

Dorothy Jo Mastin

Attorney at Law

~~Ms. Mastin, Secret (Suite 2)~~
~~Cynthiana, Kentucky 40301-1538~~
~~(859) 987-2268~~

P.O. Box 334
Paris, Kentucky 40362
(859) 987-9995
859 987 2268

October 24, 2015

Mr. Brent Kirtley
Public Service Commission
P.O. 615
Frankfort, Ky. 40602

RECEIVED

OCT 27 2015

PUBLIC SERVICE
COMMISSION

Re: Proposed Rate Increase
Harrison County Water Association, Inc.

2015-00308

To Whom It May Concern:

I am enclosing an original Affidavit of Publication from the Bourbon County Citizen (Paris, Kentucky) and the Cynthiana Democrat (Cynthiana, Kentucky) which contains the publication dates for the ad by Harrison County Water Association, Inc. plus the tear sheets from the dates these rates were publicized..

Our manager, Danny Northcutt recently received a notice from the PSC requesting this information. If you have questions, please call Danny Northcutt at 859- 234-4284. Thank you.

Sincerely,

Dorothy Jo Mastin

Dorothy Jo Mastin
Legal Counsel
Harrison County Water Association, Inc.

djm

cc-HCWA

enc. 8

The Bourbon County Citizen

P.O. Box 158
123 West Eighth Street
Paris, KY 40362-0158

Phone 859-987-1870

Fax 859-987-3729

E-Mail Citadinc@aol.Com

RECEIVED

OCT 27 2015

PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF PUBLICATION

I, Genevieve Brannon, General Manager,
(Name) (title)

of the Bourbon County Citizen newspaper in the aforesaid State and
(name of newspaper)

County, hereby certify that the attached advertisement appeared

on Sept. 23-30 + Oct. 7 in the Bourbon County Citizen.
(date)

Genevieve Brannon
(signed)

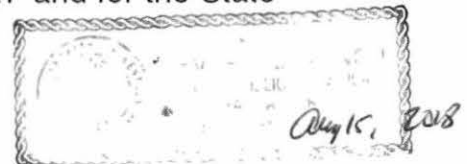
10-19-15
(date)

County of Bourbon)

State of Kentucky)

Subscribed and sworn to before me, a Notary Public with in and for the State
and County aforesaid, by

Beverly Brannon ID 517389
(Notary Public - State at Large)



My commission expires: Aug. 15, 2018

husband's love could not and did not replace her desire for a child or erase her shame at being barren.

After years of enduring Peninnah's provocation, out of her grief and anguish, Hannah prayed to God, pleading for divine intervention, to give her a

more sons and two daughters. God used Samuel not only as a priest, but as Israel's last judge and prophet, who anointed Saul and David as Kings of Israel.

Hannah's purpose of dedication is dual: Dedicate ourselves to keeping our promises to God and dedicate our chil-

Many local people have benefited from the Salvation Army's assistance in this past year. We have assisted many families to meet basic needs such as utility bills, rental assistance, and food and transportation costs. We have been working in conjunction with The Well, a local outreach pro-

CUSTOMER NOTICE

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MONTHLY WATER RATES

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First 2,000 gallons	\$16.81 Minimum Bill	\$18.67 Minimum Bill	\$1.86	11.06%
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Boaz to Benjamin M. & Kathryn B. Royse - property in Valley Vista Sub. (\$80)
 Lila Ruth Litter, Executrix for the Estate and Under the Will of Robert Allen Litter, and Lila Ruth Litter to William & Sheila Christopher - property on Main St. (\$30)
 Jimmy M. & Belinda Moore to Marc C. & Stacey McK-

Paul & Venus D. Bailey to James & Belinda Moore - 6366 Ware Rd. (\$213)
 Lee Whittington Kenney and Janet Rarden to James C. & Mariam W. Van Meter - property on Taylor Ave. (\$--)
 George W. & Ruby Faye Avery to Danny Elam - property in Millersburg. (\$16)

1. ALD 15-12 Ag Land for property located Bo. Co. Ky., property division of 5.00 acre

For more information contact Planning Office in the CITY office at 859-987-2150.

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old are held from 6 to 6:30 p.m. Wednesdays. A parent or guardian must be in the water with the child.

