Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

December 3, 2014

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
P.O. Box 1424
Bowling Green, Kentucky 42102

RE: Case No. 2014-00393

Kentucky Rural Water

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements upon receipt of the filing on December 25, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw

KentuckyUnbridledSpirit.com





Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

November 7, 2014

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PUBLIC SERVICE COMMISSION

NOV 1 2 2014

PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will offer classes entitled "Sustainable Management of Rural and Small Water and Wastewater Systems Workshop." These workshops, jointly developed by the USEPA and the USDA, are intended to help rural and small utilities conduct utility assessments and develop action plans for improving utility management. These workshops will be delivered to utilities upon their request and will offer six (6) hours per session of continuing education credit.

Training for the workshops will follow the guidelines in the "Rural and Small Systems Guidebook to Sustainable Utility Management" (see Table of Contents and Introduction enclosed). The 41-page Guidebook is available online from the USEPA website (http://water.epa.gov/infrastructure/sustain/upload/SUSTAINABLE-MANAGEMENT-OF-RURAL-AND-SMALL-SYSTEMS-GUIDE-FINAL-10-24-13.pdf). Any handouts provided to attendees will come from the Guidebook.

Along with the first few pages from the Guidebook, a training summary/timed agenda for these workshops is also enclosed. These classes have also been submitted to the Kentucky Board of Certification of Water Treatment & Distribution System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that these workshops be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

j.cole@krwa.org

Enclosures

(Original and 10 packets)