

**Goss
Samford**

ATTORNEYS AT LAW | PLLC

M. Evan Buckley
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April 5, 2016

Via Hand-Delivery

Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

RECEIVED

APR 05 2016

PUBLIC SERVICE
COMMISSION

Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from May 1, 2015 Through October 3, 2015*
PSC Case No. 2016-00023

Dear Executive Director:

Please find enclosed for filing in the record of the above-referenced case one (1) original and ten (10) copies of Jackson Purchase Energy Corporation's *Notice of Filing* by which it tenders proof of publication with respect to the public notice of the formal hearing to be held April 7, 2016, in Case No. 2016-00023.

Please return a file-stamped copy of this filing to me, and please do not hesitate to contact me if you have any questions or concerns.

Very truly yours,



M. Evan Buckley

Enclosures

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

AN EXAMINATION OF THE APPLICATION OF THE)	
FUEL ADJUSTMENT CLAUSE OF JACKSON PURCHASE)	CASE NO.
ENERGY CORPORATION FROM MAY 1, 2015)	2016-00023
THROUGH OCTOBER 31, 2015)	

**NOTICE OF FILING
(Proof of Publication of Notice of Hearing)**

Comes now Jackson Purchase Energy Corporation, by and through counsel, pursuant to 807 KAR 5:001 Section 9(2) and the Commission's Order entered herein on February 5, 2016, and hereby provides notice of the filing of the attached proof of publication with respect to the public notice of the formal hearing to be held in this proceeding on April 7, 2016, at 9:00 a.m. Affidavits and accompanying newspaper tear sheets are provided from the following publications:

The Advance Yeoman

The Marshall County Tribune-Courier

The Carlisle County News

The Paducah Sun

The Livingston Ledger

The Mayfield Messenger

This 5th day of April, 2016.

Respectfully submitted,



Mark David Goss
M. Evan Buckley
GOSS SAMFORD, PLLC
2365 Harrodsburg Road, Suite B-235
Lexington, KY 40504
(859) 368-7740
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Counsel for Jackson Purchase Energy Corporation

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KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 5070609

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\$100.00

LEGAL NOTICE

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 23-Mar-16

..... LEGAL NOTICE

Date 3-23-16 23-Mar-16

PUBLISHER'S SIGNATURE

Greg LeNeave

Teresa Leneave

Notary: TERESA LENEAVE, ACCOUNTING DEPT

AREA EVENTS

March 24
Life Care Center of La Center Annual Easter Egg Hunt for preschool children and residents and staffs children will be held at our facility located across from the preschool for children ages 0 to 10 on Thursday, March 24th at 3:30 p.m. outside on the front lawn of Life Care Center.

of La Center. Prizes will be awarded for different age groups.
March 26
 The City of La Center and Life Care Center of La Center will sponsor their **Annual Easter Egg hunt** on Saturday, March 26th at 3:00 p.m. in the La Center City

Park for children ages 0 to 12. Prizes will be awarded for different age groups.

March 26
 Barlow House Museum is having their annual Easter egg hunt on Saturday March 26th at 10 a.m.

March 26
Easter Egg Hunt At Grace United Methodist Church On Highway 60 In Lacerter at 2:00 p.m. In case of rain, the hunt will be held inside.

March 26
Bandana Baptist church will have an Easter Egg hunt, Saturday, March 26th at 2 pm at the Bandana Park Kindergarten and under are invited to hunt. In case of rain the egg hunt will be held at the Bandana Baptist life center.

March 27
The Community Sunrise Service for the Revil community will be at 6 A.M. March 27th at Revil First Baptist Church. Breakfast will be served after the service. Everyone is invited to attend and worship with us.

March 27
Easter Sunrise Service at Ft. Jefferson Memorial Cross, Hwy 51, Wickliffe, 6:30 a.m. Rain or shine. Breakfast will be served at Wickliffe Christian Church immediately following the service. Everyone invited.

April 7
Grace United Methodist Church in LaCenter will be having a pork chop sandwich fundraiser for lunch. Cost is \$8.00 for a sandwich, chips and homemade cookies. They will be delivered to your place of business at your specified time. Please call 270-832-0338 or 270-334-3669 for more information.

April 8
 On April 8, 2016 the Barlow Student Ministry will be hosting an event from 5pm-12am. Students will have the

opportunity to visit the Paducah Athletic Club, as well as taking part in multiple events at the FBC Barlow Campus. This event is open to students in grades 6-12, and all they will need in order to attend will be fill out the appropriate permission forms. For more information and permission forms, please contact Bro. Kevin Brown at: kbrown@fbcbarlow.com or (270) 334-3555.

April 14
Grace United Methodist Church in LaCenter will be having a turkey and dressing fundraiser meal from 5:00-6:30 p.m. (drink and dessert included). Price is \$8.00 for adults and \$5.00 for 12 and under. Take outs will be available. Please call 270-832-0338 or 270-334-3669 for questions or to place an order.

April 16
 April 15, 2016 Scarlet Thread Women will be having a Women's Conference **Newton Creek Baptist Church** 12800 Ogden Landing RD Kevil, KY 42053 April, 16, 8:00-11:00. Conference will be on "The garden of Life is a beautiful thing."

May 14
BMHS Class of 1991 will be having their 25th class reunion on May 14th at 6:30 p.m. It will be at Paducah Beer Werks in Paducah.

