

Goss ■ Samford PLLC



Attorneys at Law

April 3, 2015

RECEIVED

APR 03 2015

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

Re: PSC Case No. 2014-00451

Dear Mr. Derouen:

Please find enclosed for filing with the Commission in the above-referenced case an original and ten copies of the affidavit of Kentucky Press Service, Inc. and the newspaper classified advertisements providing notice of hearing for East Kentucky Power Cooperative, Inc. ("EKPC").

Also enclosed are an original and ten copies of the affidavit of Anthony S. Campbell and the notice of hearing for East Kentucky Power Cooperative, Inc. which served to provide notice to each of EKPC's 16 Members, by and through each Member's Chief Executive Officer. This notice is dated March 24, 2015.

Very truly yours,

Mark David Goss
Counsel

Enclosures

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 30th day of MARCH, 2015 came RACHEL MCCARTHY,

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for East Kentucky Power Cooperative, Inc. .

Rachel McCarthy
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-16

(SEAL) Id. #472812

Enquirer honored for efforts to help end hunger locally

Sydney Murray
smurray@enquirer.com

The Cincinnati Enquirer has been honored by Bread for the World for its journalistic leadership in coverage of hunger issues in Greater Cincinnati in 2014.

Bread for the World's national president David Beckmann said The Enquirer is "an important prophetic voice."

The Enquirer received this honor due to its initiatives to end hunger in Cincinnati, including its editorial stand on the importance of nutrition assistance to the region, analysis of

data about food security, under-nutrition and outright hunger, devotion of staff time to looking into local poverty and hunger and coverage of anti-hunger activities, according to a Bread for the World news release.

Bread for the World is a Christian organization devoted to ending hunger throughout the world. The Cincinnati Chapter, led by the Rev. Nick Yoda, includes 878 members and 151 churches.

Yoda is the pastor of Pleasant Ridge Presbyterian Church and Moderator of the Presbytery of Cincinnati, the local governing authority of the Presbyterian Church USA.

Jury selected, assault trial for UC QB Evans will begin today

Kevin Grasha
kgrasha@enquirer.com

Opening statements will begin this morning in the trial of UC Bearcats backup quarterback Jarred Evans, who is charged with assaulting a man last year shortly after the team returned from a win.

It took longer than expected — 2½ hours — to select a jury panel Tuesday in Hamilton County Municipal Court. Evans, 22, faces a misdemeanor assault charge.

The incident happened the early

morning of Oct. 19, 2014, hours after the team returned from a win in Dallas over Southern Methodist University. Evans was UC's leading rusher in the game and scored a touchdown.

Evans is accused of punching a man and knocking him unconscious on Calhoun Street. The man had a concussion and required stitches, according to court documents.

At the time, Evans' attorney said the confrontation was sparked by racial slurs directed at Evans and his girlfriend.

CAROLYN HAX

Trust your son to navigate influences of pop culture

Dear Carolyn: My young teen son loves rap music. I feel deeply uncomfortable with the misogyny, aggression in the service of revenge, and basic crassness of it. My son is starry-eyed over it and frequently plays songs for me.

I am happy he is sharing his interests with me, and I have explained to him my perspective that the material makes me uneasy for all of the above reasons. His interest continues unabated. Do I set certain limits on what he can listen to (he is 14), or do I just let it be and hope he grows out of it?

— Mom

You omitted (c) Raise him, then trust him, to be one of the millions of people who are able to distinguish between an art form and an instruction manual for the treatment of others.

Your best defense here isn't to keep negative cultural influences out of your son's life — because, good luck — but instead for you to remain in his life. Your open, warm relationship is your best argument against aggression, misogyny, revenge, anger and vulgarity.

So my advice is to err on the side of keeping that door open to

your son. I mean that figuratively and literally, since cracking down on the music will put him behind a closed door — and that mundane gesture is how so many kids abruptly and profoundly limit a parent's reach.

Dear Carolyn: Over the years, I have sent my nieces a small check for their birthdays and Christmas. I thought that when they became adults I would discontinue this practice.

The oldest child turned 21 a few months ago. Now I feel that if I stop this practice, I will be viewed as cheap or uncaring. Also, do I cut off the 21-year-old and still send something to siblings under 21?

