



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

August 27, 2014

Murray Water District #3
Max Morris, Chairman
P.O. Box 643
Murray, Kentucky 42071

RE: Case No. 2014-00291
Murray Water District #3

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw



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August 27, 2014

J.L. Barnett
P.O. Box 1236
Murray, Kentucky 42071

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Warren K Hopkins
405 Maple Street, Suite B
Murray, Kentucky 42071

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Linda Faulkner
Filings Division Director

LF/tw

Law Office Of
WARREN K. HOPKINS
Attorney at Law

405 Maple Street, Suite B
Murray, Kentucky 42071

Telephone (270) 759-9504

Facsimile (270) 759-9821

August 18, 2014

Mr. Jeff Derouen
Executive Director
PUBLIC SERVICE COMMISSION
211 Sower Blvd.
Frankfort, KY 40601

RECEIVED

AUG 20 2014

PUBLIC SERVICE
COMMISSION

FILED

AUG 20 2014

PUBLIC SERVICE
COMMISSION

Re: Water District #3 located in Calloway County, Kentucky

Dear Mr. Derouen:

2014-00291

Please find enclosed, an original and ten (10) copies of the Application for Water District #3 acquisition by the City of Murray, Kentucky. A copy of the unexecuted Asset Acquisition Agreement is attached thereto. Said Agreement will be executed upon authorization.

The Resolutions from WD3 and the Calloway County Fiscal Court have been attached to the front of the Application. The Resolution from the City of Murray is attached as Exhibit "A" to the Asset Acquisition Agreement.

If you have any questions regarding this matter, or if you need additional information, please do not hesitate to contact my office.

Very truly yours,



Warren K. Hopkins
Attorney at Law

WKH/clm

cc: Client