May 21
Save the Date: May 21, 2016, 10 a.m. Thank A Veteran Celebration & Parade, Food, Patriot Vendors, Tours # WickliffeKY Riverfront Pavilion, Hosts Sandy Hart and Bonnie Bruner

May 24
Annual Purchase Area Mental Health & Aging Coalition "Hoop It UP for Your Health" May 24 8:30am - 4 p.m. At the Lone Oak Baptist Church, 3601 Lone Oak Road, Paducah, KY 42003. Persons over age 50 and over registration is free. All nurses, social workers, and administrators will receive CEUs and their registration is \$35. Registration for others is \$10. Former UK Basketball player Tameron

Mills will be one of the featured speakers. To register please contact Michelle bryan@bhai.com>mailto:Michelle.bryan@bhai.com or call 270/75-2990 or Candice.neckel@genesishcc.com>mailto:Candice.neckel@genesishcc.com or call 270-444-9661. Light breakfast, snacks and lunch will be served.

Recurring Events
 - The last Monday of each month will **Wickliffe First Baptist Church** visitation night. Will save the church around 6:30

CELEBRATE RECOVERY - Every Saturday evening at **WICKLIFFE FIRST BAPTIST** - large group from 5pm until 7pm. Small group from 7pm until 8pm. The last Saturday evening of the month at 5pm, before the large group there is a meal provided. Jason Crenshaw is the ministry leader.

WICKLIFFE FIRST BAPTIST - Every second Saturday of each month we have prayer teams that gather at the church - We pray prior to leaving and some walk within the city while other may drive through the community.

Wednesday Nights at 6:30 PM in the La Center City Park. Bring the entire family! There will be: Bible stories, songs and games for the kids. Supper and fellowship for everyone. For more information please call 270-665-5408

The Ballard-Carlisle Historical and Genealogical Society meets on the fourth Sunday, November March, 2 pm, and on the fourth Monday April - October, 6 pm. Meetings are held at the Society/Library Building, 257 4th Street, Wickliffe. Meetings are open to anyone interested in genealogy. The Society is open on Fridays, 9am 4pm, for those wanting to explore their roots! Follow our Facebook page, Ballard-Carlisle Historical and Genealogy Society

AA (Alcoholics Anonymous) meetings are held at the NEW

Ballard County Chamber of Commerce & Tourism Community Center 325 East Kentucky Drive, every Wednesday evening 8:00 to 9:00 p.m.

There will be a **NAMI Family Education program** for those families dealing with mentally ill loved ones or friends starting in February for 12 weeks in Paducah. To sign up or get information, call 270-519-3152. This is for the family members whose loved ones suffer from depression, bipolar, schizophrenia, and similar illnesses.

Every Tuesday and Thursday from 11:00-12:30, **Grace United Methodist Church** hosts **Grace's Table** where a hot meal is served for those who would like one. More info contact Barbara Chandler

Veteran's Lunch that was at Ryan's will now be at Station Burger on the Southside (across from Walmart) Special \$5 lunch menu includes drinks. Other items 20% off. Call Sandy Hart for details. 270-210-2452 or 270-335-3128

Masonic Lodge Masonic Breakfast 1st Sat. of each month 6 am-8am. \$7 all you can eat at the Masonic Lodge in Wickliffe. Meetings are 2nd Monday at 7 pm, eat at 6 pm (270) 335-3128

Narconon reminds families that abuse of addictive pharmaceutical drugs is on the rise. Learn to recognize the signs of drug abuse and get your loved ones help if they are at risk. Call Narconon for a free brochure on the signs of addiction for all types of drugs. Narconon also offers free screenings and referrals. 800-431-1754 or Prescription-abuse.org

The Compassionate Friends of Western KY Chapter meets the 2nd Sunday of each month from 2-4:00 p.m. in the cafeteria at St. John the Evangelist Catholic Church, 6705 Old Hwy US 45 Paducah, Ky. 42003. For more information, contact Darla at 270-331-0883 or darla-martinky@gmail.com.

Local Food Banks
Lighthouse Community Food Bank 8 a.m. to noon, the last 2 Fridays of each month. The food bank is located in Anchor of Hope, on Court Street in Wickliffe. For more info call Frank Cage at 335-3662.

Ballard County Community Food Pantry located at St. Mary's Catholic Church, 662 Broadway, LaCenter - Open Mon-Wed-Fri - 8am to 12 noon for food distribution

Lovelsville United Methodist Church Food Pantry is open every Wednesday from 4:00-5:00 PM. For more info, call Johnny Bachuss at 270-488-3349 or Belinda Page at 270-488-2135.

Food bank at New Liberty United Methodist Church is open every 4th Wednesday from 5:30 - 8:30 p.m. the church is located at the intersection of New Liberty Church Road and Ogden Landing road Turn off of Hwy 60 by the bank in Kevil (New Liberty Church Road)

A public hearing will be held on April 7, 2016, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2015, through October 31, 2015. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2016. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

BALLARD COUNTY SPRING CLEANUP WEEK
 April 11th - 16th 2016

WE WOULD LIKE TO ENCOURAGE YOUR PARTICIPATION

APRIL 11TH - 12TH - NORTH SIDE OF HIGHWAY 60
 APRIL 13TH - 14TH - SOUTH SIDE OF HIGHWAY 60
 APRIL 15TH - EXTRA DAY FOR REMAINING CLEAN UP
 APRIL 16TH - FREE DAY AT THE BALLARD COUNTY RECYCLE AND CONFORMANCE CENTER

ACCEPTED ITEMS: WASHERS, DRYERS, TV'S, WATER HEATERS, TABLECHAIRS, BATTERIES, PAINT CANS ARE ACCEPTED ONLY IF THEY ARE COMPLETELY EMPTY AND DRIED OUT.