— Loving Aunt

(1) Stopping at 21 is neither cheap nor uncaring.

(2) Anyone who gets huffy over the discontinuation, though, is entitled and greedy. Presumably your nieces aren't either of these things, but if they are, then that's all the more reason to stop sending them money.

(3) A 21-year-old certainly can handle direct communication: "Now that you are 21, this is the last of the birthday and Christmas checks. I hope they brought you a smile. It has been a joy/privilege/adventure to watch you grow up."

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 10:00 am Eastern Standard Time on Tuesday, April 7, April, 2015, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2014-00451, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.
PO Box 707 Winchester
Kentucky 40392-0707
Phone: (859)744-4812

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250 houses for rent	675 miscellaneous	685 garage sales
360 lost	680 wanted to buy	950 automobiles for sale
365 cemetery lots	685 garage sales	
655 home furnishings		

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MARIEMONT - all household items, small appliances, kitchen & decorative items. Mar 28 Su 9a-5p 7057 Palmetto St. 45227

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CINEMARK OAKLEY STATION 1000 Disney St. Behind Target & Safeway • (513) 242-3204 • 3:25P

THE DIVERGENT SERIES: INSURGENT 3D XD [PG-13] 1:30, 4:15, 7:00, 9:45

SELMA [PG-13] 1:00, 7:00
AMERICAN SNIPER [R] 4:00, 10:00
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER [PG] 11:25, 4:30, 9:40
KINGSMAN: THE SECRET SERVICE [R] 1:45, 4:35, 7:25, 10:15
FIFTY SHADES OF GREY [R] 7:05, 9:55
THE DUFF [PG-13] 11:35, 2:05, 4:35
FOCUS [R] 2:10, 4:40, 7:10, 9:40
THE SECOND BEST EXOTIC MARIGOLD HOTEL [PG] 12:15, 3:05, 6:45, 9:35
CINDERELLA [PG] 11:45, 12:40, 1:30, 2:25, 3:20, 4:10, 5:05, 6:00, 6:50, 7:45, 8:40, 9:30
THE DIVERGENT SERIES: INSURGENT [PG-13] 11:40, 2:25, 5:10, 7:55
THE DIVERGENT SERIES: INSURGENT 3D [PG-13] 12:35, 3:20, 6:05, 8:50
THE GUNMAN [R] 11:30, 2:10, 4:50, 7:30, 10:10
RUN ALL NIGHT [R] 2:00, 4:45, 7:25, 10:05
TCM PRESENTS: REAR WINDOW [Not Rated] 2:00, 7:00

MILFORD 16 1105 East 10th Ave. • (513) 676-0126

MCFARLAND, USA [PG] 3:10, 6:10
SELMA [PG-13] 11:55, 8:50
AMERICAN SNIPER [R] 10:50, 9:20
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER [PG] 11:35, 3:35, 6:35
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER 3D [PG] Reel to 1:30, 4:45
KINGSMAN: THE SECRET SERVICE [R] 12:45, 4:05, 7:05, 9:50
FIFTY SHADES OF GREY [R] 11:45, 3:45, 6:45, 9:45
THE DUFF [PG-13] 4:25 P.M.
THE LAZARUS EFFECT [PG-13] 1:55, 6:25, 10:45
FOCUS [R] 11:00, 3:50, 6:30
CHAPPIE [R] 4:40, 10:05
UNFINISHED BUSINESS [R] 11:00 A.M.
THE SECOND BEST EXOTIC MARIGOLD HOTEL [PG] 11:25, 2:05, 7:25
CINDERELLA [PG] 11:15, 12:15, 1:15, 2:15, 3:15, 4:15, 5:15, 6:15, 7:15, 8:15, 9:15
THE DIVERGENT SERIES: INSURGENT [PG-13] 11:00, 2:00, 4:00, 7:00, 9:00
THE DIVERGENT SERIES: INSURGENT 3D [PG-13] Reel to 12:00, 1:00, 3:00, 5:00, 8:00, 10:00
THE GUNMAN [R] 11:30, 2:10, 4:50, 7:35, 10:20
RUN ALL NIGHT [R] 10:55, 1:50, 4:30, 7:15, 10:30
DO YOU BELIEVE? [PG-13] 11:05, 12:30, 3:30, 6:30, 9:30
TCM PRESENTS: REAR WINDOW [Not Rated] 2:00, 7:00

