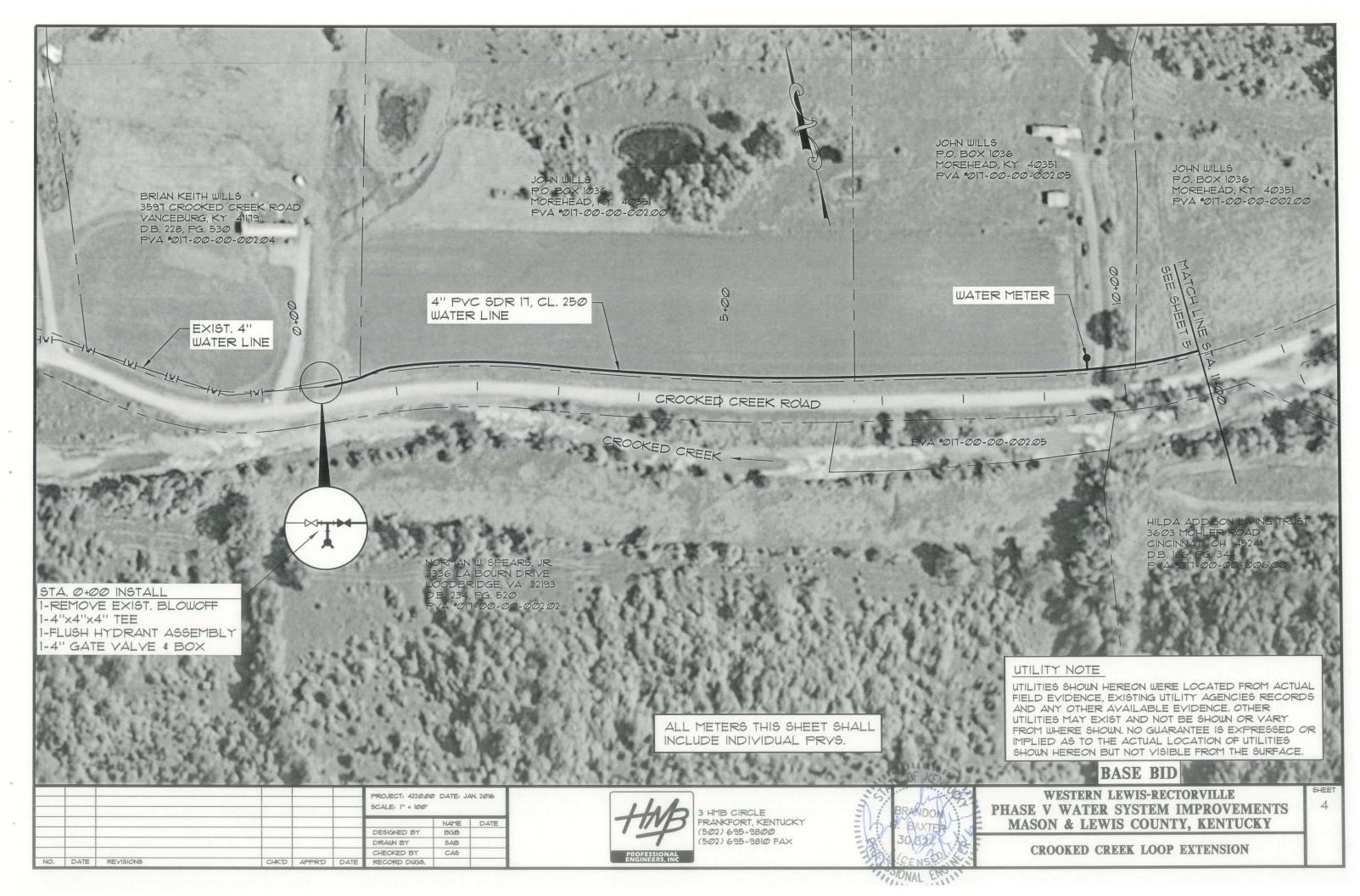
LUNDERGAN LINE

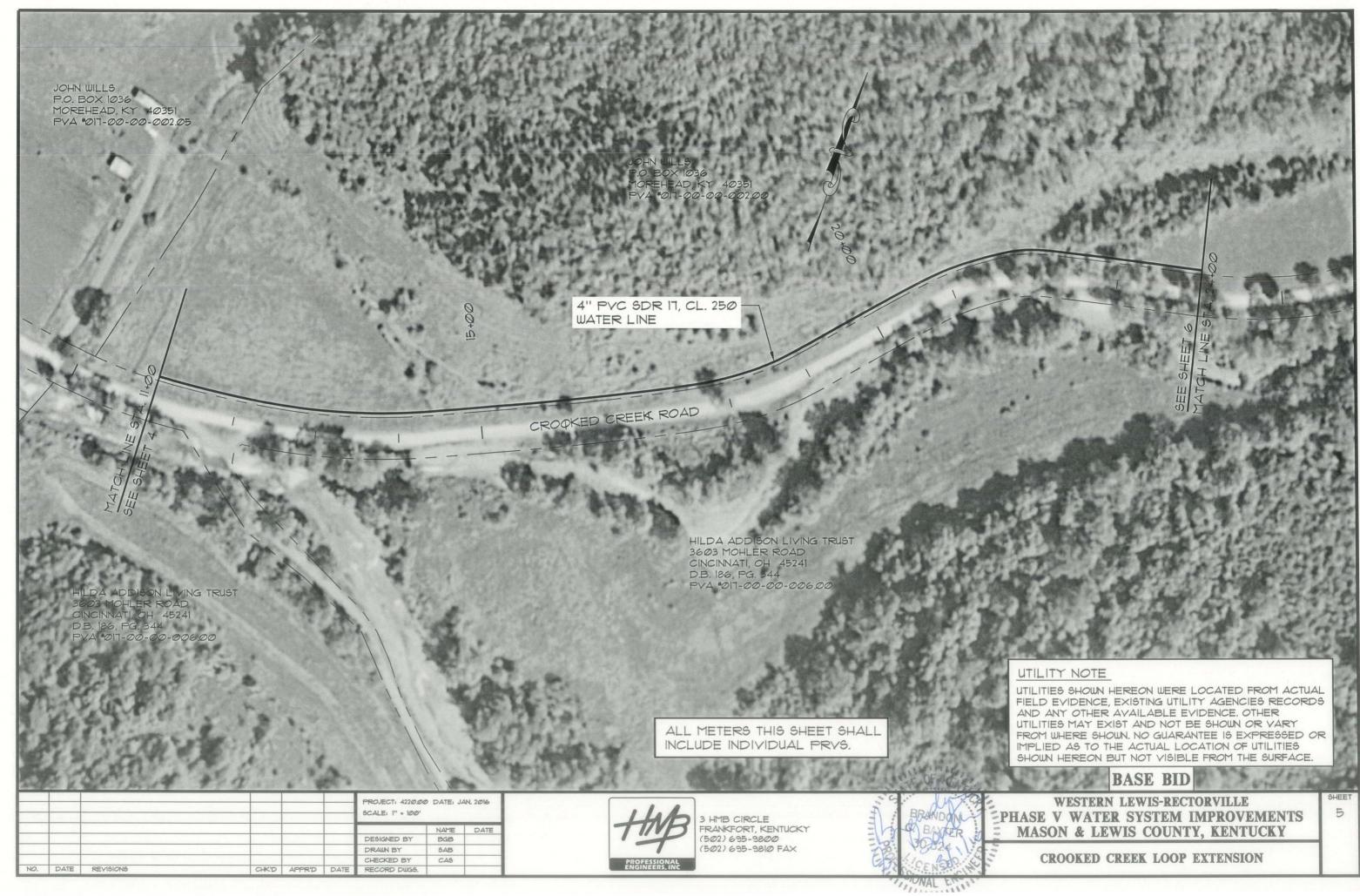
REPLACEMENT, SEE SHEET 32

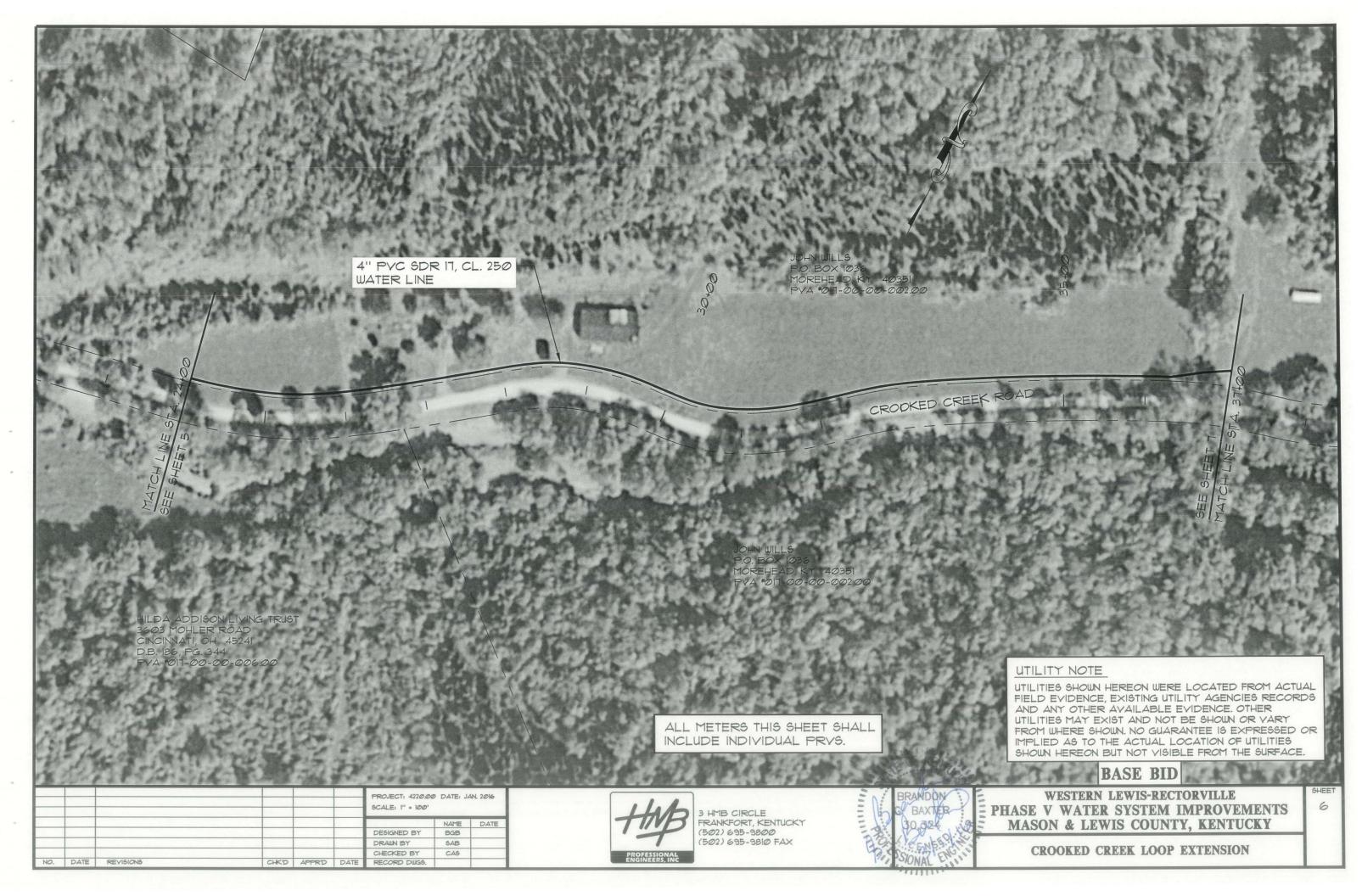


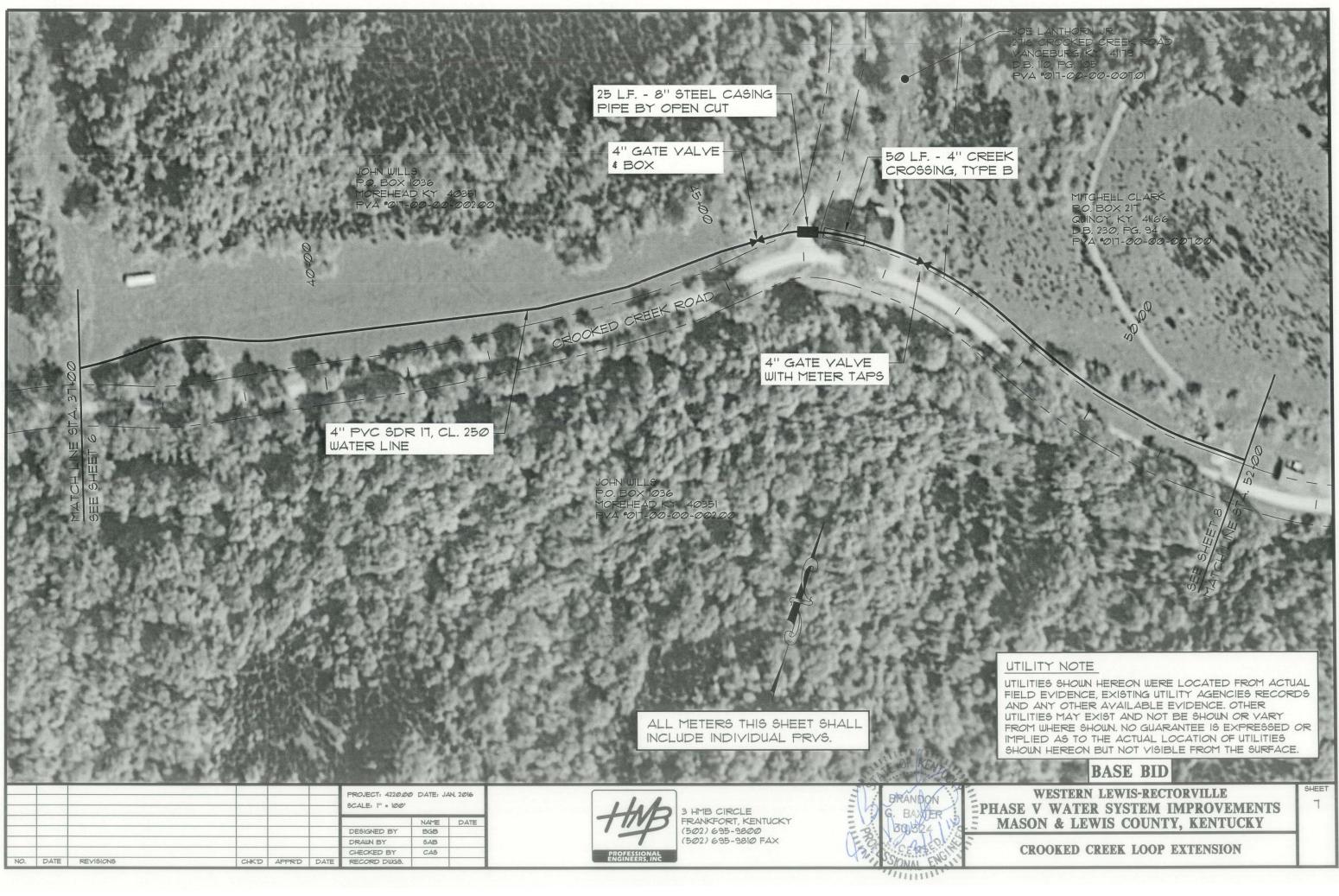
OWNER NOTE: TO TEST CREEK CROSSING #1 FOR LEAKS TAPPING VALVE @ STA. 0+00 STA. 8+00 TO STA. 16+00 (CONNECTION TO CABIN CREEK RD.) MUST INSTALL 6" PVC WATER LINE ALONG BE OPENED AND VALVE AT STA. 21+28 TOE OF EXISTING SLOPE. (CONNECTION TO KY 984) MUST BE CLOSED EDMOND HENDERSON SHIRLEY (WF) 9134 CABIN CREEK PIKE VANCEBURG, KY 41179 D.B. 208, PG. 565 DENNIS C. HUMPHRIES PVA #072-00-00-005.00 824 MAYSVILLE RIDGE ROAD CREEK CROSSING #1 MATSVILLE, KT 41056 INSTALL 8" HOPE DR9 WATER LINE D.B. 209, PG. 580 WITH 12" HOPE DR9 CASING PIPE PVA #003-00-00-006.00 BY DIRECTIONAL DRILLING D 6" PVC SDR 17, CL. 250 WATER LINE 6" GATE VALVE W/ TAPS EDMOND HENDERSON SHIRLEY (WF) 9134 CABIN CREEK PIKE VANCEBURG, KY 41179 STA. 21+28 INSTALL REMOVE EXIST. BLOWOFF & GATE VALVE D.B. 208, PG. 565 -6"x6"x6" TEE PVA #072-00-00-005 I-FIRE HYDRANT ASSEMBLY -6" GATE VALVE & BOX PROJECT: 4220.00 DATE: JAN. 2016 SCALE: |" = 100' HMB CIRCLE RANKFORT, KENTUCKY NAME DATE (502) 695-9800 (502) 695-9810 FAX DESIGNED BY BGB DRAWN BY SAB CHECKED BY CAS PROFESSIONAL ENGINEERS, INC DATE REVISIONS CHK'D APPR'D DATE RECORD DUGS.

