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Energy and Environment Cabinet



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J. Roger Thomas
Commissioner

March 04, 2016

PARTIES OF RECORD

RE: Case No. **2016-00080**

Henry County Water District #2
(Construct, Financing)

The Commission Staff has reviewed the filing submitted March 03, 2016 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

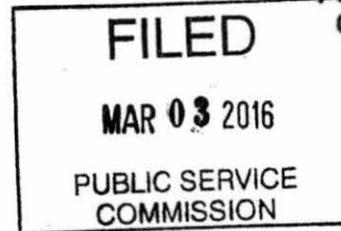
LF/rs

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

FEB 17 2016

PUBLIC SERVICE
COMMISSION



In the matter of:

APPLICATION OF THE HENRY COUNTY WATER DISTRICT NO. 2 FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A WATER IMPROVEMENT PROJECT PURSUANT TO KRS 278.020 AND 807 KAR 5.001

Case No. 2016- 00080

APPLICATION

Henry County Water District No. 2 (the "District"), by counsel, pursuant to KRS 278.020 and 807 KAR 5.001, petitions the Commission for a certificate of public convenience and necessity ("CPCN") to construct a water improvement project. The following information is filed in accordance with the Commission's regulations:

1. The District's office address is P.O. Box 219, Campbellsburg, Kentucky 40011. Its electronic mail address is jsimpson@hcwd2.com. Its principal officers are listed in its 2014 Annual Report, which is on file with the Commission;
2. The District is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws;
3. A description of the District's water system and its property stated at original cost by accounts is contained in its Annual Report, which is incorporated by reference pursuant to 807 KAR 5:001. All required normal financial schedules and other data are in the Annual Report;

*Honorable D. Berry Baxter
Attorney at Law
Berry, Floyd & Baxter P.S.C. Attorneys at Law
117 West Main Street
LaGrange, KENTUCKY 40031

*Henry County Water District #2
8955 Main Street
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