Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

April 14, 2015

PARTIES OF RECORD

Re: Case No. 2014-00392

Proposed Adjustment of the Wholesale Water Service Rates of City of Danville

Attached is a copy of an email dated April 13, 2015, between Sean Smith and Ann Ramser. This document has been filed in the record of the above-referenced case. Any comments regarding this email should be submitted to the Commission within five days of receipt of this letter. Any questions regarding this letter should be directed to Ann Ramser, Staff Attorney, at (502) 782-2585.

Jeff Derouen

Sincerely

Executive Director

ALR/ph

Attachment



Ramser, Ann (PSC)

From:

Ramser, Ann (PSC)

Sent:

Monday, April 13, 2015 10:07 AM

To:

'Sean Smith'; jeff@jwjlaw.us; metcalf11@windstream.net; Todd Osterloh

(tosterloh@sturgillturner.com) (tosterloh@sturgillturner.com)

Subject:

RE: Case # 2014-00392

Mr. Smith,

When contacting me, I request that you copy the other parties in this case.

You are correct that the rate increase is still under suspension. As I recall our conversation, I stated to you what Mr. Metcalf told me, including the part regarding the rates not going into effect prior to May 2015. While you may not have specifically mentioned May or any other date, you agreed with the statements Mr. Metcalf told me and I related to you.

This email exchange will be added to the record of the case.

Ann Ramser Staff Attorney Office of General Counsel **Public Service Commission** 211 Sower Boulevard Frankfort, KY 40601 (502) 782-2585

Ann.Ramser@ky.gov

NOTICE: This email, and any attachments, is for the sole use of the intended recipient(s) and may contain information that is confidential and subject to the attorney-client privilege. Any unauthorized review, use, disclosure or distribution is strictly prohibited. If you are not the intended recipient, please contact the sender and destroy all copies of the original message.

From: Sean Smith [mailto:ssmith@garrardwater.com]

Sent: Monday, April 13, 2015 9:56 AM

To: Ramser, Ann (PSC) **Subject:** Case # 2014-00392

Thank you for contacting me on April, 7 in regards to our case. I just wanted to clarify an e-mail you sent myself and others on the 7th. The e-mail stated that I have no issues with the rate increase as long as it does not go into effect before May 2015. Upon contacting Mr. Metcalf, he indicated he did mention the month of May, but at no time did I mention this date or any other. Garrard Co. water Association is still under the assumption that the rate increases are still under suspension, for we have not received any notifications stating otherwise. Thanks for your assistance in this matter.

Sean Smith **Garrard County Water Association** *City of Danville Water Dept. P. O. Box 670 Danville, KY 40423

*Jeffrey W. Jones Jeffrey W. Jones PLLC, Attorney at Law 1000 E. Lexington Ave. #3 Danville, KENTUCKY 40422

*Caywood Metcalf Metcalf & Metcalf 214 Stanford Street Lancaster, KENTUCKY 40444

*M. Todd Osterloh Sturgill, Turner, Barker & Moloney, PLLC 333 West Vine Street Suite 1400 Lexington, KENTUCKY 40507

*Mike Perros Mayor City of Danville Water Dept. P. O. Box 670 Danville, KY 40423

*Sean Smith Manager Garrard County Water Association, Inc. P. O. Box 670 Lancaster, KY 40444

*Debbie Webb Co-Manager Parksville Water District 10711 Lebanon Road P. O. Box 9 Parksville, KY 40464