## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MUHLENBERG COUNTY WATER DISTRICT #3 FOR AUTHORITY TO ENTER INTO A LOAN AGREEMENT WITH THE KENTUCKY INFRASTRUCTURE AUTHORITY AND FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT AN OFFICE BUILDING

CASE NO. 2015-00279

## COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO MUHLENBERG COUNTY WATER DISTRICT NO. 3.

Pursuant to 807 KAR 5:001, Muhlenberg County Water District No. 3 ("Muhlenberg District") shall file with the Commission the original, and ten copies of the following information, with a copy to all parties of record. The information requested herein is due on or before February 29, 2016. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Muhlenberg District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Muhlenberg District fails or refuses to furnish all or part of the requested information, Muhlenberg District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Muhlenberg District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide the following:

a. Copies of all construction bids or a bid tabulation prepared by the architect of record for this project;

b. The architect's recommendation for winning bidder; and

c. A copy of the minutes from the Muhlenberg District Board of Commissioners meeting showing the approval of the winning bidder.

2. If Muhlenberg District selected a contractor other than the lowest bidder, explain why it is reasonable not to use the least-cost option.

Jeff Derouen Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

## DATED JAN 2 6 2016

cc: Parties of Record

Case No. 2015-00279

\*Amy Frogue Associate Director Pennyrile Area Development District 300 Hammond Drive Hopkinsville, KENTUCKY 42240

\*Muhlenberg County Water District #3 4789 Main Street P. O. Box 67 Bremen, KY 42325

\*Dennis N Winters Attorney at Law PSC 125 W Broad Street Central City, KENTUCKY 42330