EXCLUDED ITEMS: Tires, HAZARDOUS MATERIALS, ROOFING MATERIALS, LIMBS, LUMBER, FENCING, FLAMMABLE MATERIAL, PAINT, GAS CANS/TANKS, CHEMICALS, NORMAL HOUSEHOLD TRASH, ETC.

ITEMS MUST BE PLACED AT ROADSIDE WITH EASY ACCESS BY 7:00 AM APRIL 11TH FOR THE NORTH SIDE OF THE COUNTY AND BY 7:00 AM APRIL 13TH FOR THE SOUTH SIDE OF THE COUNTY

NO PICK UP WITHIN THE CITY LIMITS

NORMAL TRASH PICK UP ITEMS SUCH AS GARBAGE BAGS OR BURN BARRELS WILL NOT BE PICKED UP

PLEASE DO NOT EXCEED A PICK UP LOAD PER HOUSEHOLD

FOR PICK UP, CALL BALLARD COUNTY ROAD DEPARTMENT AT 270-334-2838 OR THE BALLARD COUNTY JUDGE EXECUTIVE'S OFFICE AT 270-335-8176 OR THE BALLARD COUNTY RECYCLE CENTER AT 270-335-3824 TO BE PLACED ON THE PICK UP LIST BEFORE 3:00 PM APRIL 10TH, 2015. GIVE YOUR NAME, ADDRESS, PHONE NUMBER AND ITEMS DESCRIPTION.

WORKING TOGETHER WILL HELP US BETTER PROTECT OUR ENVIRONMENT, CONTROL THE HARBOR, AND EXPENSIVE EFFECTS OF DUMPING SITES. LET'S ALL CONTINUE TO KEEP OUR COUNTY CLEAN, SAFE AND FREE OF DUMPING SITES.

GREAT PRICES... GREAT FOOD!!!

2 PIECE FISH FILLETS
 Served with Choice of Potato, Cole Slaw & Hashpappies
\$6.99
Join & Save for 12.50

2 PC. GRILLED PORK CHOP
 Served with your choice of potato, and dinner salad
\$8.95

Bluegrass FAMILY RESTAURANT
 HIGHWAY 60 IN LACENTER, KY • 270-665-5391

Send Calender items to larrah@ky-news.com

This Complete set of rooster dishes can be yours!

GET YOUR RAFFLE TICKET TODAY!

Raffle tickets available at Wickliffe Pharmacy

4 tickets, \$5 • 10 tickets, \$8
 16 tickets, \$20 • 40 tickets, \$50

Winner will be announced April 19!

All proceeds go to The Relay For Life.

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KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 5070562

PUBLISHER'S AFFIDAVIT

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AMOUNT DUE

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 17-Mar-16

PUBLISHER'S SIGNATURE

..... LEGAL NOTICE

Craig Leneave

[Signature]

Date 3-17-16 17-Mar-16

Notary: TERESA LENEAVE, ACCOUNTING DEPT



and having all materials, responsible by completing tasks on time the majority of the time, and ready by always being quiet and ready to listen. I really enjoy having Sadies in my class! Congratulations!

Mrs. Perez: My student of the month for Synergize is Lany Shehorn. She works together with everyone at recess when they are playing and she is a team player. She seems to enjoy working with anyone that I pair her with and she never complains. She always has a smile on her face and she is a good friend to others. For these reasons and more, I chose Lany as my student of the month. I am proud to have her in my class!

Mrs. Wright: Kaylee Campbell is the student of the month for Mrs. Wright's 5th grade class. Kaylee works well with others, is open-minded, and tries to find solutions to problems. She is respectful of her classmates and teachers, accepts others, and gives 100% to complete tasks. These characteristics make Kaylee a team player, and that's why she was chosen as this month's student of the month.

Mrs. Little: Alaina Ellegood is Mrs. Little's February Student of the

Month. She is the prime example of the word synergize. She always is a team player. She rarely complains about what she is asked to do. She always looks at every situation with a positive attitude. She helps always helps others when she is asked and looks for ways to help when she is needed. Thank you, Alaina for showing everyone how to be a team player.

Mrs. Stevens: I had Karlie Gibson. She always gives 100% and she is a great team

player. I am so happy to have her in class.

NOTICE OF BOND SALE

The Carlisle County School District Finance Corporation, will until 11:00 A.M. E.D.S.T., on April 6, 2016, receive in the office of the Executive Director of the Kentucky School Facilities Construction Commission, Suite 102, 229 W. Main Street, Frankfort, Kentucky 40601, competitive bids for its \$11,185,000 School Building Revenue Bonds, Series of 2016; dated April 1, 2016; maturing as to principal April 1, 2017 through April 1, 2036. Specific information and required Official Bid Form available in POS at www.rsamuni.com from Ross, Sinclair & Associates, LLC, NONBQ

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..... 24-Mar-16

PUBLISHER'S SIGNATURE

..... LEGAL NOTICE

Greg LeNeave

Teresa Leneave

Date 3-24-16 24-Mar-16

Notary: TERESA LENEAVE, ACCOUNTING DEPT

Funeral Notices

Read obituaries furnished to the Livingston Ledger

Leon Koon

Leon Koon, age 80 of Benton, KY died at Lourdes Hospital at 9:15 pm on Thursday March 17, 2016. He was a member of Union Ridge Baptist Church in Aurora, KY. He retired from Vulcan Materials Quarry after a career of 50 years.

He was preceded in death by father David H. Koon, and mother Macee (Boone) Koon; brother, Earl Koon, and sister Charlene Hammons.

Survivors are his wife, Irene (Kirk) Koon of Benton, KY, his daughter, Leah Lummus and her husband Tyson Lummus, of Grand Rivers, KY and his son, Mike Koon and his wife Beita Koon of Union, KY.