For children 3-7 years old, the Y offers swim classes from 6 to 6:30 p.m. Tuesday or Thursday evenings or 9:30 to 10 a.m. Saturdays. For kids

never too old to learn to swim. For more information on swim lessons for infants, toddlers, children and adults, drop by the YMCA, at 917 Main Street in Paris or call (859) 987-1395. Information is also available on line at www.parisbourbonymca.org.

be accepted up to 4:00 PM on Thursday. The bid opening will be held at the scheduled Fiscal Office on Thursday, October 8, 2015, beginning at 6:30 PM. The right to reject any and all bids.

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PUBLIC SERVICE
COMMISSION

The Cynthiana
Democrat & SHOPPER
Harrison

P.O. Box 160 • 302 Webster Avenue • Cynthiana, Kentucky 41031

Phone: 859-234-1035 • Fax: 859-234-8096

Email: pjenkins@cynthianademocrat.com

AFFIDAVIT OF PUBLICATION

I, Becky Barnes, holding the position of editor
with the Cynthiana Democrat, a newspaper of general circulation in Harrison County, Kentucky at
Cynthiana, Kentucky, do solemnly swear that from my own personal knowledge, the attached
advertisement appeared in the following issue: Cynthiana Democrat, September 10, 2015

Signed: Becky Barnes

Subscribed and sworn to before me this 14 day of September, 20 15

John McLeod
Notary Public

My commission expires:

October 10, 2018



**Say YES
when you
renew
your
license.**

Transplant Recipient

www.trustforlife.org

945-5433

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Court
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www.cynthianachiro.com

G. Mitchell, D.C. H. Wilson, D.C.

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Email: pjenkins@cynthianademocrat.com

AFFIDAVIT OF PUBLICATION

I, Patricia Jenkins, holding the position of General Manager
with the Cynthiana Democrat, a newspaper of general circulation in Harrison County, Kentucky at
Cynthiana, Kentucky, do solemnly swear that from my own personal knowledge, the attached
advertisement appeared in the following issue: Cynthiana Democrat, September 17, 2015

Signed: [Signature]

Subscribed and sworn to before me this 24 day of September, 20 15

[Signature] John McLeod
Notary Public

My commission expires:

October 10, 2018



shall obtain possession of the property upon confirmation of the sale by the Court. (8) All ad valorem taxes on the property for calendar year 2015 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2014 and prior years will be paid from the proceeds of sale. (9) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (10) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (11) The property shall be sold with any improvements thereon "as is"; and (12) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants.

All bidders will be prepared to comply with these terms.

Attorneys:
Hon. Tina Woods
Attorney for Plaintiff

Hon. John Lair
Master Commissioner
Harrison Circuit Court

9/17/2015

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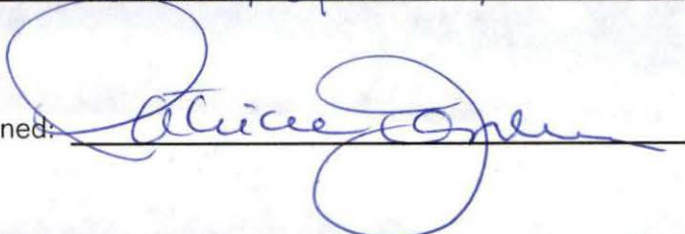
A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

The Cynthiana Democrat & Harrison SHOPPER

P.O. Box 160 • 302 Webster Avenue • Cynthiana, Kentucky 41031
Phone: 859-234-1035 • Fax: 859-234-8096
Email: pjenkins@cynthianademocrat.com

AFFIDAVIT OF PUBLICATION

I, Patricia Jenkins, holding the position of General Manager
with the Cynthiana Democrat, a newspaper of general circulation in Harrison County, Kentucky at
Cynthiana, Kentucky, do solemnly swear that from my own personal knowledge, the attached
advertisement appeared in the following issue: Cynthiana Democrat, September 24, 2015

Signed: 

Subscribed and sworn to before me this 24 day of September, 20 15


Notary Public

My commission expires:

October 10, 2018



Sporting Goods

WE BUY GUNS - We buy and sell & trade guns & related items at Dryden's Sporting Goods, 326 S. Church St. Call 859-234-0785.

TOLL FREE Classified Hotline turns unwanted items into cash. Sell it fast. 1-866-234-5237.

