## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In	the	М	att	ρr	of:
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KENTUCKY RURAL WATER ASSOCIATION	)	
REQUEST FOR TRAINING APPROVAL FOR	)	CASE NO.
CONTINUING EDUCATION CREDIT FOR	)	2014-00130
COMMISSIONERS	)	

## ORDER

Kentucky Rural Water Association ("KRWA") has applied for accreditation of its Regional Meetings in the Northeast Region (April 15, 2014), Green River Region (April 17, 2014) and Western Region (April 24, 2014), at which instruction is to be provided on, *inter alia*, upcoming regulatory changes and new regulations affecting drinking water utilities in Kentucky, particularly the Stage 2 Disinfection By-Product Rule.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties." Having reviewed KRWA's application, the Commission finds that the instruction in question will enhance a district commissioner's understanding of his or her responsibilities and duties and should, therefore, be accredited for two hours of water district management training.

<sup>&</sup>lt;sup>1</sup> KRS 74.020(7)(c).

## IT IS THEREFORE ORDERED that:

- 1. KRWA's instruction at its Regional Meetings, specified above, which are to be held in April, 2014, in Morehead, Owensboro, and Draffenville, Kentucky, are accredited and approved for a maximum of two (2) hours of credit of water district management training.
- 2. KRWA shall retain a record of all water district commissioners attending the accredited and approved presentation.
  - 3. KRWA shall file with the Commission no later than May 25, 2014:
- a. A sworn statement attesting that the accredited instruction was performed;
- b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application; and
- c. The name of each district commissioner, his or her water district, and the number of hours that he or she attended.

By the Commission

ENTERED ""

APR 25 2014

ENTUCKY PUBLIC

ATTE/\$T:

Executive Director

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