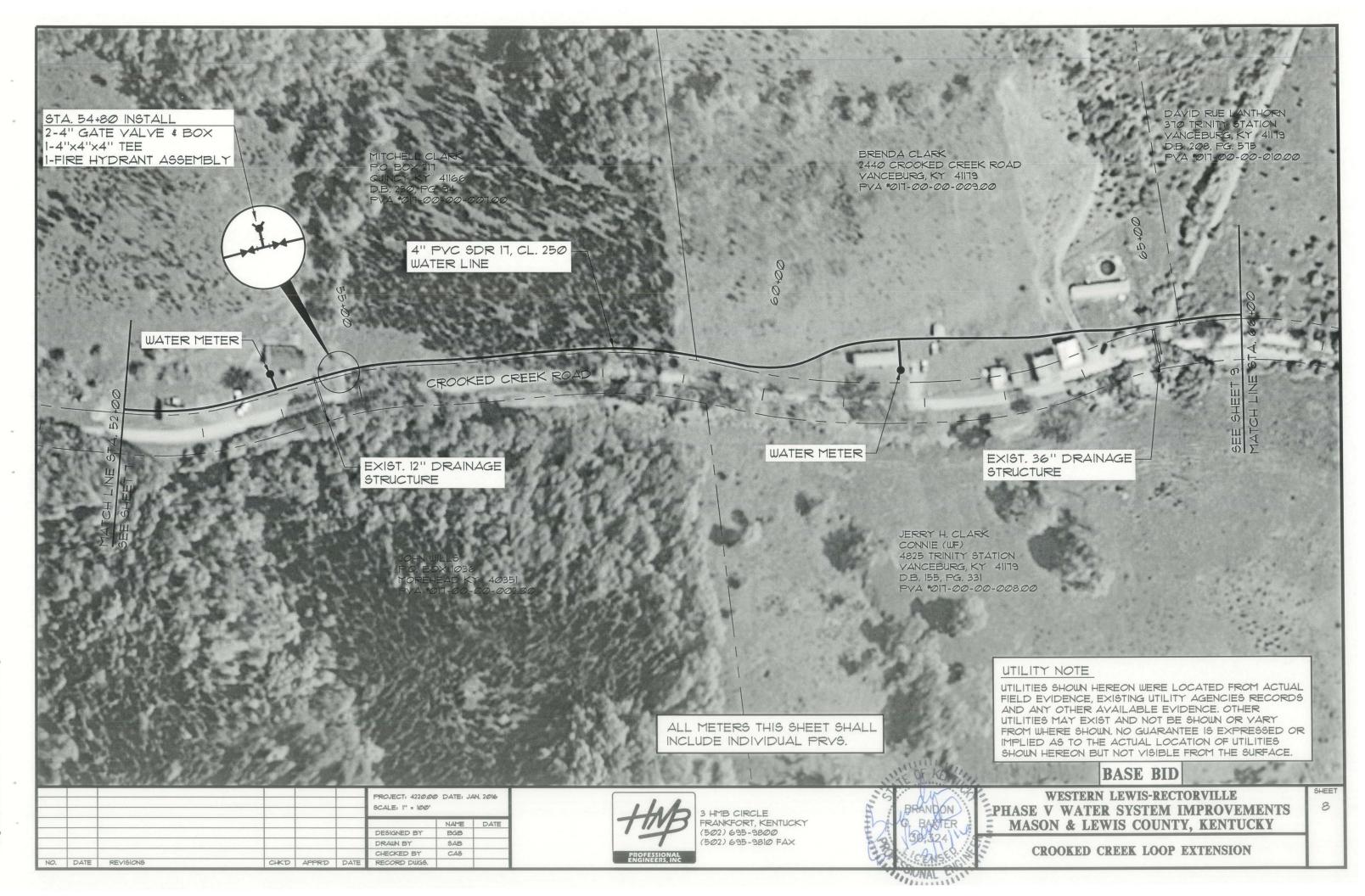


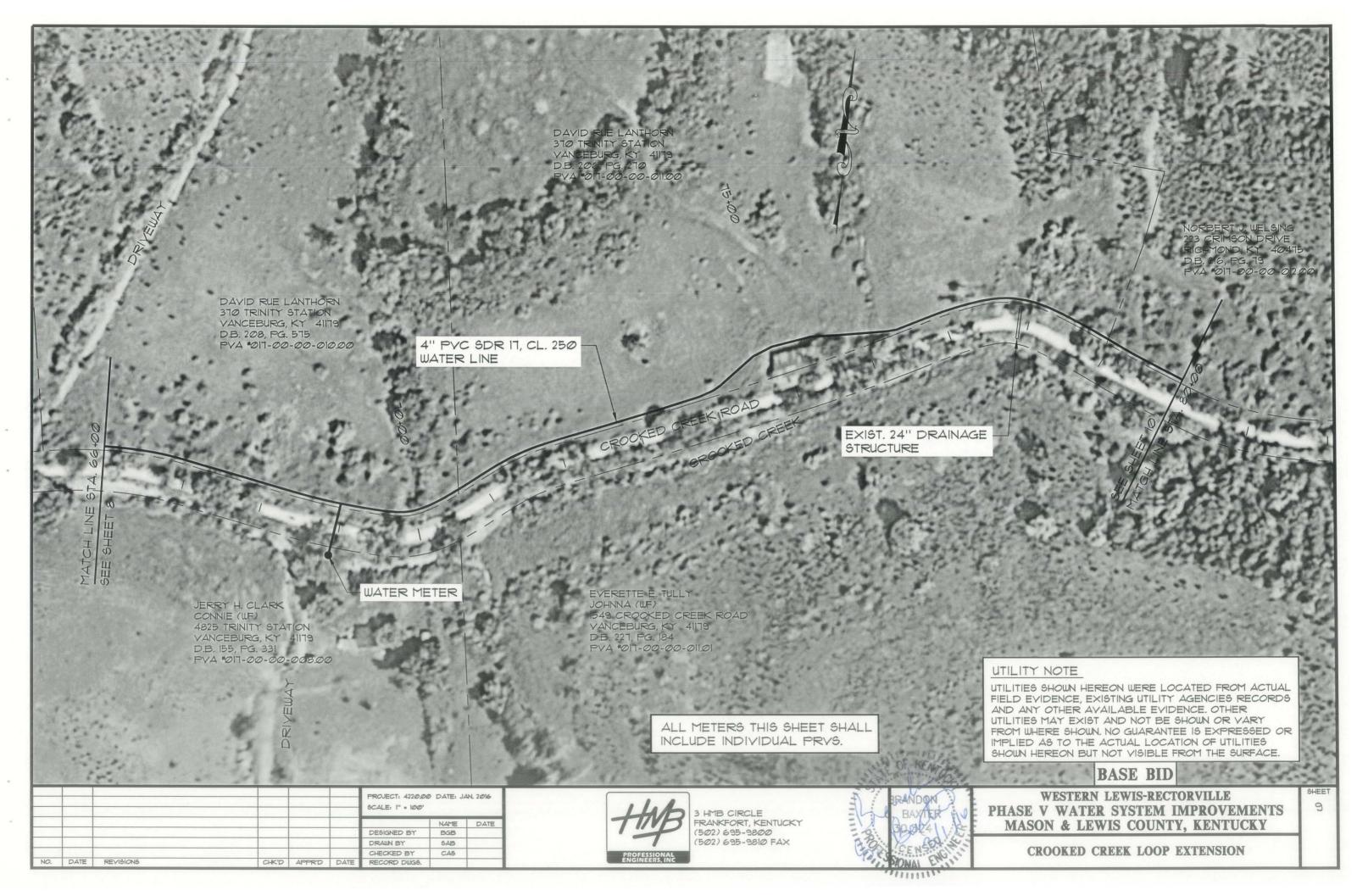




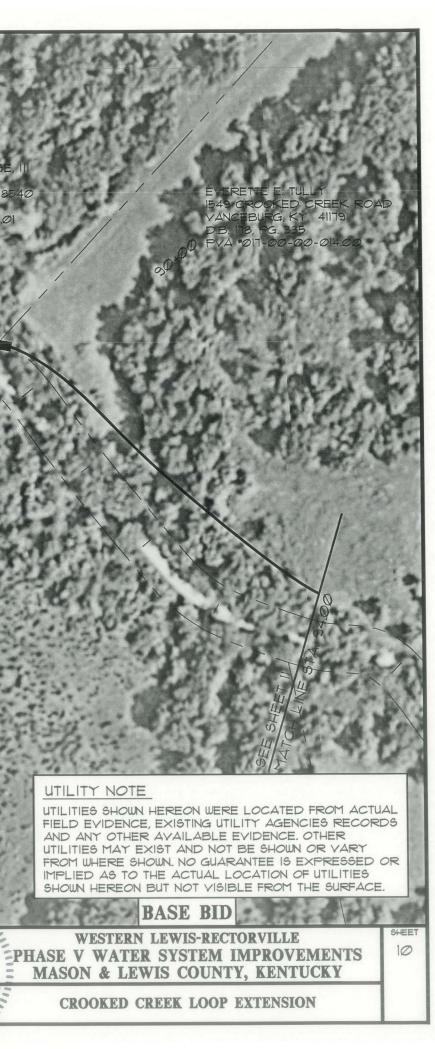


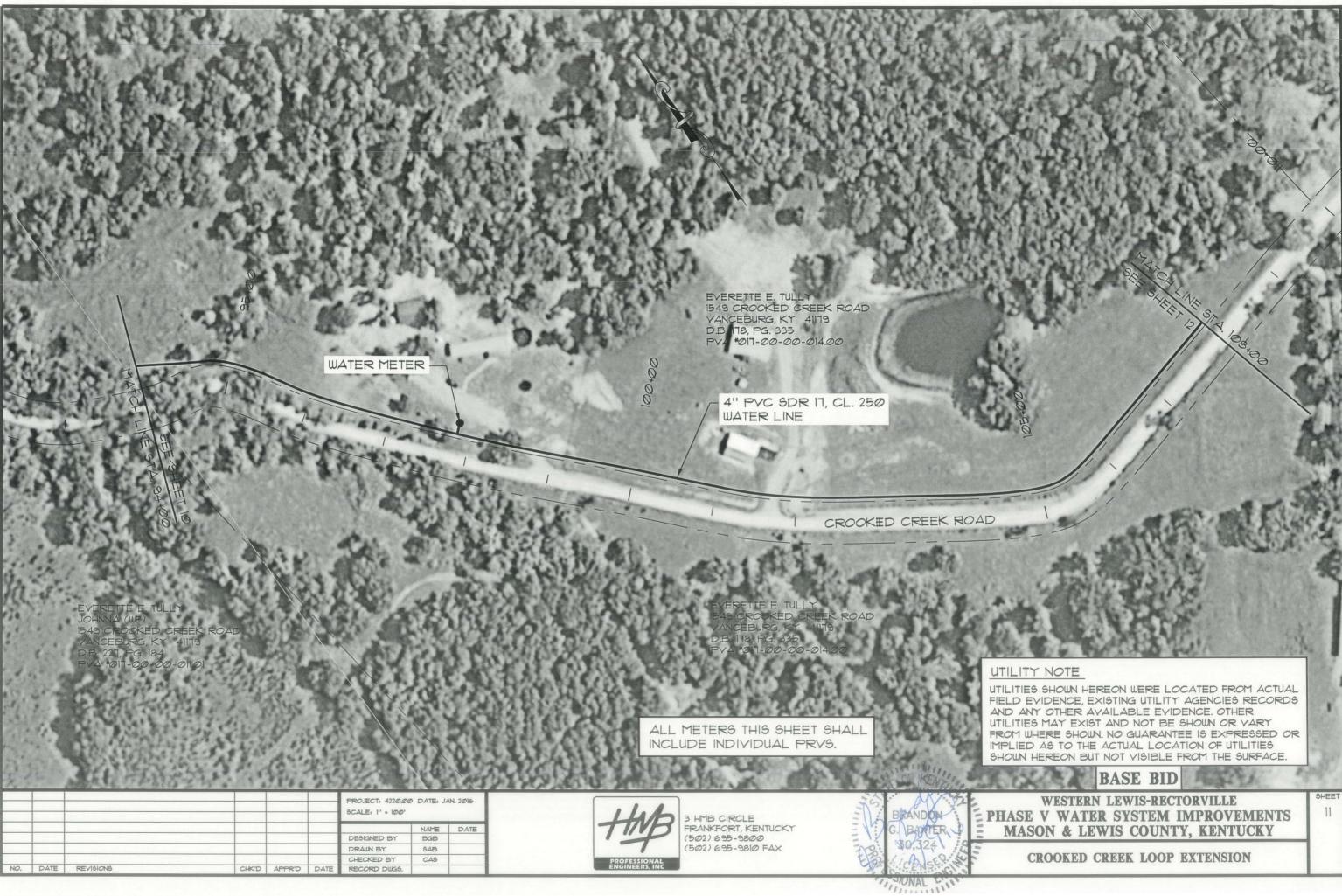


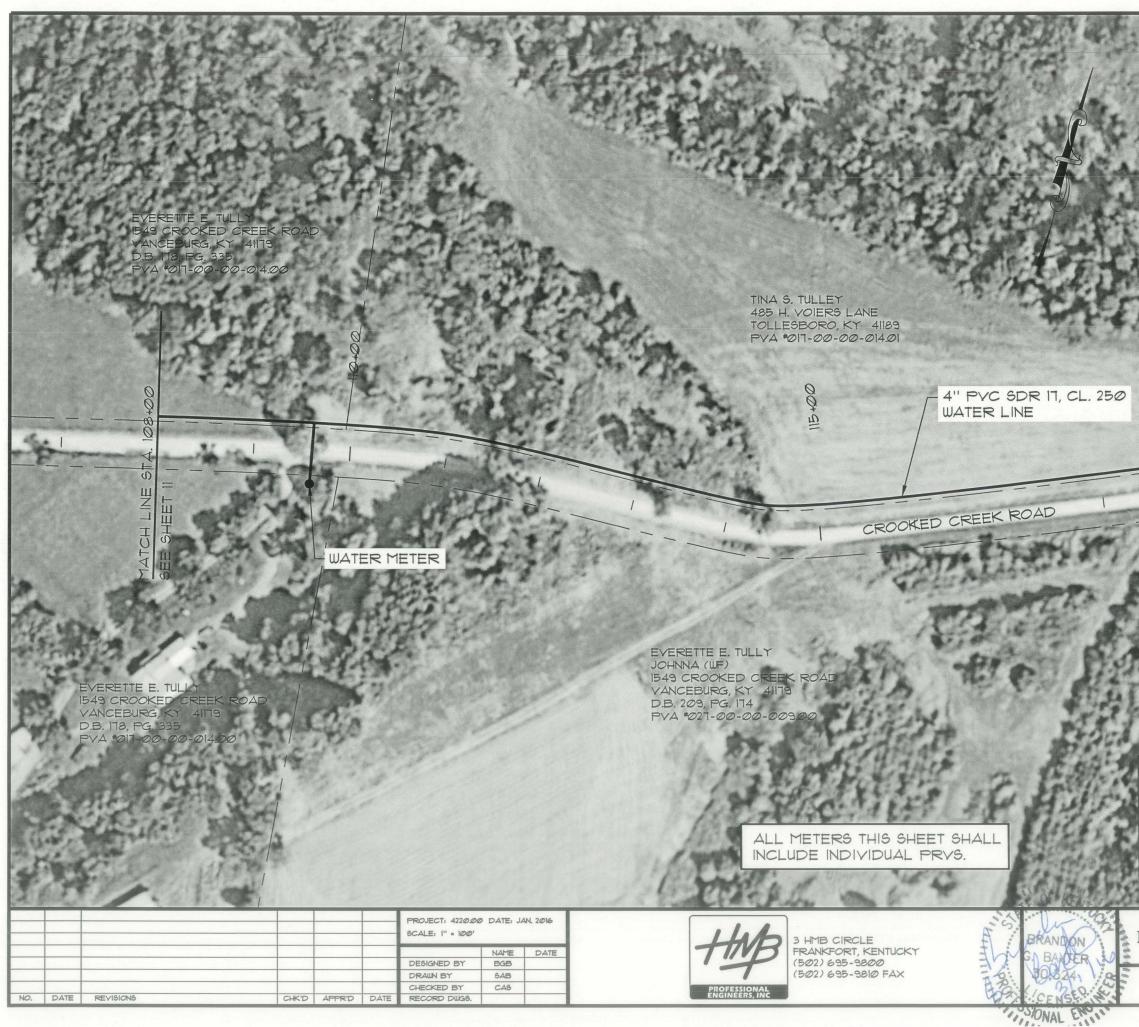