Other survivors include his grandchildren: Brad and Stephanie Henson of Smithland, KY, David M. and Stephanie Koon of Tullahoma, TN, Wesley and Sherrina Lummus of Grand Rivers, KY and

Josh Lummus of Grand Rivers, KY. Great grandchildren include, Tristin Arfleck, Emilee Arfleck, Dathan Terrell, Brandon Henson, Jackson Henson, and Tanleigh Lummus. Surviving

siblings are: Amelia Campbell, Ester Anderson, Irene Oliver, and Marlene James. In-Laws were Golden and Virginia Kirk, Donna Rudolph, Larlene Coplen, Lorlene Tubbs, and

multiple nieces and nephews also survive. Funeral service will be held on Sunday, March 20, 2016 at 3:00 p.m. in the Chapel of the Collier Funeral Home, Bro. Brad Henson and Bro. George Culp officiating.

Interment will follow in the Union Ridge Cemetery, Aurora, KY. Visitation will be held between the hours of 10:00 a.m. and 3:00 p.m. on Sunday, March 20, 2016 at Collier Funeral Home, 211 West 5th St., Benton, KY 42025.



Leon Koon

Melissa C. Hopkins

SMITHLAND Melissa C. Hopkins, 18 of Smithland died at 10:24 pm on March 14, 2016.

Surviving are her father, Charlie W. Hopkins of Smithland and one brother, Byron Dale Hopkins of Smithland; as well as grandpar-

ents, great grandparents, aunts, uncles, nephews and nieces. She was preceded in death by her mother, Lori Hopkins.

Memorial services were held Saturday, March 19, 2016 at Smith Funeral Chapel in Smithland.

Joseph Derek McDonald

TILLINE Joseph Derek McDonald, age 34, of Tilline, KY, passed away at 10:00 p.m. Saturday, March 19, 2016, at his home.

Survivors include his father and mother, Mike J. and Idella "Dilly" Maupin McDonald of Tilline; one brother, Michael Brandon McDonald of Grand Rivers, KY; and both his grandmothers, Hazel Maupin of Tilline and Earnestine McDonald of Grand Rivers. He is also survived by one niece, Madison McDonald, and one nephew, Evan McDonald, both of Grand Rivers, and several aunts and un-

cles. He was preceded in death by his grandfathers, Harold Maupin and Robert McDonald.

Funeral services for Derek will be conducted at 11:00 a.m. Thursday, March 24, 2016, at Smith Funeral Chapel in Smithland, KY, with the Rev. Wayne Carter officiating. Burial will follow in the Paradise Cemetery.

Online condolences may be left at www.smithfc.com. Smith Funeral Chapel of Smithland is in charge of arrangements.

Barbara N. Strader

CAVVERT CITY Barbara N. Strader, 82, of Calvert City died at 8:55 p.m. Tuesday, March 15, 2016, at Lourdes hospital in Paducah.

She is survived by her husband, Orvis Wilson Strader, three sons, Tommy Strader of Smithland, Paul Strader of Calvert City and Kevin Strader of Gilbertsville; two sisters, Mary Jane Charlton of Wright City, Missouri, and Rebecca Hampton of Murray;

one brother, Billy Joe Strader of Calvert City; seven grandchildren; and four great-grandchildren.

She was preceded in death by two sisters and two brothers. Her parents were Leonard Outland and Rosa McLeod Outland.

A private burial will be held at a later date. Filbeck-Cann & King Funeral Home and Crematory in Benton is in charge of arrangements.

Donna Marie Downs

MARION Donna Marie Downs, 71 of Marion KY passed away Wednesday March 16 at the Hospice Care Center in Paducah KY. Mrs. Downs was survived by 2 daughters, Michele Mitchell of Paducah KY., Candice Clapton of Paducah KY., 3 grandchildren, Jordan Bonds of Iuka KY., Danielle Duncan of

Marion KY and Payton Dukes of Smithland KY. 1 great grandchild Dani Duncan, 2 siblings, William Hines of Morris IL and Susan Elam of Smithland KY. Graveside services were held Saturday March 19, 2016 at Birdsville Cemetery, Birdsville, KY with Gilbert Funeral Home in charge of services.

Billy Nipp

CAVVERT CITY Billy Nipp, 80, of Calvert City died on Sunday, March 20, 2016, at his home.

Surviving are two daughters, Denise Dawes of Calvert City and Kendra Stearns of Calvert City; three grandchildren, and one great-grandson.

He was preceded in death by his wife, Mary Nipp, and two brothers. His parents were Wayne and Helen Nipp.

No services are scheduled at this time. Lindsey Funeral Home of Paducah is in charge of arrangements.

James C. "Jim" Crider

PADUCAH James C. "Jim" Crider, 83, of Paducah died Tuesday, March 15, 2016, at his home.

He is survived by his wife, Sylvia June Crider; two sons, Kent (Sherry) Crider of Cape Girardeau, Missouri, and Steve (Donna) Crider of Marion, Kentucky; four daughters, Donna Pace of Paducah, Kentucky, Phyllis Davis of Florida, Patty Council of Scottsdale, Arizona, and Kaye Keller of Paducah, Kentucky; three sisters, Dean Cone of Florida, Phyllis Clowers of Tennessee, and Madeline Belt of Marion, Kentucky; two brothers,

Wayne Crider of Marion, Kentucky, and Roger Stewart of Marion, Kentucky; 10 grandchildren, Justin Crider, Kelye Harper, Kendra Rinehart, Kathryn Keller, Zack Keller, Kayla Downs, Krista Reed, Shana Storm, Eric Taylor and Adam Taylor; and many great-grandchildren.