WESTERN HILLS 14 5870 Harrison Avenue • (513) 242-3515

MCFARLAND, USA [PG] 1:25, 7:25
SELMA [PG-13] 4:25, 10:25
AMERICAN SNIPER [R] 6:25, 9:35
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER [PG] 1:00 P.M.
KINGSMAN: THE SECRET SERVICE [R] 12:00, 3:00, 9:20
THE DUFF [PG-13] 1:35, 4:40, 7:15, 9:55
THE LAZARUS EFFECT [PG-13] 12:45, 2:55, 5:20, 7:30, 10:20
FOCUS [R] 3:55, 6:45, 9:25
CHAPPIE [R] 9:45 P.M.
CINDERELLA [PG] 12:20, 1:15, 2:10, 3:05, 4:05, 4:55, 6:05, 6:50, 7:50, 8:55, 9:45
THE DIVERGENT SERIES: INSURGENT [PG-13] 12:35, 2:20, 5:10, 8:00
THE DIVERGENT SERIES: INSURGENT 3D [PG-13] 1:20, 3:20, 4:10, 6:10, 7:00, 9:50
THE GUNMAN [R] 2:00, 4:50, 7:45, 10:30
RUN ALL NIGHT [R] 1:50, 4:35, 7:35, 10:20
TCM PRESENTS: REAR WINDOW [Not Rated] 2:00, 7:00

FLORENCE 14 7160 Main Road • Florence KY • (502) 252-6618

MCFARLAND, USA [PG] 10:15 A.M.
AMERICAN SNIPER [R] 9:50 P.M.
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER [PG] 10:30, 1:15, 6:45
THE SPONGEBOB MOVIE: SPONGE OUT OF WATER 3D [PG] Reel to 4:05 P.M.
KINGSMAN: THE SECRET SERVICE [R] 10:35 P.M.
FIFTY SHADES OF GREY [R] 8:40, 9:40
FIFTY SHADES OF GREY [R] 12:30, 3:40, 6:40, 9:40
THE DUFF [PG-13] 10:40, 1:20, 4:20, 7:30, 10:00
THE LAZARUS EFFECT [PG-13] 9:15 P.M.
FOCUS [R] 12:15 P.M.
CHAPPIE [R] 1:35 P.M.
CINDERELLA [PG] 10:45, 11:15, 12:45, 2:10, 3:00, 3:45, 5:00, 6:15, 7:00, 8:00, 9:00, 9:45
THE DIVERGENT SERIES: INSURGENT [PG-13] 7:15, 10:05, 1:00, 4:00, 7:15, 10:05
THE DIVERGENT SERIES: INSURGENT 3D [PG-13] Reel to 11:00, 11:45, 2:15, 3:15, 5:30, 6:30, 8:30, 9:30
THE DIVERGENT SERIES: INSURGENT 3D [PG-13] Reel to 3D Picture Level 21 • 5:30, 8:30
THE GUNMAN [R] 4:45, 7:45
THE GUNMAN [R] 10:35, 1:45, 4:45, 7:45, 10:30
RUN ALL NIGHT [R] 10:20, 1:30, 4:30, 7:35, 10:25
DO YOU BELIEVE? [PG-13] 10:10, 1:10, 4:10, 7:10, 10:10
TCM PRESENTS: REAR WINDOW [Not Rated] 2:00, 7:00

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LEGAL
BEER AND LIQUOR LICENSE

WNC OF LOUISVILLE, LLC mailing address 2727 South Hurstbourne Pkwy Louisville, KY 40220 hereby declares intention to apply for a Quota Retail Drink, NQ-4 Retail Malt Beverage Drink, Special Sunday Drink license(s) no later than March 25, 2015. The business to be licensed will be located at 2727 South Hurstbourne Pkwy Louisville, KY 40220 doing business as Wine and Canvas. The owner is as follows: Abe Oskouie of P.O. Box 99263, Louisville, KY 40269. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort KY, 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication.