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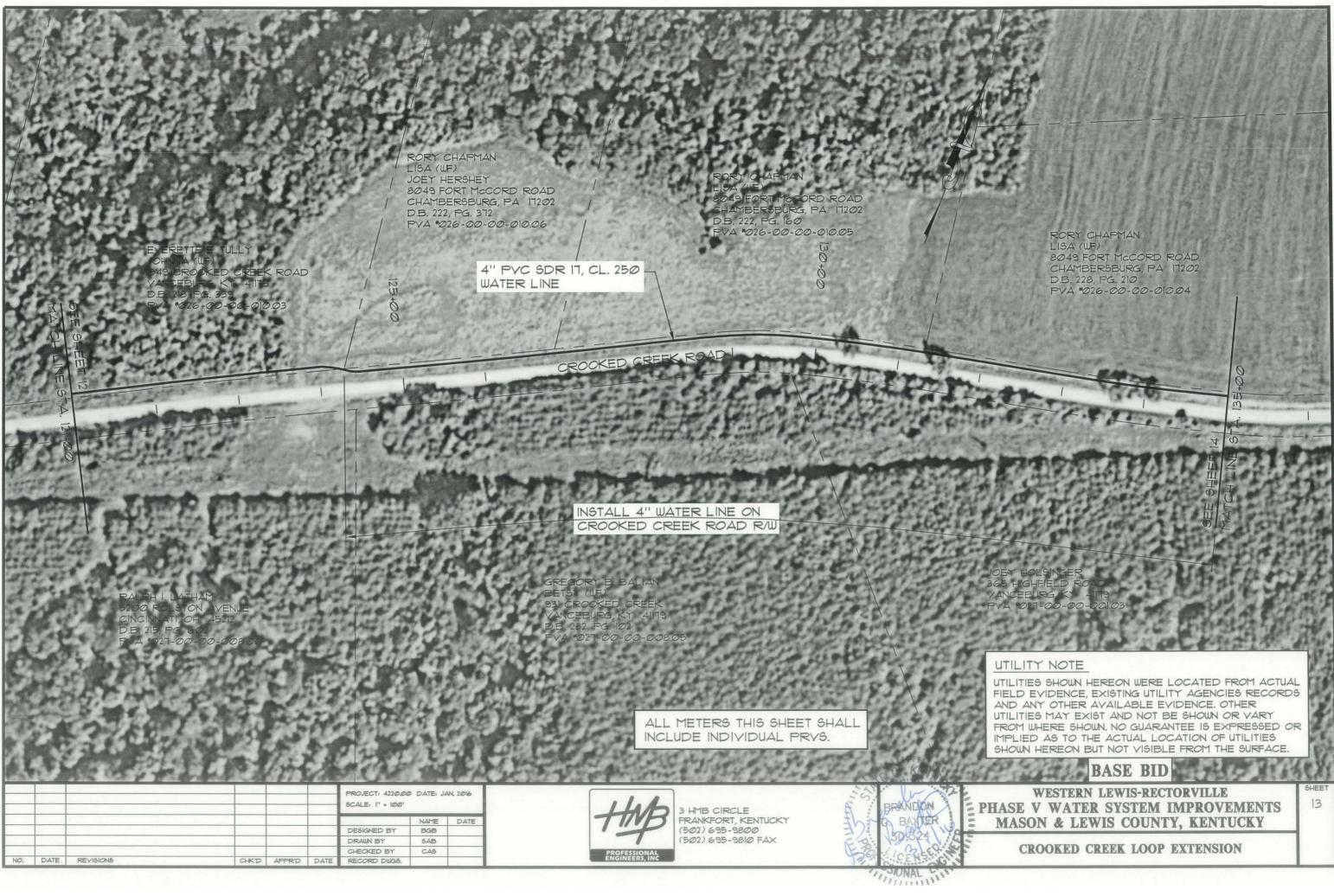


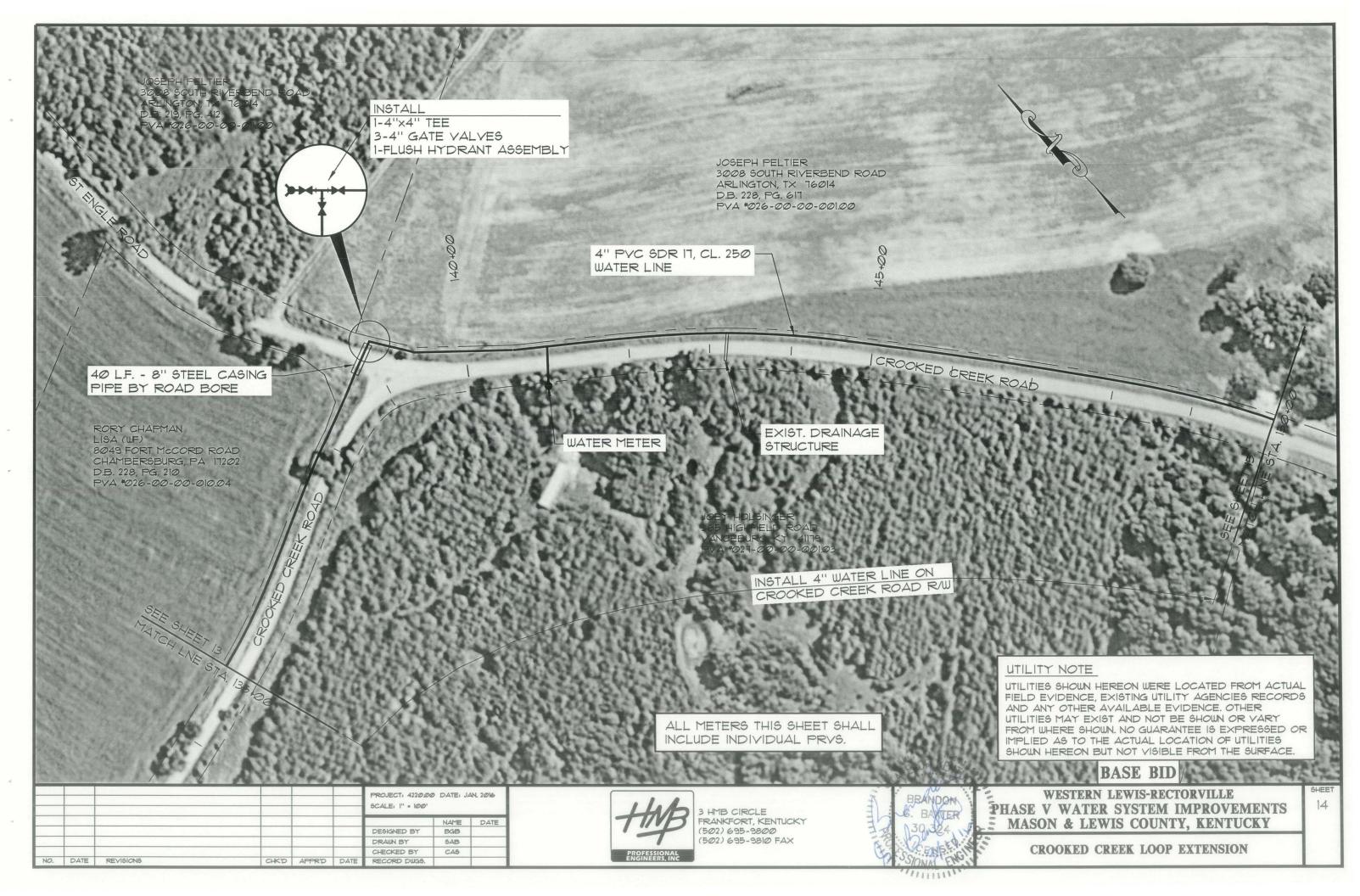
WESTERN LEWIS-RECTORVILLE PHASE V WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY

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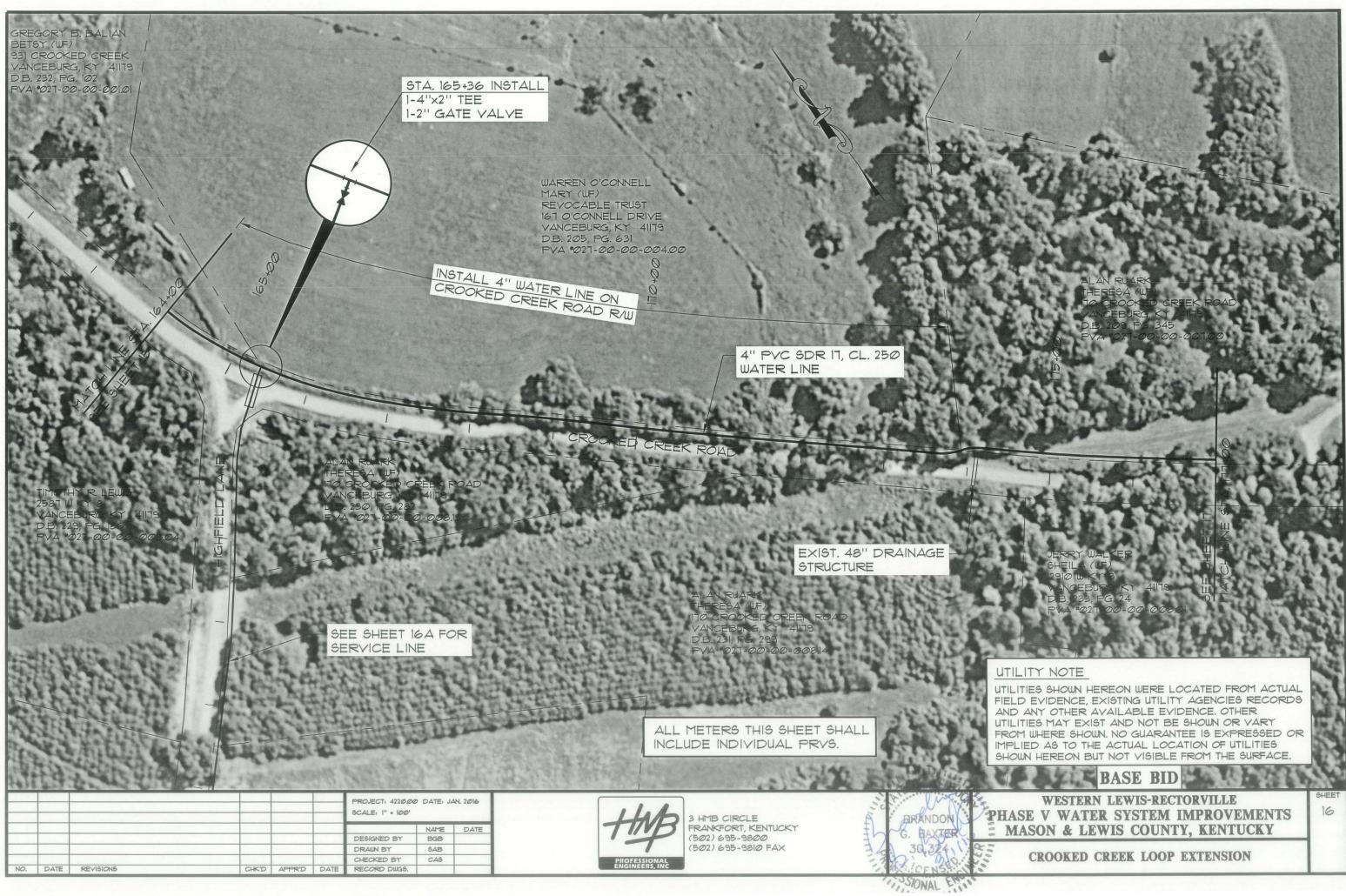
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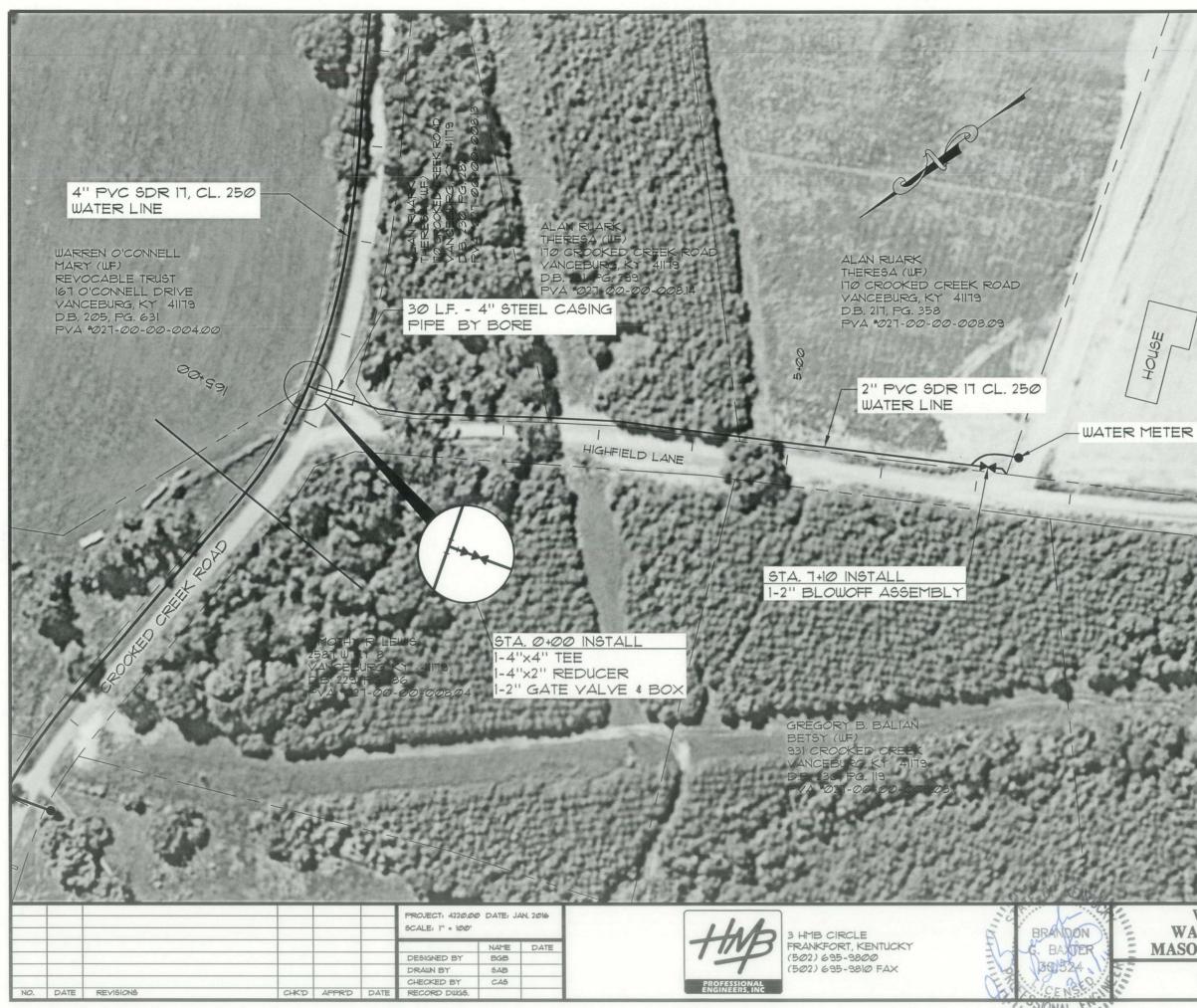
UTILITY NOTE UTILITIES SHOWN HEREON WERE LOCATED FROM ACTUAL FIELD EVIDENCE, EXISTING UTILITY AGENCIES RECORDS AND ANY OTHER AVAILABLE EVIDENCE. OTHER UTILITIES MAY EXIST AND NOT BE SHOWN OR VARY FROM WHERE SHOWN. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO THE ACTUAL LOCATION OF UTILITIES SHOWN HEREON BUT NOT VISIBLE FROM THE SURFACE.











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MASON & LEWIS COUNTY, KENTUCKY **HIGHFIELD LANE EXTENSION**

16A

BASE BID WESTERN LEWIS RECTORVILLE WATER SYSTEM IMPROVEMENTS

SHEE

USE

FRED WALKER, JR ERIKA (WF) 167 HIGHFIELD LANE VANCEBURG, KY 41179 D.B. 239, PG. 691 PVA #027-00-00-008.12

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HMB CIRCLE FRANKFORT, KENTUCKY (502) 635-3800 (502) 695-9810 FAX



ALL METERS THIS SHEET SHAL INCLUDE INDIVIDUAL PRVS.

WATER METER

WATER METER

CREEK ROAD KY 41179 00-007.00

EXIST. DRAINAGE

STRUCTURE

STA. 189+90 INSTAL 6" GATE VALVE & BOX -6"X6" TEE -6"X4" REDUCER 4" GATE VALVE & BOX



NOTE

CONTRACTOR SHALL COORDINATE WITH PROPERTY OWNERS WHEN CONNECTING TO EXIST. SERVICE LINE TO FINALIZE ROUTE OF NEW SERVICE LINE. CONTRACTOR MUST RE-CONNECT EXISTING SERVICE LINE TO NEW METER AND INSTALL NEW SERVICE LINE ON CUSTOMER SIDE OF METER UTILIZING LICENSED PLUMBER.

ASHLEY SMITH 3017 HIGHLAND DRIVE MAYSVILLE, KY 41056 D.B. 349, F.G. 182 D.B. 349, F.G. 182

WATER METER (TYP.)

EXISTING 3/4" SERVICE LINE

(3)

ROBERT JOLLY VIOLET (WF) 1328 AA HIGHWAY MAYSVILLE, KY 4105 PVA *063-00-00-0134 NOTE: CONTRACTOR TO CONNECT TO EXISTING 3/4" VALVE AND EXTEND SERVICE LINE TO PROPOSED NEW WATER METER

3/4" SERVICE LINE

ASHLEY SMITH 8367 STONELICK ROAD MAYSVILLE, KY 41056 D.B. 347, PG. 328 PVA *0H-01-010.01

EXISTING 3/4" VALVE IN DITCH

STONELICK ROAD KY 144

INSTALL FIRE HYDRANT ON EXIST. 8" WATER LINE

WATNE WILLIAMS SUSAN (UF) 8381 STONELICK ROAD MATSVILLE, KY 41056 PVA *063-0H-01-013.00

2) TIMOTHT J. SAUNDER 3383 STONELICK ROAD MAYSVILLE, KY 41050 D.B. 322, P.S. 139 PVA 06. 0H-01-014.00

6) TARA W. GRAVES 8389 STONELICK ROAD MAYSVILLE, KY 41056 D.B. 314, PG. 779 VA *063-0H-01-015.00 PROPOSED SERVICE LINE ROUTE SHOWN IS FOR ILLUSTRATION PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING FINAL ROUTE AFTER CONSULTATION WITH PROPERTY OWNER AND FOR MAKING CONNECTION TO EXISTING SERVICE LINE AND CAPPING/ABANDONING OLD SERVICE LINE.

AA HIGHWAY KY 9

| | | | | | PROJECT: 422000 SCALE: 1" = 100' | DATE: JA | AN. 2016 |
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| | | | | | | NAME | DATE |
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295, PG.

LARRY R IRWIN

GLORIA R. (WF)

D.B. 262, PG. 549 PVA *063-0H-01-012.00

1A #063-0H-01-0

8379 STONELICK ROAD

MAYSVILLE, KY 41056

A HMB CIRCLE FRANKFORT, KENTUCKY (502) 695-9800 (502) 695-9810 FAX

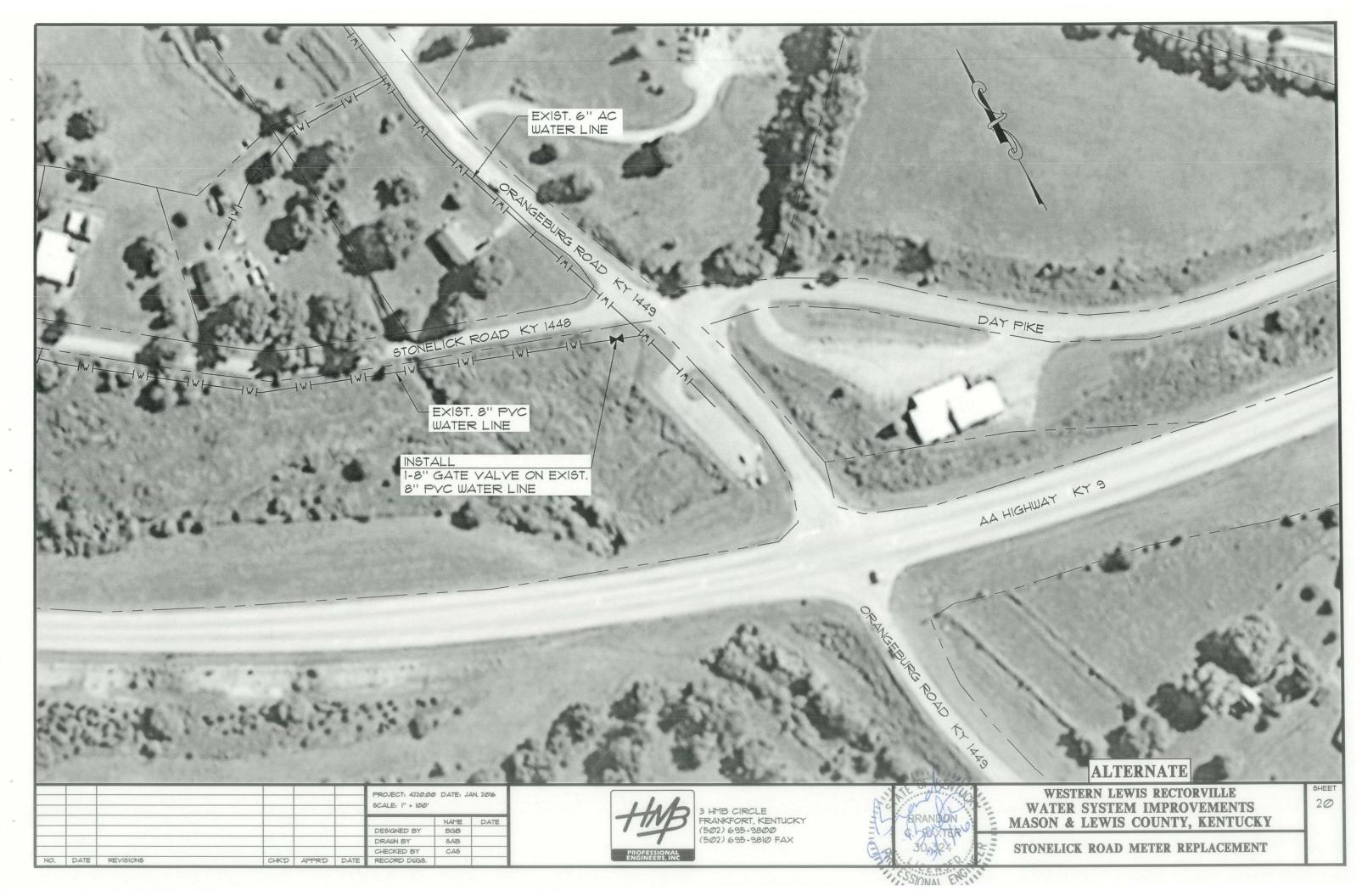
NOTE

BRANDON G. BANTERO 130,324

EXIST. 8"