He was preceded in death by his parents, Will and Rose Thompson Crider; two brothers, Bill Crider and Rob Crider; and six sisters, Juanita Freer, Helen Catilla, Lonnie Craze, Rosa Nell Hilliard, Martha Scott and Iris Brantley.

Funeral service were held Friday March 18 at Lindseys Funeral Home with Bro. Topper Council and Pastor Dean Cone officiating. Burial was held Saturday, March 19, 2016, at Crayne Cemetery in Crayne, Kentucky.

Boyd Ray Casey

LEDBETTER Mr. Boyd Ray Casey, 85, of Ledbetter, KY passed away peacefully on Monday, March 21, 2016 at Baptist Health Paducah.

He is survived by his wife of sixty years, Helen Scarborough Casey; son, David Ray Casey (Mary Jean) of Equality IL, daughter, Lynda Loe Hiles (James) of Ledbetter, KY; a step grandson, Will Douglas (Jannie) of Harrisburg IL, (two step, great granddaughters, Malaya and McKendra Douglas; brother in law, John Scarborough (Lynn) of Burns KY; brother, Donald George (Cher) of Lancaster, CA; special nephew, John Allen Scarborough; and several nieces, nephews and cousins. He was preceded in

death by his parents, William R. George and Eva Mae Sutton George; and one brother, Jerry Ray Casey.

Services are scheduled for Thursday, March 24, 2016 at 11:00 AM, in the chapel of Boyd Funeral Directors and Cremation Services with Bro. Jim Glover officiating. Burial will follow in Dyer Hill Cemetery.

Visitation will be Wednesday, March 23, 2016 from 5:00 to 8:00 PM and will continue on Thursday March 24, 2016 from 10:00 am until the funeral hour at Boyd Funeral Directors and Cremation Services.

Condolences may be left online at www.boydfuneraldirectors.com

Our Thoughts & Prayers Go Out To The Family & Friends Of The Deceased!

Save BIG now!

38 special section inserts per year in YOUR Ledger

by Kate Prince
KPI Staff Writer
kpikate@gmail.com

Spring means lots of things and here at the Livingston Ledger it means the publishing of 2016 Progress Edition. This year's edition contains information on family-owned businesses, churches and government agencies that have made improvements and reached milestones over the past year.

This edition of the newspaper also includes a valuable coupon for a discount on any new subscription to the Ledger, your Livingston County newspaper, for information on what's happening in your area.

The state of our economy makes your small investment a no-brainer. With your paid subscription you will receive so much more than a weekly newspaper. You may ask what do you get or why should I subscribe?

Area farmers enjoy the Farmers' Quarterly, which is published each spring, summer, fall and winter. Other special editions include a local Sports Tab, Veterans Tab, and Graduation section. We also have a Holiday Gift Guide!



In addition, you get Athlon Sports, a magazine produced in nearby Nashville Tennessee. You can keep up with business news by getting the Paducah Business Journal, our business publication inserted six times a year. Readers learn about topics like construction, real estate, industrial news, small business news and much more.

Area farmers enjoy the Farmers' Quarterly, which is published each spring, summer, fall and winter. Other special editions include a local Sports Tab, Veterans Tab, and Graduation section. We also have a Holiday Gift Guide!

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2016 Seasonal Membership April 1, thru Nov. 30

\$125 per mo. Includes unlimited use of one Deer Lakes fleet Club Car golf cart+ storage stall and greens fees and cart fees at Deer Lakes for weekday and weekend play. Membership is for one individual.

Additional charge of \$25 per mo. for a married couple or dependents under the age of 23 and living at home.

Cart rental fees of \$10 for 18 holes or \$7.00 for 9 holes for any circumstances (plus greens fees for non-members) requiring the use of more than one cart to be paid at Pro-shop prior to starting play.

Member is obligated to pay 8 mos. of membership per year.

If said member opts out of membership before 8 mos. member will be required to pay for previous years arrearages before qualifying for a Seasonal Membership the following year.

SPECIAL NOTE: Anyone who participated in the 2015 Seasonal Membership are considered temporarily "Grandfathered in" and has until May 1, 2016 to decide if they are participating for that year. After May 1 those on the "waiting list" and others may join the vacated seasonal memberships.

DEER LAKES 140 Deer Lakes Lane SALEM, KY 42078 (270) 988-GOLF

AFFIDAVIT

I, Venita Fritz, General Manager, of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the March 22, 2016 issue of the *The Trib, The Marshall County Tribune-Courier*.

9



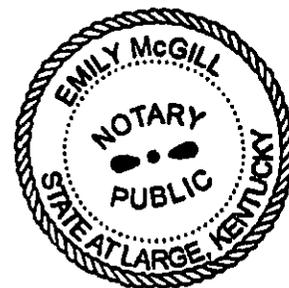
Venita Fritz
General Manager
The Trib,
The Marshall County Tribune-Courier



Emily McGill

Sworn to and before me, a Notary on this the
30 March
Day of _____, 2016

My Commission expires:
August 13, 2019



options to include power steering, 1,500 lb. payload capacity with up to 1,500 lb. towing capacity with a 2" receiver and able to mount a winch or snow plow attachment to front of vehicle. 2. Wild land firefighting skid unit meeting these minimum specifications. 55 gallon poly / stainless water tank with a 5 gallon foam cell, Honda pump engine with minimum HP rating of 5.5 HP, no less than 100' X 3/4" booster line on an electric hose reel and nozzle, stainless steel piping, brass valves and extra hose/tool storage area. 3. Four new MSA Model G1 SCBA's that conform to NFPA 1981/1982 standards. Included with air packs for each unit will be face mask, 2- 45 min. air cylinders, control module with color lcd/analog display, heads up display, electronic voice box communication and central power system for all electronics with single power source. Bids may be submitted to Possum Trot/Sharpe Fire Department 39 Little Cypress Rd. Calvert City, KY 42029

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES SHOULD BE FILED WITH THE FIDUCIARY WITHIN 6 MONTHS OF DATE OF QUALIFICATION.