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East Kentucky Power Cooperative, Inc.
PO Box 707 Winchester
Kentucky 40392-0707
Phone: (859)744-4812

CJ-0000388397

ville, KY 40299, Builders Exchange of KY, Inc, 2300 Meadow Drive, Louisville, KY 40205; McGraw-Hill Construction Dodge at dodge.bidding@mhfi.com www.construction.com/projectcenter/; AGC of Western Kentucky, 2201 McCracken Boulevard, Paducah, KY 42001; AGC Plan Room, 601 North 4th Street, Murray, KY 42071; KPAP, Community Development Office, Cabinet for Economic Development, Old Capital Annex Building, 300 West Broadway, Frankfort, KY 40601; Minority Economic Development Initiative, Attn: Henry Snorton, Director, Hopkinsville-Christian County Economic Development Council, 2800 Ft Campbell Boulevard, Hopkinsville, KY 42240; Office of Civil Rights & Small Business Dev, Melvin Byner, Director, Department of Transportation, 200 Mero Street, Frankfort, KY 40622; and Procurement Technical Assistance Center (PTAC), One Quality Street, Suite 635, Lexington, KY 40507.

Items of work to be subcontracted include, but are not limited to the following: Excavation & Backfill, Reinforcing Steel, Roofing, Plumbing, Instrumentation, Clearing & Grubbing, Landscaping, Trucking & Hauling, Sidewalks, Masonry, Caulking, Drywall, HVAC, Demolition, Erosion Control, Site Grading, Asphalt Paving, Doors & Windows, Painting, Electrical and Precast Concrete.

Submit written proposals until 2:00 P.M. on Tuesday April 28th, 2015 to Adams Robinson Enterprises, 2735 Needmore Road, Dayton, OH 45414, Phone (937) 274-5318; Fax (937) 274-0836 or email arco@adamsrobinson.com