WATER LINE



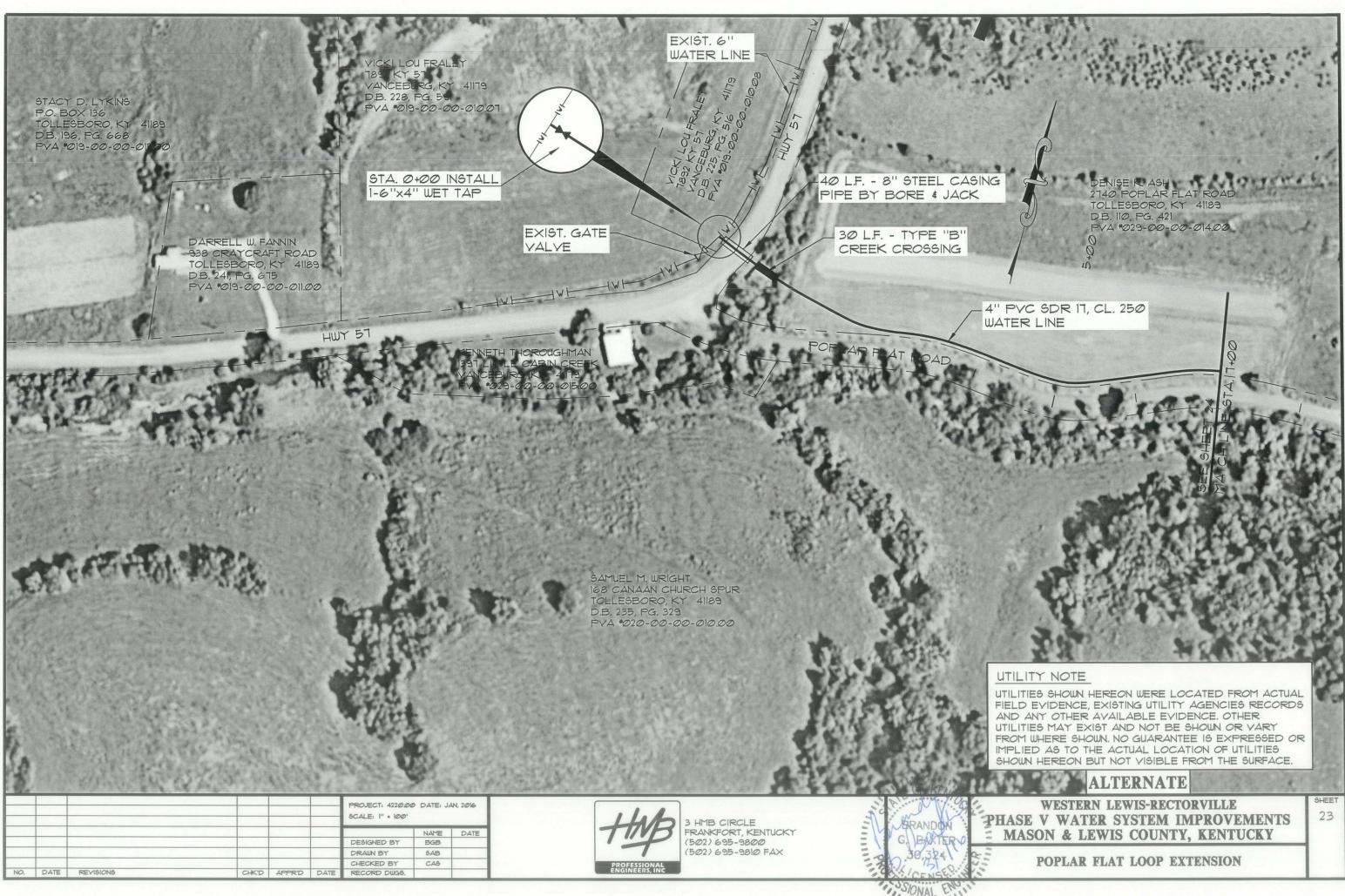


| | | R | | (CONNECTION CLOSED AN | PING VALVE @ STA ON TO SPRINGDALE ND VALVE AT STA. LLOW) MUST BE OP |
|--|-------------------|---|--|--|--|
| STA. Ø+ØØ INSTALL I-WET TAP EXIST. 6'' WATER | RLINE | | STA, 2+50 TO STA, 13+00 INSTALL 6" PVC WATER LINE ALONG TOE OF EXIST, SLOP | | |
| RICHARD HORD | CR | EEK CROSSING #1 | | RICHARD HORD 3152 SPRINGDALE ROA MAYSVILLE, KY 41056 D.B. 202, PG. 343 PVA *012-00-00-010. | , Q |
| 9152 SPRINGDALE ROAD MAYSVILLE, KY 41056 D.B. 208, PG. 31 PVA *012-00-00-011.03 | / WIT | TALL 8" HDPE DR9 WATE H 12" HDPE DR9 CASING DIRECTIONAL DRILLING 6" GATE VALVE W/ TAPS | PIPE | 6" PVC SDR I WATER LINE | 1, CL. 250 |
| SPRINGDALE ROAD | | WIAFS | | CABIN CREEK | |
| EXIST. 6" C900 WATER LINE | | 3/4" SERVIC BORE W/ 2" RECONNECT EXIST. WATER METER TO NE 6" PVC WATER LINE | PVC CASING | | |
| RICHARD HORD 9152 SPRINGDALE ROAD MAYSVILLE, KY 41056 D.B. 208, PG. 31 | States Him Bo | D PYC WATER LINE | | RICHARD HORD 9152 SPRINGDALE ROAL MAYSVILLE, KY 41/256 D.B. 202, PG. 343 | |
| PVA *072-00-00-011.03 | | | | VA \$12-00-00-0100 | |
| NO. DATE REVISIONS | CHK'D APPR'D DATE | PROJECT: 422000 DATE: JAN. 2016 SCALE: 1" = 100' NAME DATE DESIGNED BY BGB DRAUN BY SAB CHECKED BY CAS CAS RECORD DUGS. | TIP FRAN (502) | 3 CIRCLE KFORT, KENTUCKY 635-3800 635-3810 FAX | C. BANTER V 30,324 |
| | | | | | IN SONAL ERON |



OWNER NOTE : TO TEST CREEK CROSSING *1 FOR LEAKS TAPPING VALVE @ STA. 0+00 (CONNECTION TO SPRINGDALE RD.) MUST BE CLOSED AND VALVE AT STA. 24+85 (CONNECTION TO OWL HOLLOW) MUST BE OPEN.

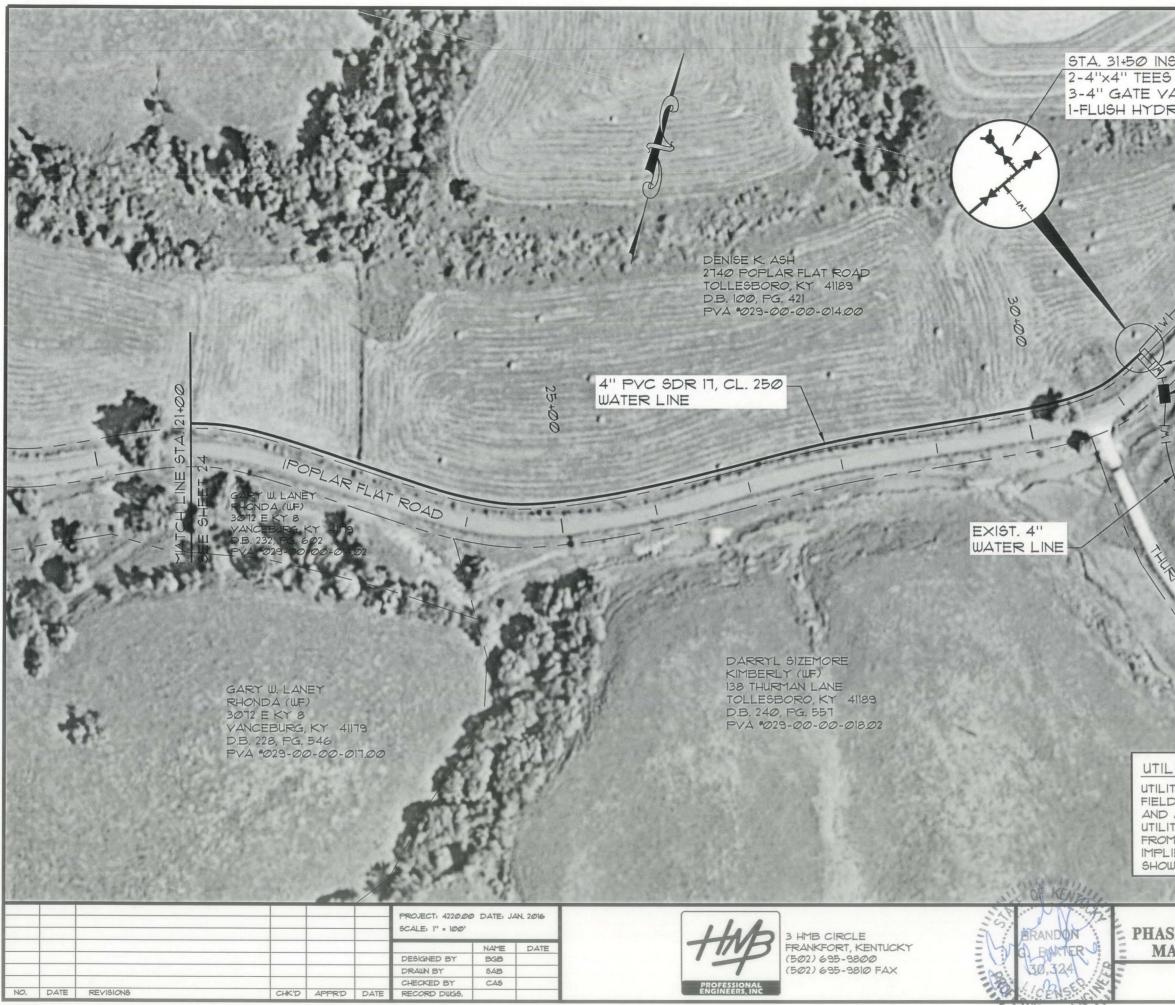




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WESTERN LEWIS-RECTORVILLE PHASE V WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY SHEET

ALTERNATE

UTILITY NOTE UTILITIES SHOWN HEREON WERE LOCATED FROM ACTUAL FIELD EVIDENCE, EXISTING UTILITY AGENCIES RECORDS AND ANY OTHER AVAILABLE EVIDENCE. OTHER UTILITIES MAY EXIST AND NOT BE SHOWN OR VARY FROM WHERE SHOWN. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO THE ACTUAL LOCATION OF UTILITIES SHOWN HEREON BUT NOT VISIBLE FROM THE SURFACE.

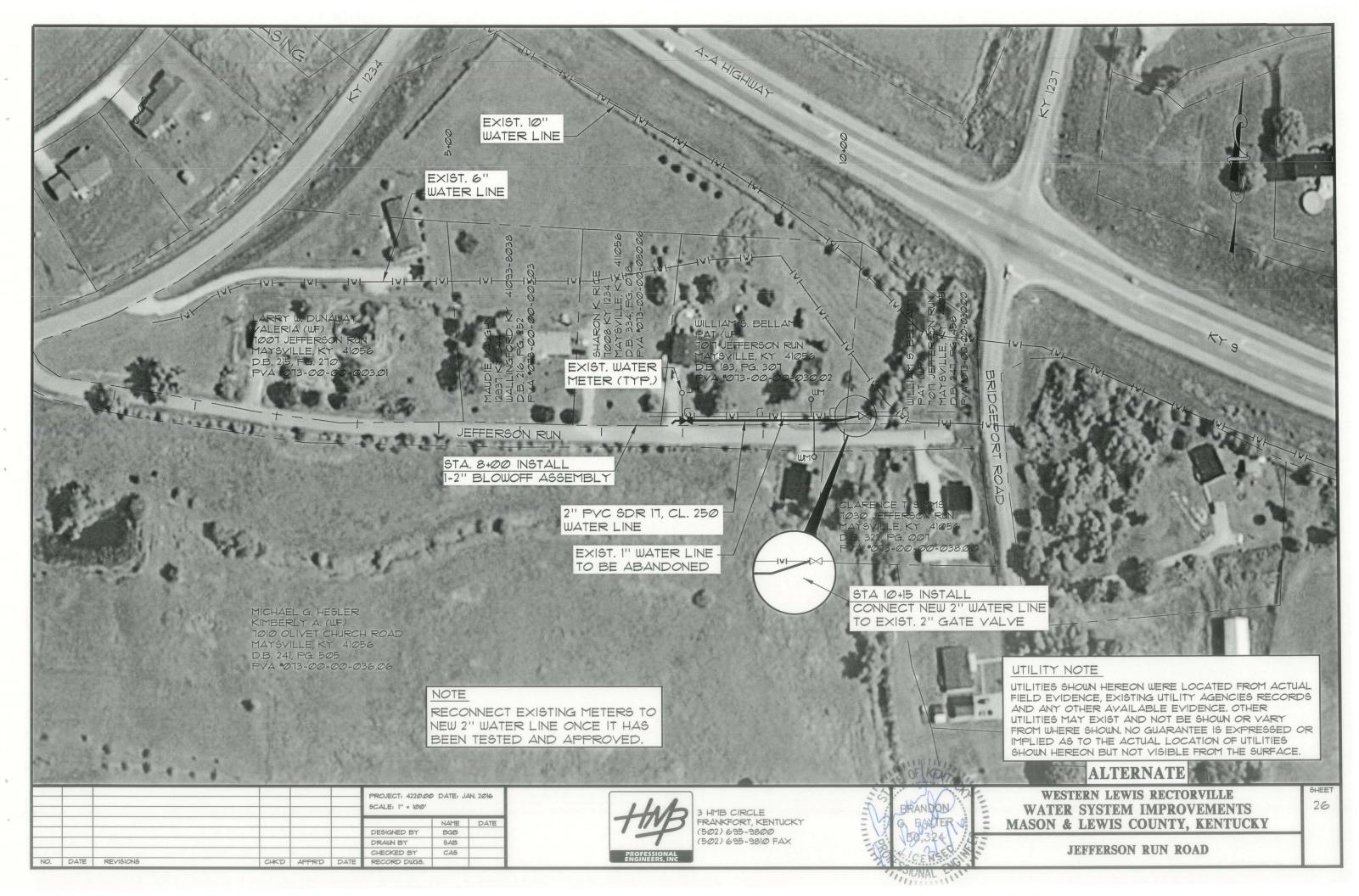
EXIST. 4" GATE

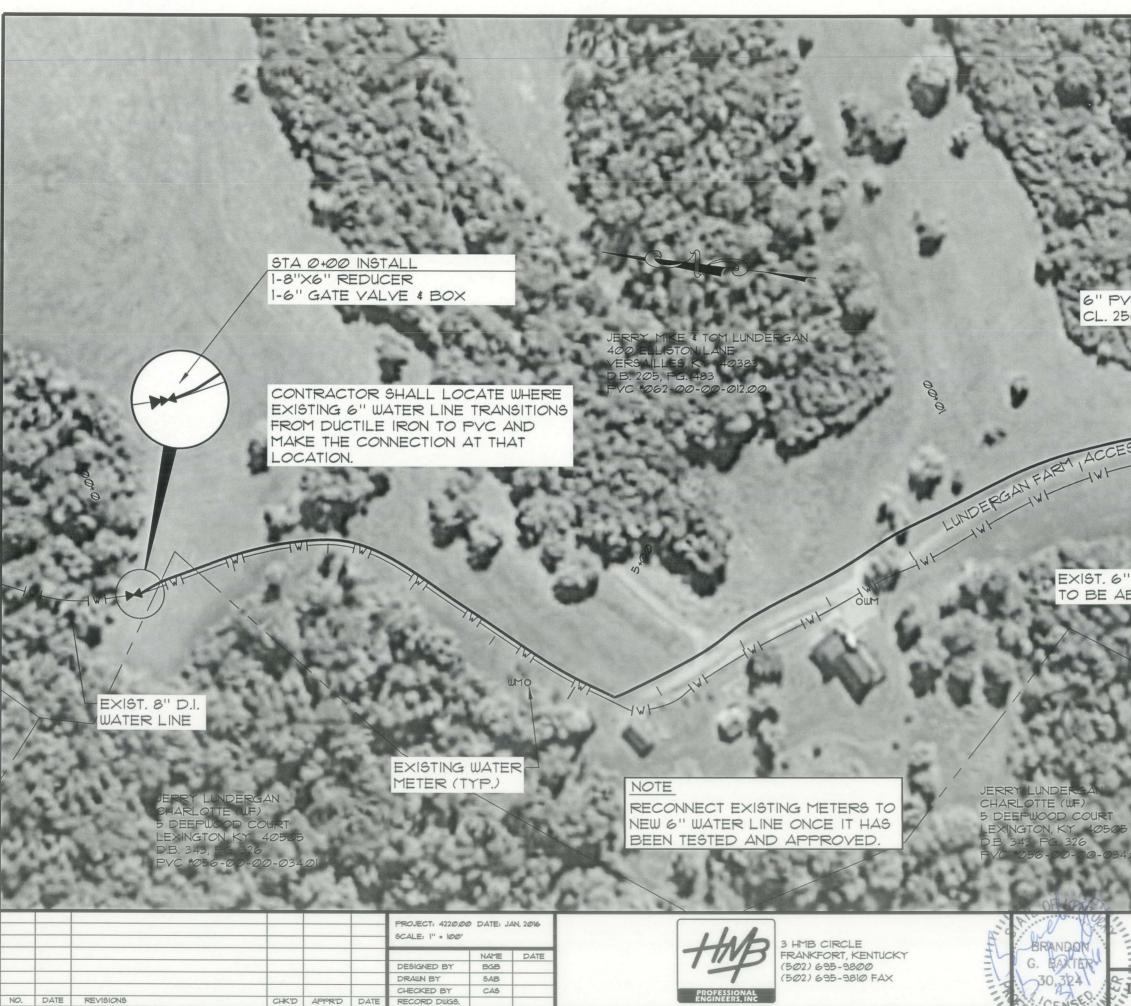
JOSEPH S. POTTER MARLA (WF) 85 THURMAN LANE TOLLESBORO, KY 41189 D.B. 241 PC. 14 PVA *029-00-00-018.00