3/10/16 JUDY ANN REEVES, 4551 BREWERS HIGHWAY, BENTON, KY 42025, ADMINISTRATRIX OF THE ESTATE OF NORMA JUNE DEVINE, 4185 BREWERS HIGHWAY, BENTON, KY 42025, GEORGE M. CARTER, P.O. BOX 259, BENTON, KY 42025, ATTORNEY

3/17/16 DIANA MCMILLIAN AKA DIANA BENNETT, 1367 SOUTH MAIN STREET, CALVERT CITY, KY 42029, EXECUTRIX OF THE ESTATE OF MASON FORSYTHE, 1376 SOUTH MAIN STREET, CALVERT CITY, KY 42029

3/17/16 TODD YOUNG, P.O. BOX 392, BENTON, KY 42025, EXECUTOR OF THE ESTATE OF JIMMY DALE YOUNG, P.O. BOX 45, 115 CRAIG ROAD, BENTON, KY 42025

3/17/16 WILLIAM TRAVIS, 5340 MAYFIELD-METROPOLIS RD, PADUCAH, KY 42001, EXECUTOR OF THE ESTATE OF DONALD R. TRAVIS, 285 WHITE DOVE LANE, GILBERTSVILLE, KY 42044, ROBERT PRINCE, P.O. BOX 466, BENTON, KY 42025-0466, ATTORNEY

3/17/16 JOHN W. ARNETT, 10392 BREWERS HIGHWAY, MAYFIELD, KY 42066, EXECUTOR OF THE ESTATE OF NINA J. ARNETT, 462 COUNTY LINE ROAD, MAYFIELD, KY 42066, JACOB FORD, P.O. BOX 447, BENTON, KY 42025, ATTORNEY

3/17/16 MARY LOU DUCKETT, 930 EAST 6TH STREET, CALVERT CITY, KY 42029, EXECUTRIX OF THE ESTATE OF CHARLES DUCKETT, 930 EAST 6TH STREET, CALVERT CITY, KY 42029, ADAM FUTRELL, 333 BROADWAY, SUITE 927, PADUCAH, KY 42001, ATTORNEY

3/17/16 GARY WOOD, 2700 WADESBORO ROAD NORTH, SYMSONIA, KY 42082, EXECUTOR OF THE ESTATE OF LINDA LEE CLARK, 6698 WADESBORO ROAD NORTH, SYMSONIA, KY 42082, MARK S. MEDLIN, P.O. BOX 457, LA CENTER, KY 42056, ATTORNEY

ANY PERSONS DESIRING TO FILE EXCEPTIONS TO THE FOLLOWING FINAL SETTLEMENTS SHOULD PRESENT SAME TO THE CLERK OF THIS COURT ON OR BEFORE APRIL 7, 2016.

MICHAEL DAVIS, EXECUTOR OF THE ESTATE OF AUSTIN LEON DAVIS.

PUBLIC NOTICE

A public hearing will be held on April 7, 2016, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2015, through October 31, 2015. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2016. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

PUBLIC NOTICE

Cedar Hill Market, 7070 Moors Camp Hwy., Gilbertsville, KY 42044 hereby declares intention(s) to apply for a Non-Quota Type 4 Retail Drink, Non-Quota Malt Beverage Package license(s) no later than 3/18/16. The business to be licensed will be located at 7070 Moors Camp Hwy. Gilbertsville, Kentucky 42044 doing business as Cedar Hill Market.

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:
Owner, Jill Slayden of 1422 Moors Camp Hwy, Benton, KY 42025

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

bbr.)

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From: <paducahsunadvertising@paxtonmedia.com>
Subject: **Affidavit (Affidavit)**
Date: March 22, 2016 9:23:49 AM CDT
To: <csr5@paducahsun.com>
1 Attachment, 2.6 KB

Affidavit (Affidavit)
Start Time: 3/22/16 09:23:39 AM
..End Time: 3/22/16 09:23:53 AM

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY)
COUNTY OF MCCRACKEN) SS

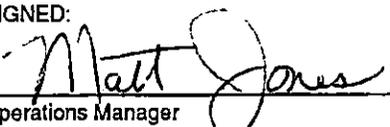
Matt Jones, being duly sworn, says:

That he is Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

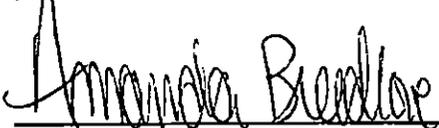
March 21, 2016

That said newspaper was regularly issued and circulated on those dates.

SIGNED:


Operations Manager

Subscribed to and sworn to me this 21st day of March 2016.


Amanda Breedlove, Notary Public, ID 526580, McCracken County, Kentucky

My commission expires: January 23, 2019

PUBLIC NOTICE

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Exp. & Insured
Serving McCracken
& Surrounding Co's
270-556-4287
We also do
Window Cleaning!

Help Woodys
spread
the word.
Forest Service, USDA

Empire wall Furnaces,
Gas Lines, Gas Logs,
Vendless Heaters
Joe Thweatt
270-554-1208
270-217-4027
Lic.#M00651-\$68/hr.