- 1-13C401266; 2808 SOUTH PARK RD; AMT TO BE RAISED - \$1,254.89; DEP \$1000
- 2-14C401429; 11103 STALWERT PL; AMT TO BE RAISED - \$121,825.81; DEP \$5500
- 3-14C401790; 6717 MARIAN DR; AMT TO BE RAISED - \$124,613.00; DEP \$5500
- 4-14C401846; 1032 CRISTLAND RD; AMT TO BE RAISED - \$106,536.70; DEP \$5000
- 5-14C401910; 1336 LILLIAN AVE; AMT TO BE RAISED - \$32,771.36; DEP \$2500
- 6-14C401872; 11810 GARDEN GROVE WY; AMT TO BE RAISED - \$206,608.07; DEP \$7500
- 8-14C401682; 10603 RED BIRCH CT; AMT TO BE RAISED - \$238,729.34; DEP \$9000
- 9-13C400395; 3714 WILLOW AVE; AMT TO BE RAISED - \$121,392.70; DEP \$5500
- 10-14C401356; 2411 PARKWOOD RD; AMT TO BE RAISED - \$152,300.79; DEP \$6000
- 11-14C400893; 4306 WILMOTH AVE; AMT TO BE RAISED - \$69,393.97; DEP \$3500
- 12-14C401785; 7503 NOTTOWAY CIR; AMT TO BE RAISED - \$165,911.06; DEP \$6000
- 13-13C402024; 6810 COPPA LN; AMT TO BE RAISED - \$73,697.74; DEP \$3500
- 14-14C400294; 5033 ROY WILLIAM PL; AMT TO BE RAISED - \$175,423.87; DEP \$500.00
- 15-12C401298; 1108 EVERGREEN RD; AMT TO BE RAISED - \$3,785.85; DEP \$3000
- 16-14C400670; 12202 OWL COVE PL; AMT TO BE RAISED - \$585,324.49; \$10,000.00
- 17-14C401854; 7200 AURORA DR; AMT TO BE RAISED - \$83,658.47; DEP \$4000
- 18-13C402808; 601 EAST OAK ST; AMT TO BE RAISED - \$46,431.68; DEP \$3000
- 19-14C401094; 7119 DENVER LN; AMT TO BE RAISED - \$96,357.33; DEP \$4500
- 20-12C404546; 3186 SOUTH 3RD ST; AMT TO BE RAISED - \$6,609.07; DEP \$1000
- 21-14C400900; 701 EAST BURNETT AVE; AMT TO BE RAISED - \$4,890.24; DEP \$1000
- 22-14C401982; 4920 SOLONA DR; AMT TO BE RAISED - \$67,147.43; DEP \$3500
- 23-13C402956; 1844 FARNSLEY RD; AMT TO BE RAISED - \$88,572.44; DEP \$4000
- 24-14C401368; 4912 WARFIM SPRING CT; AMT TO BE RAISED - \$129,038.29; DEP \$5500
- 25-14C401573; 1115 HOMEVIEW DR; AMT TO BE RAISED - \$70,956.73; DEP \$5000
- 27-14C401703; 7218 QUAIL RIDGE RD; AMT TO BE RAISED - \$125,271.08; DEP \$5500
- 28-14C401308; 11606 OAK PINE CT; AMT TO BE RAISED - \$619,186.66; DEP \$10000
- 29-13C402543; 4405 STARKS DR; AMT TO BE RAISED - \$148,329.33; DEP \$6000
- 30-14C401464; 259 GRANMIL DR; AMT TO BE RAISED - \$67,669.98; DEP \$3500
- 31-14C401792; 8903 HONOR AVENUE 40219 \$80,399.69; DEP \$4000
- 32-12C403586; 863 SOUTH 24TH ST; AMT TO BE RAISED - \$47,647.64; DEP \$3000
- 33-14C401143; 2818 HALE AVE; AMT TO BE RAISED - \$3,854.79; DEP \$1000
- 34-14C400912; 216 FREEMAN AVE; AMT TO BE RAISED - \$109,967.57; DEP \$5000
- 35-14C400222; 4419 BURGUNDY DR; AMT TO BE RAISED - \$110,884.24; DEP \$5000
- 37-14C400315; 6109 WEST PAGES LN; AMT TO BE RAISED - \$104,706.64; DEP \$4500
- 38-13C401642; 3611 KIKI CT; AMT TO BE RAISED - \$85,238.28; DEP \$4000
- 39-14C401040; 1901 SOUTH 35TH ST; AMT TO BE RAISED - \$5,476.24; DEP \$1000
- 40-13C402648; 2513 BROWNS LN; AMT TO BE RAISED - \$86,056.78; DEP \$4000
- 42-13C401635; 605 TIN DOR WY; AMT TO BE RAISED - \$38,238.44; DEP \$2500
- 43-13C401569; 3711 RIVER PARK DR; AMT TO BE RAISED - \$2,353.49; DEP \$1000
- 44-14C400243; 3729 BANK ST; AMT TO BE RAISED - \$55,250.23; DEP \$3000
- 45-14C400311; 2604 PINDELL AVE; AMT TO BE RAISED - \$88,651.87; DEP \$4000
- 47-12C403683; 3042 GREENWOOD AVE; AMT TO BE RAISED - \$4,564.26; DEP \$1000
- 48-14C400245; 6106 KIRKWOOD CT; AMT TO BE RAISED - \$101,370.15; DEP \$4500
- 50-13C402648; 6616 DAYTONA AVE; AMT TO BE RAISED - \$45,159.39; DEP \$2500
- 52-14C402013; 5612 IDLEWOOD LN; AMT TO BE RAISED - \$121,840.63; DEP \$5500
- 53-14C401708; 1006 ANDLE CT; AMT TO BE RAISED - \$83,776.05; DEP \$4000
- 55-10C404087; 6701 SHIRLEY AVE; AMT TO BE RAISED - \$122,395.01; DEP \$5500
- 56-14C400898; 1196 INNIS CT/ 4407 BREITENSTEIN AVE; AMT TO BE RAISED - \$180,052.95; DEP \$3250 PER TRACT