EXIST. 4" CREEK CROSSING

EXIST. 8" STEEL CASING

STA, 31+50 INSTALL 2-4"x4" TEES 3-4" GATE VALVES 1-FLUSH HYDRANT ASSEMBLY





UTILITY NOTE

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PVC SDR 17, 250 WATER LINE

EXIST. 6" PVC WATER LINE TO BE ABANDONED

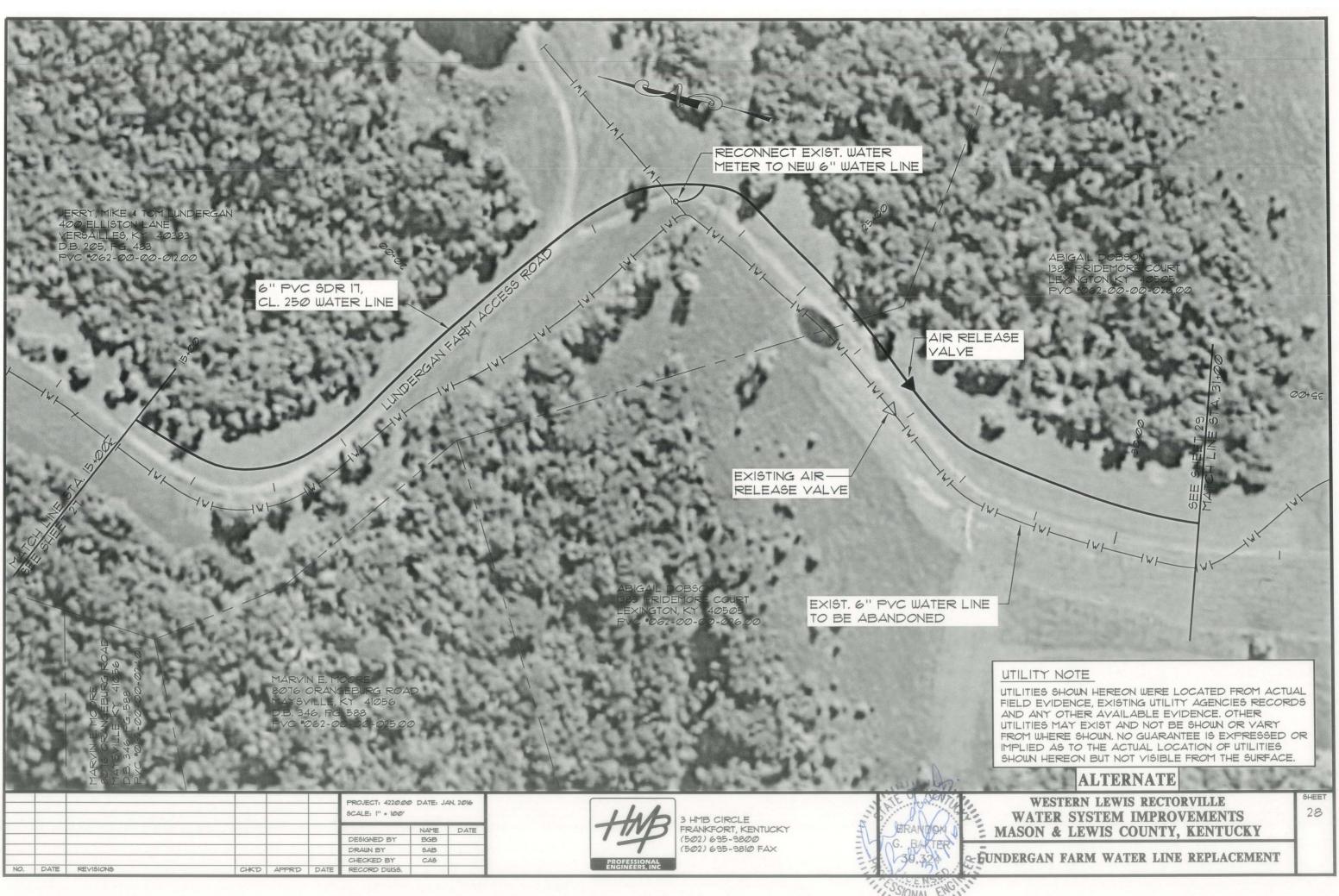
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RONALD L. RIGG 128 OAK STREET MAYSVILLE KY 41056 D.B. JII, PG, 246

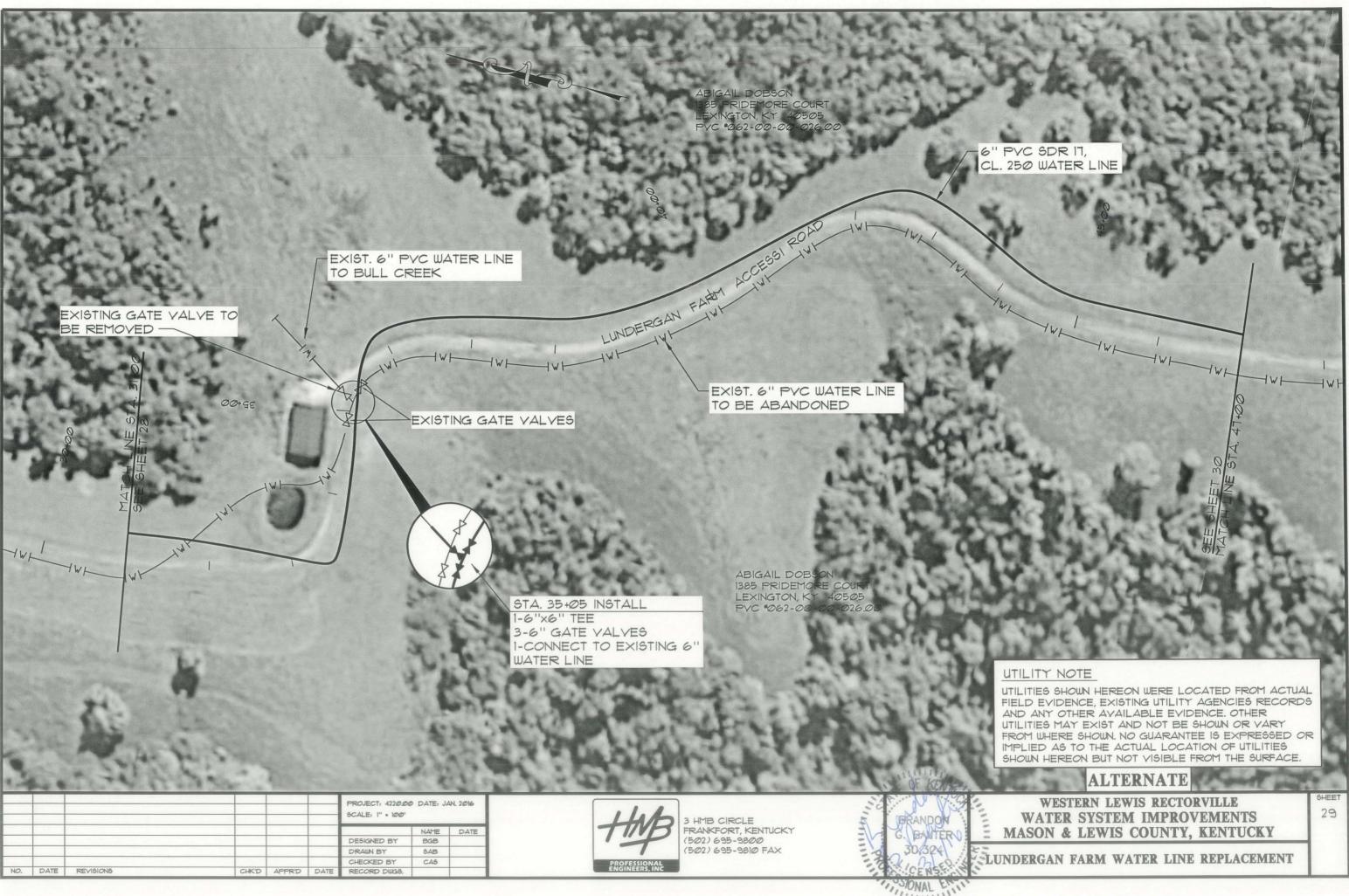
ALTERNATE

WESTERN LEWIS RECTORVILLE WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY SHEET

LUNDERGAN FARM WATER LINE REPLACEMENT



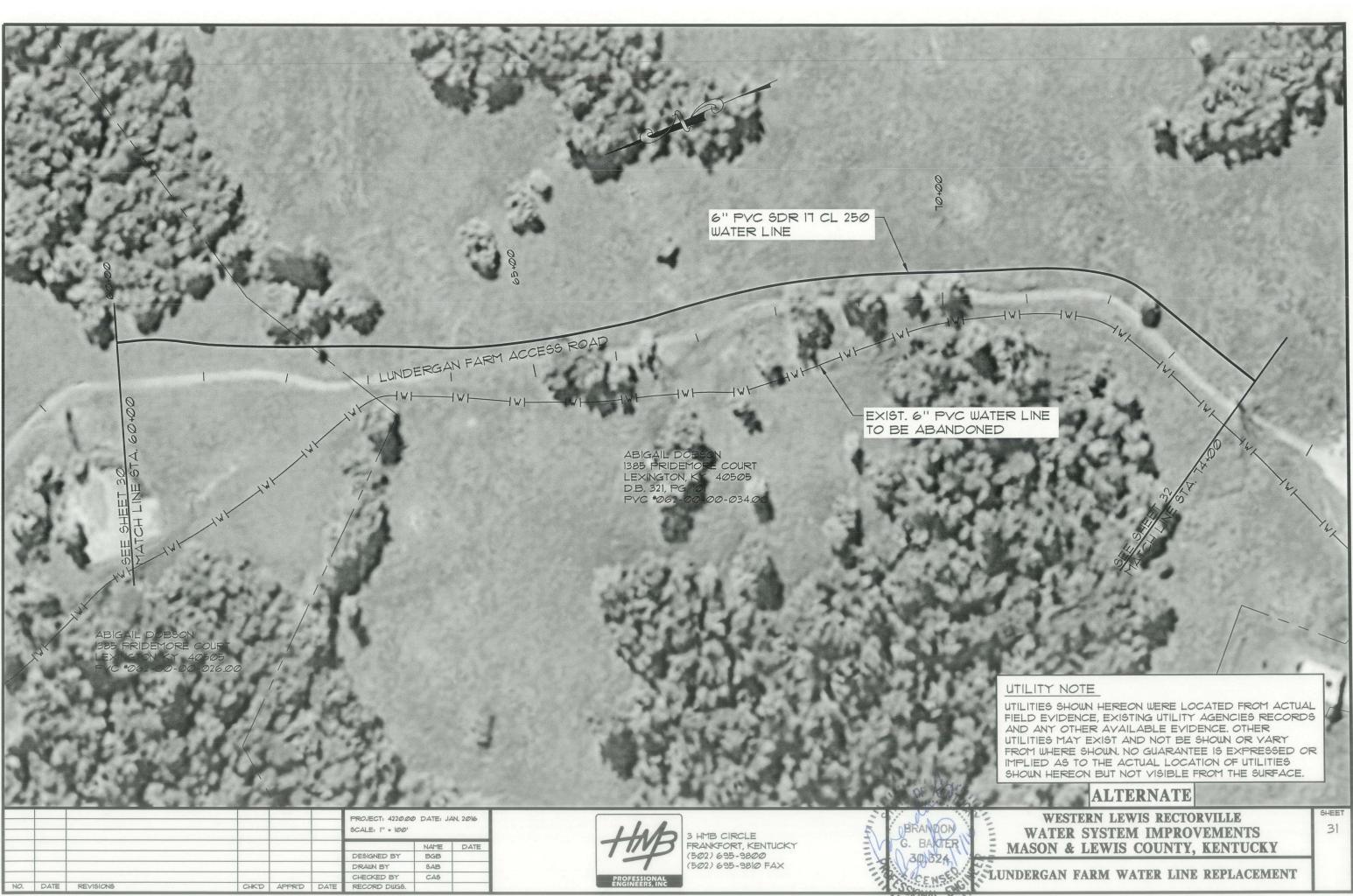
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ORANGEBURG ROAD SPUR REPLACEMENT (SEE SHEET 1)

UTILITY NOTE

UTILITIES SHOWN HEREON WERE LOCATED FROM ACTUAL FIELD EVIDENCE, EXISTING UTILITY AGENCIES RECORDS AND ANY OTHER AVAILABLE EVIDENCE. OTHER UTILITIES MAY EXIST AND NOT BE SHOWN OR VARY FROM WHERE SHOWN. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO THE ACTUAL LOCATION OF UTILITIES SHOWN HEREON BUT NOT VISIBLE FROM THE SURFACE.

