



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

JACK CONWAY
ATTORNEY GENERAL

1024 CAPITAL CENTER DRIVE
SUITE 200
FRANKFORT, KENTUCKY 40601

RECEIVED

JAN 16 2015

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

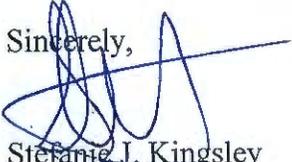
RE: *Application of Mountain Water District for an Adjustment of Water and Sewer Rates*
Case No. 2014-00148 *00084 ros*

Dear Mr. Derouen:

Please find enclosed for filing an original and ten (10) copies of undersigned counsel's entry of appearance on behalf of the Attorney General's Office of Rate Intervention. Counsel is requesting to be added in as co-counsel to the list of Assistant Attorney's General already on file in this action.

Should you have any questions regarding the enclosed, please contact me at your convenience.

Sincerely,


Stefanie L. Kingsley
Assistant Attorney General
Office of Rate Intervention
Stefanie.Kingsley@ky.gov

RECEIVED

JAN 16 2015

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF JESSAMINE-SOUTH)	
ELKHORN WATERDISTRICT FOR A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT AND FINANCE A)	
WATERWORKS IMPROVEMENT PROJECT)	
PURSUANT TO KRS 278.020 AND 278.3000)	CASE NO.
FOR AN ADJUSTMENT OF WATER AND SEWER RATES)	2014-00084

ATTORNEY GENERAL'S ENTRY OF APPEARANCE OF ADDITIONAL COUNSEL

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits that with this Notice, Stefanie Kingsley, Assistant Attorney General, is added to the case. Jennifer Black Hans and Gregory T. Dutton will also continue to serve as counsel in the matter.

WHEREFORE, the Attorney General submits this notice.

Respectfully submitted,

JACK CONWAY
ATTORNEY GENERAL

Jennifer Black Hans
 Gregory T. Dutton
 Stefanie Kingsley
 Assistant Attorneys General
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 Frankfort, KY 40601-8204
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Stefanie.Kingsley@ky.gov

Certificate of Service and Filing

Counsel certifies that an original and ten copies of this Notice of Entry of Appearance were served and filed by hand-delivery to Jeff Derouen, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601. A copy was served on the Applicant by US Mail, first class postage-prepaid:

L. Nicholas Strong, Chairman
Jessamine-South Elkhorn Water District
PO Box 721
Nicholasville, Kentucky 40340-0721

Hon. Bruce E. Smith
Hon. Henry E. Smith
Bruce E. Smith Law Offices, PLLC
201 South Main Street
Nicholasville, Kentucky 40356

Hon. Anthony G. Martin
PO Box 1812
Lexington, Kentucky 40588

Hon. Robert M. Watt, III
Hon. Monica H. Braun
Stoll Keenon Ogden, PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507

This 16th day of January, 2015



Assistant Attorney General