Siding, Decks, Covers,
Retaining Walls, etc.
Like Downing
270-816-3809

For All Your
Lawn Needs
Call Hernandez
Lawn Care
270-933-7582 or
270-210-5717

Mulching
Leaf Cleanup
Maintenance
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The best party
the fun

Call **443-8764**

the Sun, let
the World
see it!
www.paducahsun.com

270-443-5330
270-558-5474
PROFESSIONAL
SERVICE
DIRECTORY

Le ave forests and parks class. 2011
Forest Service, U.S.D.A.

READ THE CLASSIFIEDS DAILY!

We'll give you a run for the money! Run a Service Directory ad for 30 days for only... **\$90⁰⁰**
Call The Paducah Sun Classifieds at 575-8700 or 1-800-599-1771 (outside McCracken Co.)

0276 BUSINESS OPPORTUNITY
THE PADUCAH SUN
needs Independent Contractors in the Possum Trot and Melber/Lowes areas. Potential monthly profit of up to \$1,300.
To be part of this amazing process, call Darren Turner at 270-575-8792 or email dsm1@paducahsun.com

0521 LAWN & GARDEN EQUIPMENT
John Deere 2014 X360 lawn mower, 22 hp, PS, hyd lift, 48" mower, 65 hours, 2 year warranty. Call 270-339-9333
John Deere 2014 X540 lawn mower, 25 hp, PS, hyd lift, 54" mower, .83 hours, 2 year warranty. Call 270-339-9333

0563 MISC. ITEMS FOR SALE
THIS NEWSPAPER COULD BE YOURS EVERY DAY!
What better gift to give yourself or a friend.
Call The Paducah Sun Customer Service Dept for details. 575-8800 or 1-800-599-1771.
REAL ESTATE FOR RENT

0220 MEDICAL/DENTAL
Pharmacy Tech: KentuckyCare is accepting applications for a Pharmacy Tech at the Paducah Pharmacy. Duties: Prepare medications and provide other health care products under the direct supervision of a registered pharmacist. Qual: Current Registered PT License w/experience and HS Diploma. Must be willing to travel. Apply at www.arcare.net E.O.E.

0955 LEGALS
PUBLIC NOTICE
A public hearing will be held on April 7, 2016, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2015, through October 31, 2015. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 5, 2016. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602.

0240 SKILLED TRADE

Cumberland River Quarry
Pine Bluff Sand and Gravel's location in Salem, KY is recruiting for the following Career Opportunities:
Drill Operator
Experienced Aggregate Mine Personnel needed and encouraged to apply.
Competitive benefit package available with employer participation including health, wellness, dental, Rx, and life insurance as well as 401(k) plan. All available after waiting period. Please visit our career recruiting web site: www.pbsgc.com and click on "Career Opportunities" to apply.
Pine Bluff Sand and Gravel Company is an Equal Opportunity Employer and takes Affirmative Action for Females/Minorities/Veterans/Disabled

PETS

FARM

0450 LIVESTOCK
FOR SALE
100 Bred Cows
Dale Calender
270-836-1554

0527 SPORTING GOODS
Golf Cart- EZ-Go
Elect. \$2500/OBO
270-933-0241

0533 FURNITURE
Bedroom Suites
New in Boxes. 6pc. cherry sleigh bed, \$695. 270-293-4121. Can deliver \$40 down take home today.
Ethan Allen maple bdr suit, traditional, 4-post bed, 2 end tables, triple dresser, almost like new, \$975 Also, maple breakfast set \$250
Call 270-554-5321

CLASSIFIED CAN DO IT!
Sell. Rent. Place. Find. Buy. Announce. Greet. Classified can do it all. Quickly. Easily. Cheaply. Try it now. Chances are you have things in storage which classified can sell or rent for you.
575-8700

0605 REAL ESTATE FOR RENT

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin or intention.

0606 COMMERCIAL REAL ESTATE FOR RENT
Commercial Building for rent or lease 4200 sq ft
1108 8C Mathis
For Sale or Lease
270-519-7884

0610 UNFURNISHED APARTMENTS
1 BR, good & quiet location, water pd. No pets \$440mo 554-0211/217-5890
2 BR townhouse apt., 350 Herman. All elec., water included, \$500/month + \$500 dep. 573-587-1321.
REIDLAND: 2 BR

0620 HOMES FOR RENT
3 BR 2 BA, Lg. detached garage, stocked pond, No inside pets, \$1,200 + dep. 270-210-3127
3 BR house outside Kevil, 10 min. from Shawnee Steam Plant, \$1,500/mo. + 1st & last dep. 270-519-2410
LG 4 bed, 3 bath, 2

REAL ESTATE FOR SALE
0710 HOMES FOR SALE
FHA, USDA, VA & Conventional Loans
Call David Sither
Acopla Home Loans
• NMLS #46033
• Lender ID#4664
270-450-9050
Pre-approval available online at www.acoplahome.com/dsither
Owner Financing

0212 PROFESSIONAL
MBA: OFFICE MANAGER
Excellent full time position for progressive 8 provider medical office. Attitude more important than

The Mayfield Messenger
c/o The Paducah Sun
P. O. Box 1610
Paducah, KY 42002

AFFIDAVIT OF PUBLICATION/DISTRIBUTION

State of Kentucky, County of Graves, City of Mayfield

I Susan B. Seay, Publisher of The Mayfield Messenger, being duly sworn on oath now and during all times herein stated, have been the publisher and designated agent of
The Mayfield Messenger

And have full knowledge of the facts herein stated as follows:

The ad for Jackson Purchase Energy Corporation was published in our publication's full circulation on the following days/dates:

March 21, 2016 #20215872

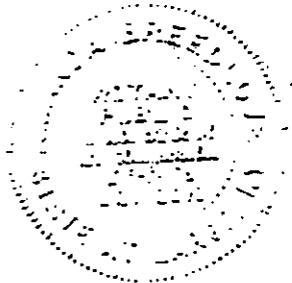
Cost \$26.78

Dated this 25th day of March, 2016

Signature

Susan B. Seay, Publisher/Advertising Director
The Mayfield Messenger
201 North 8th Street
Mayfield, KY 42066

Amanda Brecklove
County: McCracken
ID #: 526580



TOP SOIL • LIME • GRADING
LAND CLEARING • DIRTY WORK
DEMOLITION
270-970-0421
270-832-5790

All Your Interior
& Exterior Needs
270-564-5770

Call:
270-247-5223
To Place An Ad

Local Farmer
270-804-5826

T&K Lawn
Service
Just the basic and
misc. cleaning also
270-804-9091

10% SR Discount
- At Reliable
Free Estimate
Work guaranteed
270-293-7220

WE SUPPORT 4-H

A stroke can
change
your life
forever

Never be a
dirty bird.
Forest Service, USDA. ©

DIKING
DEFECTS
Supports
March of Dimes

Call 270-705-2064
BURGESS
WATER WELLS
Well Drilling
Pumps & Repair
Since 1954
270-247-6658

PROFESSIONAL
SERVICE
DIRECTORY

The Classifieds!

We'll give you a run for the money! Run a Service Directory ad as little as... **\$6²⁵** per week
minimum 4 weeks

Call The Mayfield Messenger Classifieds at 270-247-5223

0542 BUILDING MATERIALS

METAL ROOFING
Post-Frame
Buildings
HEATH
BUILDING
MATERIAL
270-247-2210,
800-378-2210
heathbuildings.com

ROOFING METAL
BUY DIRECT
We're the Manufacturer
We sell post
frame buildings
METAL MALL
800-909-9064
270-247-8844

0563 MISC. ITEMS FOR SALE

DORIS'S
CUSTOM
QUILTING
Call 270-247-1089

REAL ESTATE FOR
RENT

0610 UNFURNISHED APARTMENTS

DAVIS
APARTMENTS
1 Bedroom

0232 GENERAL HELP

CERTIFIED NURSING ASSISTANT
Parkview Nursing and Rehabilitation
Center in Paducah

Higher shift differentials for afternoon
and night shifts!
Full-time and PRN positions available
for all shifts. Must be a state-certified
nursing assistant. We offer great pay in
a team-oriented environment:

Cindy Ivy
270-443-6543 | 270-442-3312 Fax
544 Lone Oak Rd. | Paducah, KY 42003
Cynthia.Ivy@LCCA.com
LifeCareCareers.com
An Equal Opportunity Employer 70401

0610 UNFURNISHED APARTMENTS

WINDHAVEN
APARTMENTS
Now taking
applications 1 & 2
BR. Rental
assistance and/or
basic rent, HUD
vouchers
accepted.
Mon. Wed.
9:30 AM-2:30PM
270-247-8135

0955 LEGALS

PUBLIC NOTICE
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Written notice of intent to attend this hearing
should be sent to: Executive Director, Ken-
tucky Public Service Commission, P.O. Box
815, Frankfort, Kentucky 40602.

0232 GENERAL HELP

TEMPORARY
AGRICULTURAL LABORER
05-15-16 TO 12-20-16 J.O.#576097895
CLARK TOB. FARMS, INC., WINGO, KY
9 OPENINGS
The prevailing hourly wage or piece rate
for the state, agreed upon collective bar-
gaining rate or federal / state min. wage
Adverse Effect Wage Rate (AEWR)
whichever is higher is guaranteed as a
minimum for all work contained in this or-
der., at time work is performed.
PLANTING, GROWING AND HARVEST-
ING TOBACCO & DIVERSIFIED
CROPS WITH 3 MONTHS EXPERI-
ENCE REQUIRED.
\$10.85 HR. 3/4 CONTRACT HOURS
GUARANTEED,
ALL TOOLS AND EQUIP. AT NO
CHARGE. HOUSING PROVIDED
FOR THOSE BEYOND COMMUTING
AT NO COST. TRANSPORTATION
AND SUBSISTENCE PAY, AFTER 50%
OF CONTRACT COMPLETED.
TRANSPORT DAILY TO WORKSITE.
MUST MEET
PRODUCTION STANDARDS LISTED IN
JOB ORDER. COMPLETE INFORMA-
TION ON
THIS JOB AT THE NEAREST SWA OF-
FICE (EMPLOYMENT OFFICE)
CONTACT THE KY DEPT FOR WORK-
FORCE INVESTMENT AT 502-782-
3079.

0232 GENERAL HELP

MVP group INTERNATIONAL, INC.
112 Industrial Drive, Mayfield, KY 42066

NOW HIRING

**LAB
TECHNICIAN**

Our Workforce Is Expanding!
MVP Group is looking for an individual who
wants to work in a fast paced environment.
Candidate must have 2 years experience,
possess assertiveness, initiative, and have
the ability to multi-task and pay special
attention to details.

Excellent Benefits Package:

- Competitive Pay
- Health, Dental, Vision,
& Supplemental
- Nine Paid Holidays
- 401K
- Vacation

Please send resumes to
jeannatucker@mvpgrrouponline.com
Or mail to
112 Industrial Drive
Mayfield KY 42066

0844 AUTO REPAIR

LEE'S BODY SHOP
Mayfield, Kentucky
Complete Paint Jobs
Insurance Work
Free Estimates
270-251-3000
Owners Ken & Becky Lee

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FORD, LINCOLN,
HWY. 45 NORTH
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www.purchaseford.com