ALTERNATE

SHEE"

32

WESTERN LEWIS RECTORVILLE WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY

LUNDERGAN FARM WATER LINE REPLACEMENT



| | | | | | | PROJECT: 422000 DATE: JAN. 2016 SCALE: 1" = 100' | | |
|-----|------|-----------|-------|--------|------|---|------|------|
| | | | | | | | NAME | DATE |
| | | | | | | DESIGNED BY | BGB | |
| | | | | | | DRAWN BY | SAB | |
| | | | | | | CHECKED BY | CAS | |
| NO. | DATE | REVISIONS | CHK'D | APPR'D | DATE | RECORD DUGS. | | |

| HAB | 3 H FRA (50 |
|--------------------------------|-------------------|
| - / | (50 |
| PROFESSIONAL ENGINEERS, INC | |

3 HMB CIRCLE RANKFORT, KENTUCKY (502) 635-3800 (502) 635-3810 FAX APANDON G. BANDER JO.J24 SONAL

BIG CABIN CREEK PRV REPLACEMENT

WESTERN LEWIS-RECTORVILLE PHASE V WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY SHEET

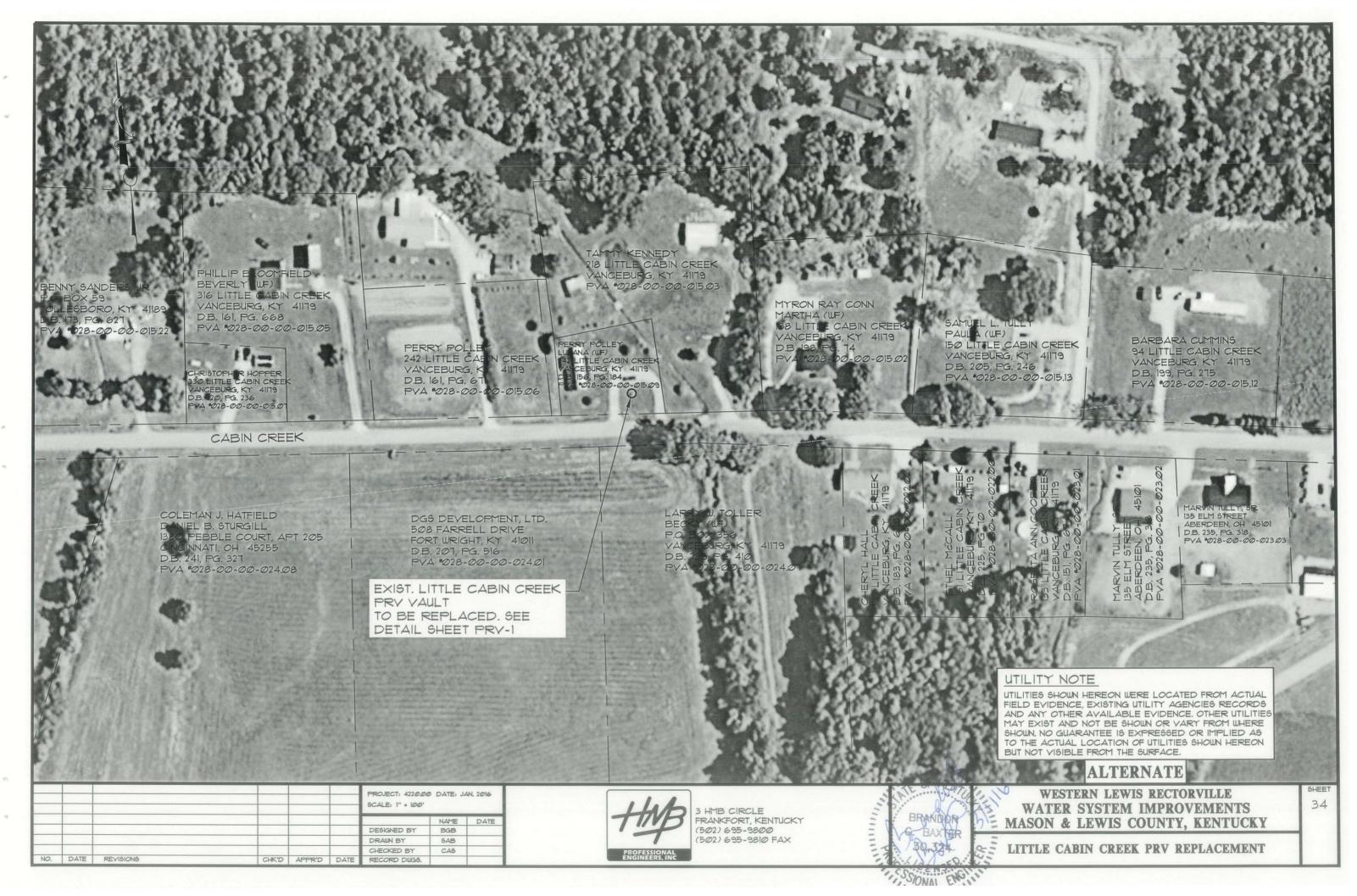
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UTILITIES SHOWN HEREON WERE LOCATED FROM ACTUAL FIELD EVIDENCE, EXISTING UTILITY AGENCIES RECORDS AND ANY OTHER AVAILABLE EVIDENCE. OTHER UTILITIES MAY EXIST AND NOT BE SHOWN OR VARY FROM WHERE SHOWN. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO THE ACTUAL LOCATION OF UTILITIES SHOWN HEREON BUT NOT VISIBLE FROM THE SURFACE.

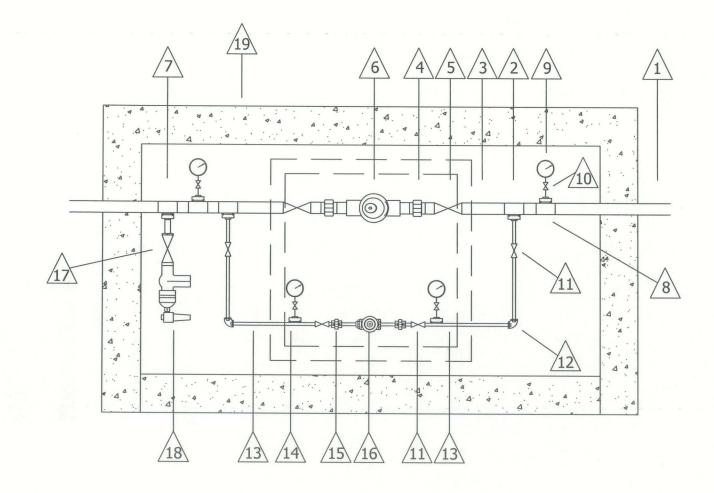
UTILITY NOTE

SAMUEL M. URIGHT 168 CANAAN CHURCH SPUR TOLLESBORO, KY 41183 D.B. 235, PG. 323 PVA *020-00-00-010.00

EXIST. BIG CABIN CREEK PRV VAULT TO BE REPLACED. SEE DETAIL SHEET PRV-1



ngrenv/4220/LAU/WESIEKIN LEWIS KELIU



| ITEM | QTY. | |
|------|------|------------------------------------|
| 1 | 2 | 2" X 3'-0" STANDARD BRASS NIPPLE |
| 2 | 2 | 2" X 1" STANDARD BRASS THREADED |
| 3 | 2 | 2" x 2'-0" STANDARD BRASS NIPPLE |
| 4 | 2 | 2" STANDARD BRASS UNION, THREADE |
| 5 | 2 | 2" BRASS GATE VALVE, THREADED |
| 6 | 1 | 2" PRESSURE REDUCING VALVE, BERM |
| 7 | 1 | 2" X 2" STANDARD BRASS THREADED |
| 8 | 2 | 2" X 1/4" STANDARD BRASS THREAD |
| 9 | 4 | 4 1/2" PRESSURE GAUGE, ASHCROFT |
| | | INLET AND 0-160 psi OUTLET RANGE |
| 10 | 4 | 1/4" FULL PORT BRASS THREADED B |
| 11 | 4 | 1" THREADED BRASS GATE VALVE |
| 12 | 2 | 1" X 90 DEG THREADED BRASS ELBO |
| 13 | 6 | 1" X 12" THREADED BRASS NIPPLE |
| 14 | 2 | 1" X 1/4" THREADED BRASS TEE |
| 15 | 2 | 1" STANDARD BRASS UNION, THREADE |
| 16 | 1 | 1" PRESSURE REDUCING VALVE, WILKII |
| 17 | 1 | 2" THREADED BRASS GATE VALVE |
| 18 | 1 | 2" THREADED 730Q SURGE RELIEF VA |
| 19 | 1 | 8'-0" x 4'-0" x 6'-0" PRECAST CON |
| | | w/ HOLES AND BOOTS FOR PIPING, C |
| 20 | 1 | 36" x 36" LOCKABLE ALUMINUM HATC |

| | | | | | | | | | | WE OF KENDER |
|-----|------|-----------|-------|--------|------|-----------------------------------|----------|----------|--------------------------------|---------------|
| | | | | | | PROJECT: 4220.00 SCALE: 1"=20" | DATE: J. | AN. 2016 | 146 3 HMB CIRCLE | S PRWIDOW |
| | | | | | | | NAME | DATE | FRANKFORT, KENTUCKY | |
| _ | | | | | | DESIGNED BY | BGB | | (502) 695-9800 | - G. BAAVER |
| | | | | | | DRAWN BY | SAB | | (502) 695-9810 FAX | = 30.324 |
| | | | | | | CHECKED BY | CAS | | PROFESSIONAL | - 20 20 20 4 |
| NO. | DATE | REVISIONS | CHK'D | APPR'D | DATE | RECORD DWGS. | | | PROFESSIONAL ENGINEERS, INC | YORNSK K |
| | | | | | | | | | | TI, SONAL ENT |

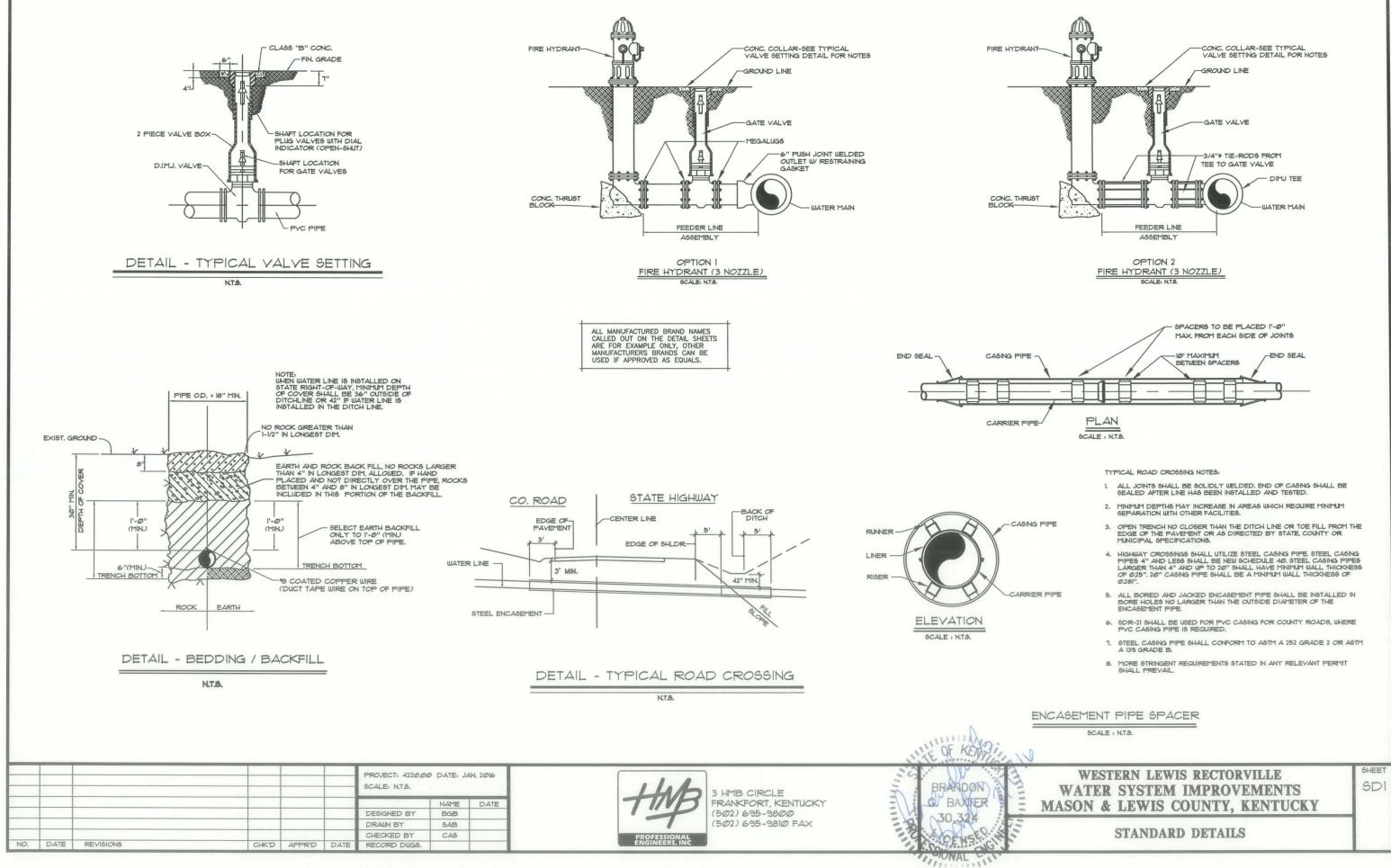
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| DESCRIPTION |
|--------------------------------|
| ,L TOE |
| TEE |
| , THREADED BOTH ENDS |
| ED |
| |
| AD 720-01-PB-UP-BPDA CLASS 250 |
| TEE |
| ED TEE |
| DURAGAUGE w/ 0-300 psi |
| |
| ALL VALVE |
| |
| W |
| |
| |
| ED |
| NS, 500 HLR (10-125 psi) |
| |
| LVE |
| ICRETE VAULT |
| LOUD |
| CH, US-FAB TPS-300-36 x 36 |

