RAJKOVICH, WILLIAMS, KILPATRICK & TRUE, PLLC

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FEB 2 6 2015

PUBLIC SERVICE COMMISSION

John M. Williams williams@rwktlaw.com

February 25, 2015

Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

RE:

In the Matter of:

CEDARBROOK WASTEWATER TREATMENT
PLANT REQUEST TO CEASE OPERATIONS

Case No. 2014-00091

Dear Sir or Madam:

Enclosed are the original and ten copies of the Witness List of R.A. Williams Construction Company, Inc. in this matter.

Very truly yours,

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

FEB 26 2015

In the Matter of:

PUBLIC SERVICE COMMISSION

CEDARBROOK WASTEWATER TREATMENT) CASE NO. PLANT REQUEST TO CEASE OPERATIONS) 2014-00091

WITNESS LIST OF R.A. WILLIAMS CONSTRUCTION COMPANY, INC.

Pursuant to the Public Service Commission's February 23, 2015 order, R.A. Williams Construction Company, Inc. (R.A. Williams) submits the following witness list:

- 1. Ron Osborne: Mr. Osborne will testify regarding the history of R.A. Williams' operation of the Cedarbrook Wastewater Treatment Plant, including the ownership of the plant, payment and rate issues with its customers, its current status of the plant and the plans to cease operation of the plant.
- R.A. Williams reserves the right to call any witness listed or called to testify by the other parties to this matter.

John M. Williams

Rajkovich, Williams, Kilpatrick &

True, PLLC

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Lexington, Kentucky 40513 Telephone: (859) 245-1059

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williams@rwktlaw.com

Attorney for R.A. Williams

Company, Inc., Inc.

CERTIFICATE OF SERVICE

I hereby certify that a true copy of the foregoing was served to the following on this 25th day of February, 2015:

Original and 10 copies to (By Mail Only):

Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

With a copy to (By Mail and Email):

Gregory T. Dutton Assistant Attorney General Office of the Attorney General 1024 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601-8204

Stefanie J. Kingsley Assistant Attorney General Office of the Attorney General 1024 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601-8204

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