- 57-13C400302; 403 TURNSTILE TERR; AMT TO BE RAISED - \$211,345.00; DEP \$7500
- 58-14C402005; 3504 MAPLE RD; AMT TO BE RAISED - \$126,355.81; DEP \$5500
- 59-14C401806; 6707 LEVERETT LN; AMT TO BE RAISED - \$124,875.10; DEP \$5500
- 61-14C401976; 10626 PARK AVE; AMT TO BE RAISED - \$146,989.04; DEP \$6000
- 62-14C402069; 2615 GARDINER LN; AMT TO BE RAISED - \$123,900.22; DEP \$5500
- 63-14C401412; 5300 BAYWOOD DR; AMT TO BE RAISED - \$84,942.83; DEP \$4500
- 64-14C401956; 4518 SWAKO LN; AMT TO BE RAISED - \$103,640.74; DEP \$4500
- 65-14C401628; 4908 BLUEBIRD AVE; AMT TO BE RAISED - \$62,676.51; DEP \$3500
- 66-14C400900; 9606 BAYBERRY GREEN LANE #2605; AMT TO BE RAISED - \$116,176.90; DEP \$5000
- 68-14C401129; 3024 CRUMS LN; AMT TO BE RAISED - \$28,479.90; DEP \$2000
- 69-14C401904; 5603 UNDIENE DR; AMT TO BE RAISED - \$73,827.72; DEP \$3500
- 70-14C402126; 5900 PAGEANT WY; AMT TO BE RAISED - \$147,533.49; DEP \$6000
- 71-14C401928; 1129 CECIL AVE; AMT TO BE RAISED - \$89,110.68; DEP \$4500
- 73-14C401444; 1204 TALLOW LN; AMT TO BE RAISED - \$107,080.22; DEP \$5000
- 74-14C400397; AMT TO BE RAISED - 1037 SOUTH 4TH STREET, UNIT #2; AMT TO BE RAISED - \$2,862.90; DEP \$1000
- 77-11C401955; 651 ATWOOD ST; AMT TO BE RAISED - \$20,246.58; DEP \$1500
- 78-14C401646; 4905 RED FERN RD; AMT TO BE RAISED - \$39,936.62; DEP \$2500
- 79-14C401980; 4208 DOVER RD; AMT TO BE RAISED - \$75,248.00; DEP \$3500
- 80-14C401180; 2905 WINDSOR FOREST DR; AMT TO BE RAISED - \$142,867.72; DEP \$5500
- 82-13C402801; 3433 DEARCY AVE; AMT TO BE RAISED - \$7,828.50; DEP \$1000
- 83-14C401894; 4609 GORDON RD; AMT TO BE RAISED - \$111,135.59; DEP \$5000
- 85-14C402032; 9604 FIRWOOD CT; AMT TO BE RAISED - \$126,191.59; DEP \$5500
- 86-14C400604; 9807 DEA DEA CT; AMT TO BE RAISED - \$136,806.54; DEP \$3500
- 87-14C402022; 7502 ELNORA AVE; AMT TO BE RAISED - \$92,773.49; DEP \$4500
- 89-14C401897; 316 CECIL AVE; AMT TO BE RAISED - \$40,549.38; DEP \$2500
- 90-14C401422; 5310 RONWOOD DR; AMT TO BE RAISED - \$115,985.21; DEP \$5000
- 93-11C403001; 3129 WEST MUHAMMAD ALI BLVD; AMT TO BE RAISED - \$1,998.64; DEP \$1000
- 94-10C404606; 550 SOUTH FIFTH STREET, 1A; AMT TO BE RAISED - \$30,025.53; DEP \$2000
- 95-13C402719; 3443 ALGONQUIN PKWY; AMT TO BE RAISED - \$12,958.55; DEP \$1500
- 96-13C403050; 6119 CORINTH WY; AMT TO BE RAISED - \$10,882.60; DEP \$1000
- 97-08C407957; 3424 HERMAN ST; AMT TO BE RAISED - \$60,935.83; DEP \$3000
- 99-08C407944; 6606 FERNBUSH DR; AMT TO BE RAISED - \$355,291.77; DEP \$10000
- 100-13C403431; 9712 FAIRGROUND; AMT TO BE RAISED - \$132,804.96; DEP \$5500
- 102-12C401816; 1039 SOUTH SHELBY ST; AMT TO BE RAISED - \$65,880.81; DEP \$3500
- 103-13C402409; 13515 WILKEN WY; AMT TO BE RAISED - \$57,806.44; DEP \$3000
- 104-12C401436; 4614 BRAVES LN; AMT TO BE RAISED - \$153,343.43; DEP \$6000
- 105-14C400754; 900 TEXAS AVE; AMT TO BE RAISED - \$131,595.15; DEP \$5500
- 106-14C400696; 8005 DAFFODIL DR; AMT TO BE RAISED - \$91,966.15; DEP \$4500
- 107-12C403592; 8000 MAGNOLIA RIDGE DRIVE, UNIT #102; AMT TO BE RAISED - \$10,415.27; DEP \$1000
- 108-13C402398; 2809 DANDOR RD; AMT TO BE RAISED - \$130,487.74; DEP \$5500
- 109-13C401647; 8711 MOODY RD; AMT TO BE RAISED - \$104,277.12; DEP \$4500
- 110-13C401296; 1122 OKOLONA TERR; AMT TO BE RAISED - \$86,871.36; DEP \$4000 \$0.00
- 111-12C402357; 1557 SOUTH SEVENTH ST; AMT TO BE RAISED - \$13,543.83; DEP \$1500
- 112-11C403800; 1704 YOUNGLAND AVE; AMT TO BE RAISED - \$79,479.80; DEP \$4000
- 113-12C400587; 1512 LA FONTENAY CT; AMT TO BE RAISED - \$119,149.91; DEP \$5000
- 114-12C404001; 7823 NOTTOWAY CIR; AMT TO BE RAISED - \$186,460.53; DEP \$7000
- 115-13C401156; 4207 WOODGATE LN; AMT TO BE RAISED - \$73,231.34; DEP \$3500