WESTERN LEWIS RECTORVILLE WATER SYSTEM IMPROVEMENTS MASON & LEWIS COUNTY, KENTUCKY

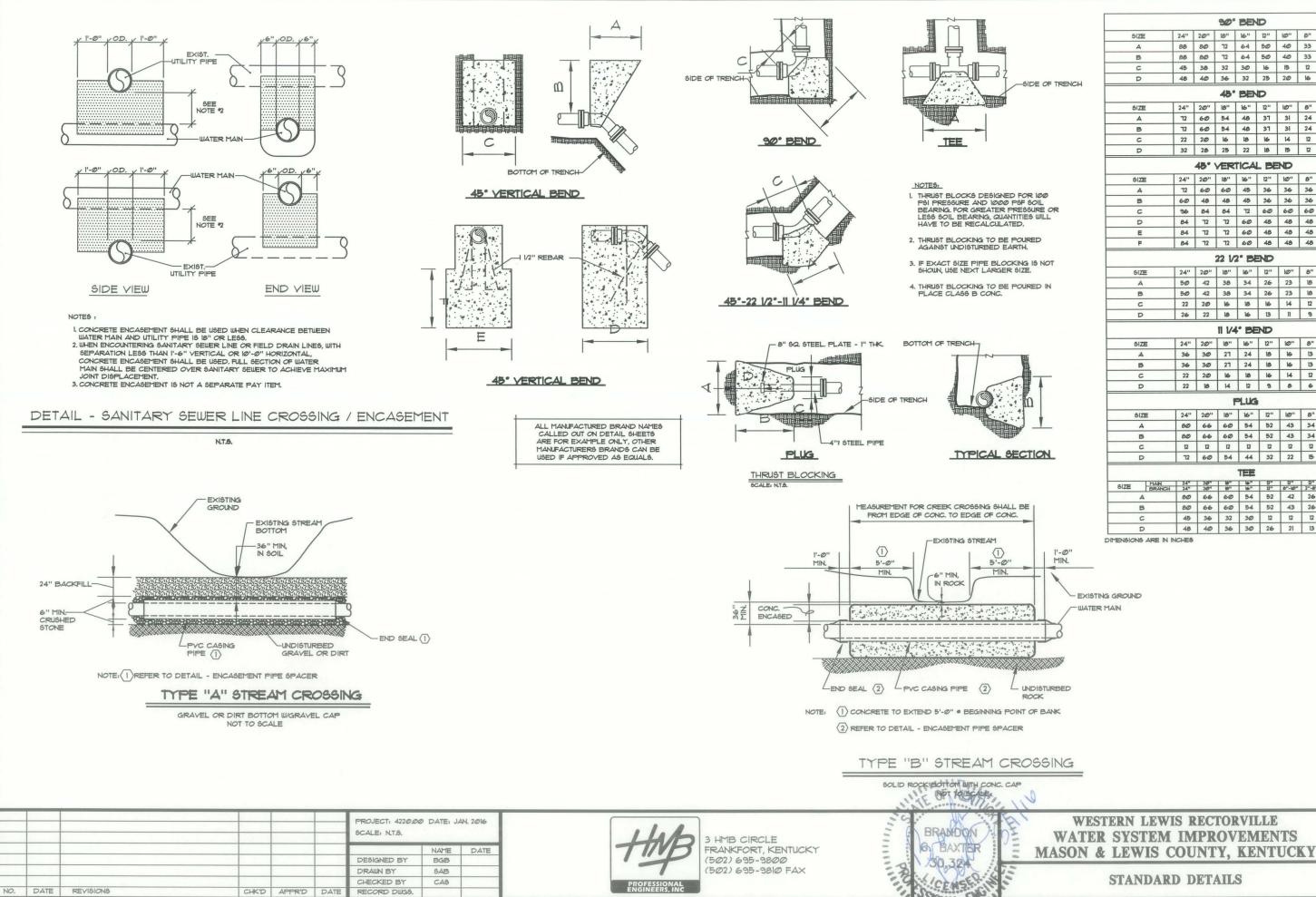
PRESSURE REDUCING VALVE VAULT

SHEET PRV-1



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| - | | | | and the second | and the second se |
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| | CONTRA A | BTTS / | AT 87 1 | DETAIL | 0 |
| | P. I. W | 1941 11 11 / | | | Sec. 1 |

WESTERN LEWIS RECTORVILLE

WATER SYSTEM IMPROVEMENTS

STANDARD DETAILS

| 0 | 55 | INC | 7 | |
|---|----|-----|---|--|
| | | | - | |

UNDISTURBED ROCK

| | SIZE | BRANCH | 24" |
|----|----------------------|-------------|------|
| | | A | 80 |
| BE | | в | 80 |
| _ | | с | 45 |
| | | D | 48 |
| | ING GROUND R MAIN | 6 are in in | CHEO |

| CTION | |
|-------|--|
| | |
| | |

| D | 22 | 18 | 14 | 12 | 9 | 8 | |
|------|---------------------|---|---|---|--|--|---|
| | | | ۴ | LUG | | | |
| SIZE | 24" | 20" | 18" | 16" | 12" | 10" | Γ |
| A | 80 | 66 | 60 | 54 | 52 | 43 | Ι |
| в | 80 | 66 | 60 | 54 | 52 | 43 | I |
| с | 12 | 12 | 12 | 12 | 12 | 12 | I |
| D | 72 | 60 | 54 | 44 | 32 | 22 | Ι |
| | | | | TEE | | | |
| | SIZE A B C | ôize 24" A 80 B 80 C 12 | 81ZE 24" 20" A 80 66 B 80 66 C 12 12 | SIZE 24" 20"' I8" A 80 66 60 B 80 66 60 C 12 12 12 D 72 60 54 | Bizz 24" 20" 16" 16" A 80 66 60 54 B 80 66 60 54 C 12 12 12 12 | SIZE 24" 20" 18" 16" 12" A 80 66 60 54 52 B 80 66 60 54 52 C 12 12 12 12 12 D 12 60 54 44 32 | SIZE 24" 20" IB" I6" I2" IØ" A 80 66 60 54 52 43 B 80 66 60 54 52 43 C I2 I2 I2 I2 I2 I2 I2 D T2 60 54 44 32 22 |

| JIZE | 6-4 | 46 | 10 | 10 | 10 | 116 | - | - | 1 |
|------|-----|-----|--------|-----|-----|-----|----|----|---|
| A | 50 | 42 | 38 | 34 | 26 | 23 | 18 | 13 | I |
| в | 50 | 42 | 38 | 34 | 26 | 23 | 18 | 13 | I |
| c | 22 | 20 | 16 | 18 | 16 | 14 | 12 | 10 | Ī |
| D | 26 | 22 | 18 | 16 | 13 | 11 | 9 | 6 | Ī |
| SIZE | 24" | 20" | 18" | 16" | 12" | 10" | 8" | 6" | T |
| | | | 11 1/4 | BE | ND | | | | |
| A | 36 | 30 | 27 | 24 | 18 | 16 | 13 | 11 | 1 |
| в | 36 | 30 | 27 | 24 | 18 | 16 | 13 | 11 | I |
| с | 22 | 20 | 16 | 18 | 16 | 14 | 12 | 10 | 1 |
| D | 22 | 18 | 14 | 12 | 9 | 8 | 6 | 5 | 1 |

 MAN
 24"
 20"
 16"
 12"
 12"
 12"
 8"-10"
 8"-12"
 2"-6"

 BRANCH
 24"
 20"
 16"
 16"
 12"
 8"-10"
 8"-10"
 2"-6"
 2"-6"
 80 66 60 54 52 42 26 43 26 26

80 66 60 54 52 43 26 43 26 26

45 36 32 30 12 12 12 12 12 12 12

48 40 36 30 26 21 13 21 13 13

| в | 72 | 60 | 54 | 48 | 37 | 31 | 24 | 18 | 12 | 12 |
|------|-----|-----|------|------|-----|-----|----|----|-----------------|----|
| c | 22 | 20 | 16 | 18 | 16 | 14 | 12 | 12 | 8 | 8 |
| D | 32 | 28 | 25 | 22 | 18 | 15 | 12 | 9 | 6 | 6 |
| | | 45. | VER | TICA | LBE | ND | | | | |
| SIZE | 24" | 20" | 18" | 16" | 12" | 10" | 8" | 6" | 4 ¹¹ | 2" |
| A | 12 | 60 | 60 | 45 | 36 | 36 | 36 | 36 | 24 | 24 |
| в | 60 | 48 | 48 | 45 | 36 | 36 | 36 | 36 | 24 | 24 |
| c | 96 | 84 | 84 | 72 | 60 | 60 | 60 | 60 | 48 | 48 |
| D | 84 | 72 | 72 | 60 | 48 | 48 | 48 | 48 | 36 | 36 |
| E | 84 | 72 | 72 | 60 | 48 | 48 | 48 | 48 | 36 | 36 |
| F | 84 | 72 | 72 | 60 | 48 | 48 | 48 | 48 | 36 | 36 |
| | | | 22 V | 2" 8 | IND | | | | | |
| SIZE | 24" | 20" | 18" | 16" | 12" | 10" | 8" | 6" | 4" | 2" |
| A | 50 | 42 | 38 | 34 | 26 | 23 | 18 | 13 | 9 | 9 |
| | | | | | | | | | | |

SIDE OF TRENCH

24" 20" 18" 16" 12" 10" 8" 6" 4" 2" 88 80 72 64 50 40 33 26 16 16
 88
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48 40 36 32 25 20 16 12 8 9

90° BEND

45° BEND

 24"
 20"
 18"
 16"
 12"
 10"
 8"
 6"
 4"
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 T2
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9 9

8 8 4 4

4" 2" 9 9

9 9

8 8

SHEE1

SD2

4 4

8" 6" 4" 2" 34 26 26 26

34 26 26 26

12 12 12 12

15 || || ||

SIZE

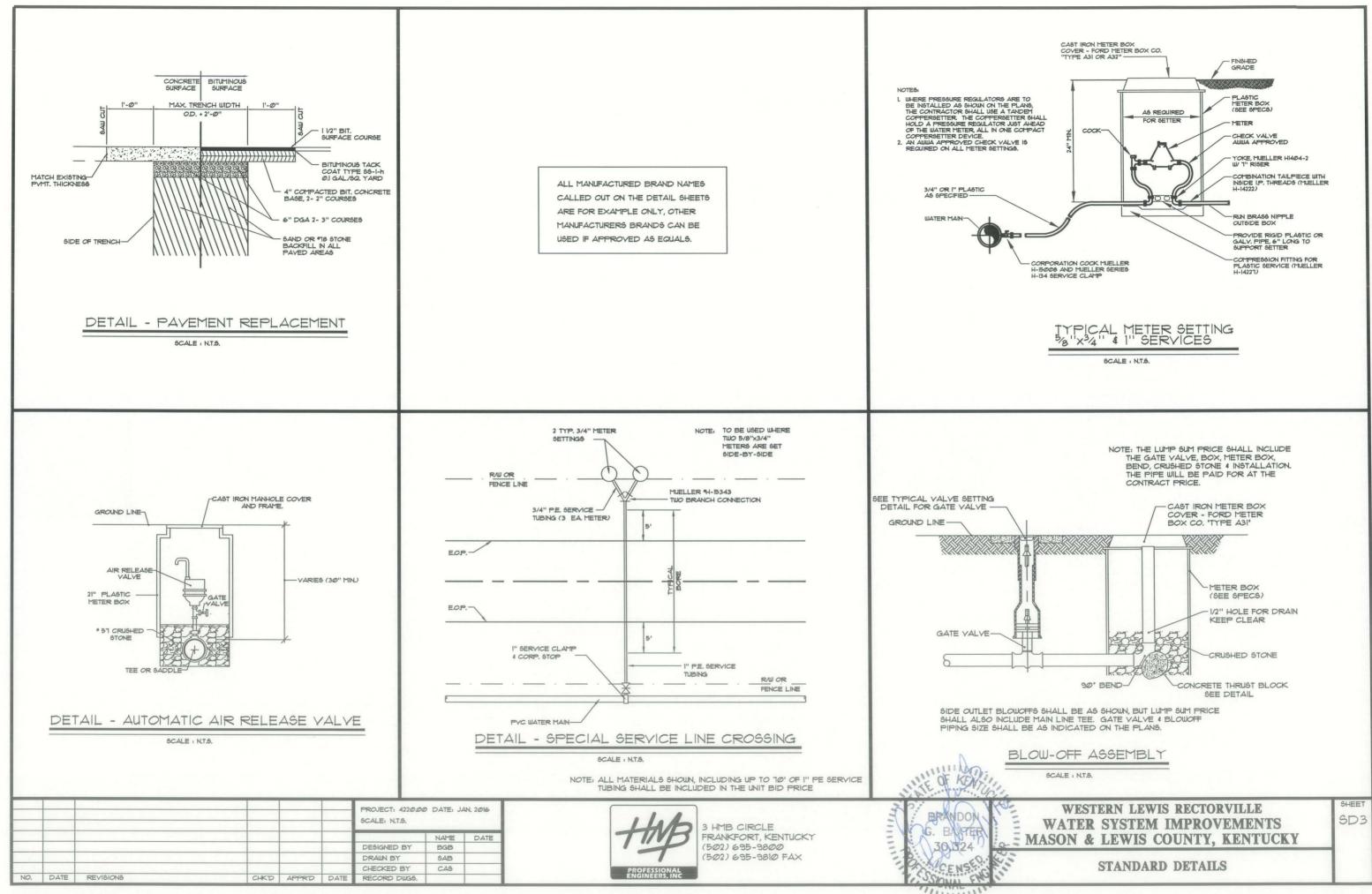
A

B C

D

SIZE

A



-

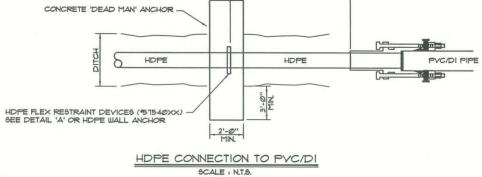
10'-0" MAX, FROM RESTRAINT/DEAD MAN ANCHOR TO HDPE TO PVC/DI TRANSITION

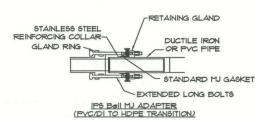
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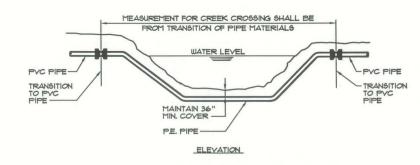
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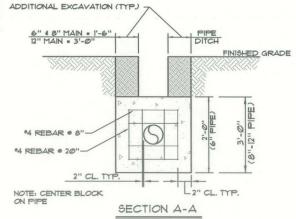




NOTES :

- CONTRACTOR MUST WAIT MIN. 1 DAYS TO ALLOW PE PIPE TEMP ADJUSTMENT AND FOR CONCRETE CURE STRENGTH BEFORE MAKING TIE IN CONNECTION.
- 2. ON INITIAL FILL OF NEW PE PIPE, FILL AT AN EXTREME LOW FLOW RATE TO AVOID CENTRALIZER EFFECT (PIPE SHIFT).
- 3. THIS HOPE CONNECTION REQUIRED ON BOTH SIDES OF HOPE.
- 4. RESTRAINED JOINT PVC PIPE CAN BE USED AS AN ALTERNATE.





SCALE : N.T.S.



SCALE : N.T.S.

NOTE : 6"-8" 2-HDPE FLEX RESTRAINTS 12"-16" 3-HDPE FLEX RESTRAINTS 16"+ AT ENG. DISCRETION

| | | | | | | PROJECT: 4220.00 | DATE: J | AN. 2015 | |) | 36. 11 |
|----|------|-----------|-------|--------|------|------------------|---------|----------|--------------------------------|---------------------|--------------------|
| | | | | | | SCALE: N.T.S. | | | Lub | 3 HMB CIRCLE | BRANDON |
| | | | | | | | NAME | DATE | TIVES | FRANKFORT, KENTUCKY | = \ BAXTER |
| | | | | | | DESIGNED BY | BGB | | | (502) 695-9800 | = 1: 1: 1: 1: 2: 4 |
| | | | | | | DRAWN BY | SAB | | | (502) 695-9810 FAX | - B: Obegat |
| | | | | | | CHECKED BY | CAS | | PROFESSIONAL ENGINEERS, INC | | 19 CENSE |
| Э. | DATE | REVISIONS | CHK'D | APPR'D | DATE | RECORD DWGS. | | | ENGINEERS, INC | | C.C. |