BIG YARD SALE: 1g solid-wood entertainment center, lots of other used furniture, adult clothes, yard sweeper, Harley Davidson seats, Schwinn bicycles, toys, saws, tractor-trailer load blocker, concrete bull float, electric heaters, knives, and a lot more items. Oct. 1st, 2nd, & 3rd, if rain, will be Oct. 8th, 9th, 10th at 1750 Twin Creek Rd., Sadieville; 9-5.

Big Yard Sale: Hwy 35W. Directly across from Lakeview Subdivision. Harley Davidson Motorcycle and accessories, F-150 Bed Cover, Bed Clothes, AE Kahkis and Polos, Kitchen accessories and so much more!!

GARAGE SALE: Sept. 25th-26th, 1921 US Hwy 62E - Evelyn McCauley. Christmas, Thanksgiving, teddy bears, ceramic trees, baskets, outdoor table & 6 chairs, lots more items.

LARGE YARD SALE: Sept. 25th & 26th, 7am - 5:30 pm. 218 Cladon Dr., Cynthiana. Tools, furniture, dressers, nite stands, oak table & chairs, pictures, TVs, DVDs, clothes, knickknacks, shelves, lamps, heaters, toys, swing, computer, desk & chair, new Kirby vacuum w/shampooer, 2015 125 dirt bike.

Please turn to
CLASSIFIED ADS, pg-19

CUSTOMER NOTICE

Notice is hereby given that the Harrison County Water Association expects to file an application on or about September 9, 2015 with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES

Meter Size	Current Rates	Proposed Rates	Dollar Increase	Percent Increase
5/8" x 3/4" Meter				
First 2,000 gallons	\$16.81 Minimum Bill	\$18.67 Minimum Bill	\$1.86	11.06%
Next 1,000 gallons	6.28 per 1,000 gallons	6.97 per 1,000 gallons	0.69	10.99%
Next 2,000 gallons	6.12 per 1,000 gallons	6.80 per 1,000 gallons	0.68	11.11%
Next 45,000 gallons	5.62 per 1,000 gallons	6.24 per 1,000 gallons	0.62	11.03%
Over 50,000 gallons	4.78 per 1,000 gallons	5.31 per 1,000 gallons	0.53	11.09%
3/4" Meter				
First 3,000 gallons	\$23.09 Minimum Bill	\$25.64 Minimum Bill	\$2.55	11.04%
Next 2,000 gallons	6.12 per 1,000 gallons	6.80 per 1,000 gallons	0.68	11.11%
Next 45,000 gallons	5.62 per 1,000 gallons	6.24 per 1,000 gallons	0.62	11.03%
Over 50,000 gallons	4.78 per 1,000 gallons	5.31 per 1,000 gallons	0.53	11.09%
1" Meter				
First 5,000 gallons	\$35.33 Minimum Bill	\$39.24 Minimum Bill	\$3.91	11.07%
Next 45,000 gallons	5.62 per 1,000 gallons	6.24 per 1,000 gallons	0.62	11.03%
Over 50,000 gallons	4.78 per 1,000 gallons	5.31 per 1,000 gallons	0.53	11.09%
1 1/2" Meter				
First 10,000 gallons	\$63.43 Minimum Bill	\$70.44 Minimum Bill	\$7.01	11.05%
Next 40,000 gallons	5.62 per 1,000 gallons	6.24 per 1,000 gallons	0.62	11.03%
Over 50,000 gallons	4.78 per 1,000 gallons	5.31 per 1,000 gallons	0.53	11.09%
2" Meter				
First 15,000 gallons	\$91.53 Minimum Bill	\$101.64 Minimum Bill	\$10.11	11.05%
Next 35,000 gallons	5.62 per 1,000 gallons	6.24 per 1,000 gallons	0.62	11.03%
Over 50,000 gallons	4.78 per 1,000 gallons	5.31 per 1,000 gallons	0.53	11.09%
Bulk Loading Station	\$6.83 per 1000 gallons	\$7.59 per 1,000 gallons	\$0.76	11.13%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$29.21 to \$32.44. This is an increase of \$3.23 or 11.06%.

The rates contained in this notice are the rates proposed by Harrison County Water Association. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

Harrison County Water Association has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at the Harrison County Water Association's office located at 2167 US Highway 27 South, Cynthiana, KY 41031. You may contact the office at 859-234-4284.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

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POSTED