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Legals & Public Notices

Legals & Public Notices

Legals & Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 10:00 am Eastern Standard Time on Tuesday, April 7, April, 2015, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2014-00451, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.

PO Box 707 Winchester
 Kentucky 40392-0707
 Phone: (859)744-4812

0001632155-01

Legals & Public Notices

Legals & Public Notices

Transportation

Invitation to Bid - Notice is hereby given by the Lexington - Fayette Urban County Government that bids will be received until 2 pm, local time on 4-15-15 in Central Purchasing, 200 E Main St, Rm 338, Lexington, KY for: Bid 39-2015 Rose Street Bike Lane Project. Additional information may be obtained at https://ifucg.economicense.com or by calling (859) 258-3320.

0001634254-01

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We will be conducting an auction at the following locations on Saturday

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**AN EXAMINATION OF THE APPLICATION)
OF THE FUEL ADJUSTMENT CLAUSE OF)
EAST KENTUCKY POWER COOPERATIVE,) CASE NO. 2014-00451
INC, FROM NOVEMBER 1, 2012 THROUGH)
OCTOBER 31, 2014)**

AFFIDAVIT

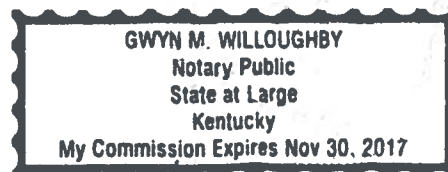
I, Anthony S. Campbell, President and Chief Executive Officer of East Kentucky Power Cooperative, Inc., after first being duly sworn, do hereby state that proper notice of the date, time, place and purpose of the hearing in Case No. 2014-00451 before the Public Service Commission was given to the members of East Kentucky Power Cooperative, Inc. pursuant to the Commission's Order dated February 5, 2015, as evidenced by the attachments hereto which were mailed to such members on March 24, 2015.

FURTHER, THE AFFIANT SAYETH NOT.


ANTHONY S. CAMPBELL
PRESIDENT AND CEO

Subscribed and sworn before me this 24th day of March 2015.


NOTARY PUBLIC, KY. At Large #505144



MEMORANDUM

TO: Managers of Member Systems

FROM: Anthony S. Campbell 

DATE: March 24, 2015

SUBJECT: PSC Case No. 2014-00451, Examination of the Application of the Fuel Adjustment Clause of EKPC from 11/1/2012 to 10/31/2014

This is to provide you with official notice of a public hearing to be held on April 7, 2015 at 10:00 a.m., EDT, in Hearing Room 1 at the office of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of examining the application of the fuel adjustment clause from November 1, 2012 through October 31, 2014.

A copy of the Order is attached for your further information.

Attachment

c: Member Systems Office Managers

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE OF)	
EAST KENTUCKY POWER COOPERATIVE,)	CASE NO.
INC. FROM NOVEMBER 1, 2012 THROUGH)	2014-00451
OCTOBER 31, 2014)	

ORDER

Pursuant to 807 KAR 5:056, Section 1(12), IT IS HEREBY ORDERED that:

1. East Kentucky Power Cooperative, Inc. ("East Kentucky") shall appear in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, on April 7, 2015, at 10:00 a.m., Eastern Daylight Time, to submit itself to examination on the application of its Fuel Adjustment Clause ("FAC") from November 1, 2012, to October 31, 2014.
2. Not less than seven days nor more than 21 days prior to the scheduled hearing, East Kentucky shall publish in a newspaper of general circulation in each area in which it provides service notice of the purpose, time, place, and date of the scheduled hearing.
3. East Kentucky shall file with the Commission no later than April 3, 2015, proof of publication of its notice for the hearing.
4. The Commission adopts the procedural schedule set forth in Appendix A to this Order, which is incorporated by reference herein.
5. a. East Kentucky shall file with the Commission, on or before February 20, 2015, its responses to all requests for information listed in Appendix B.

Responses to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and ten copies to the Commission.

b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

c. A party shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.

d. For any request to which a party refuses to furnish all or part of the requested information, that party shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

e. Careful attention shall be given to copied material to ensure its legibility. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations.

f. A party filing a document containing personal information shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the document so that personal information cannot be read.

6. East Kentucky shall, on or before February 20, 2015, file with the Commission written direct testimony of the witnesses East Kentucky intends to call at the scheduled hearing in this matter. The written direct testimony of these witnesses shall address, *inter alia*, the following issues:

a. The reasonableness of East Kentucky's fuel procurement practices during the review period;

b. Coal suppliers' adherence to contract delivery schedules during the review period;

c. East Kentucky's efforts to ensure coal suppliers' adherence to contract delivery schedules during the review period;

d. East Kentucky's efforts to maintain the adequacy of its coal supplies in light of any coal supplier's inability or unwillingness to make contract coal deliveries;

e. Any changes in coal market conditions that occurred during the review period or that East Kentucky expects to occur within the next two years that have significantly affected or will significantly affect East Kentucky's coal procurement practices;

f. Any changes in the wholesale electric power market that occurred during the review period or that East Kentucky expects to occur within the next two

years that have significantly affected or will significantly affect East Kentucky's electric power procurement practices; and

g. The regional transmission organization code charges and credits included in the FAC calculation and an explanation for why each is appropriate for inclusion.

7. At the scheduled hearing in this matter, neither opening statements nor summarization of direct testimony shall be permitted.

8. Any party that files testimony in this proceeding shall file the original and ten copies of that testimony.

9. Service of any document or pleading shall be made in accordance with 807 KAR 5:001, Section 4(8), and Kentucky Civil Rule 5.02.

10. All documents that the Commission requires any party to file with the Commission shall also be served upon all parties of record.

11. Intervenors may serve interrogatories and requests for production of documents upon East Kentucky in accordance with the procedural schedule set forth in Appendix A.

12. All documents that East Kentucky filed with the Commission pursuant to 807 KAR 5:056, Sections 1(7) and 1(9), for the period under review are incorporated by reference into the record of this proceeding.

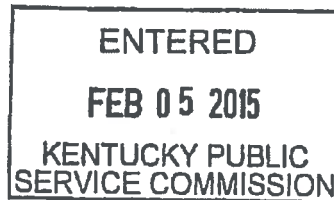
13. The records of Case Nos. 2013-00262,¹ 2013-00445,² and 2014-00226³ are incorporated by reference into this proceeding.

14. Any intervening party that intends to file testimony in this matter shall advise the Commission in writing of its intent to do so and shall, no later than March 23, 2015, move for modification of the procedural schedule, if necessary, to permit the filing of its testimony.

15. A person who submits a motion to intervene after February 26, 2015, and, upon a showing of good cause, is granted full intervention shall accept and abide by the existing procedural schedule.

16. Motions for extensions of time shall be made in writing and will be granted only upon a showing of good cause.

By the Commission



ATTEST:


Executive Director

¹ Case No. 2013-00262, *An Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. from November 1, 2012 through April 30, 2013* (Ky. PSC Nov. 15, 2013).

² Case No. 2013-00445, *An Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. from May 1, 2013 through October 31, 2013* (Ky. PSC June 2, 2014).

³ Case No. 2014-00226, *An Examination of the Application of the Fuel Adjustment Clause of East Kentucky Power Cooperative, Inc. from November 1, 2013 through April 30, 2014* (Ky. PSC Jan. 30, 2015).