



PPL companies

February 20, 2014

Mr. Jeff Derouen
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

RECEIVED

FEB 21 2014

PUBLIC SERVICE
COMMISSION

LG&E and KU Energy LLC
Corporate Law Department
220 W. Main Street
Louisville, Kentucky 40202

Allyson K. Sturgeon
Sr. Corporate Attorney
T 502-627-2088
F 502-217-4995
Allyson.Sturgeon@lge-ku.com

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Island

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Island (the "City") pursuant to KRS 278.020(4). In a public meeting held on February 10, 2014, the City Council of Island, Kentucky passed Ordinance No. 14-2, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 2, 2014.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon

Enclosures

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

RECEIVED

FEB 21 2014

PUBLIC SERVICE
COMMISSION

In the Matter of:

**APPLICATION OF KENTUCKY UTILITIES COMPANY)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A) CASE NO. 2014-____
FRANCHISE ESTABLISHED BY THE CITY OF)
ISLAND, KENTUCKY)**

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Island, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

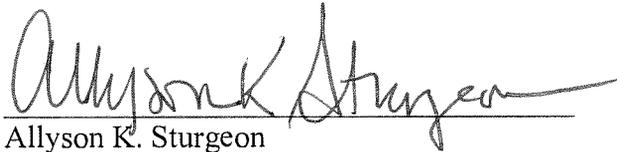
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 2, 2014.

Dated at Louisville, Kentucky, this 20th day of February, 2014.

A handwritten signature in black ink, reading "Allyson K. Sturgeon", written over a horizontal line.

Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

COMMONWEALTH OF KENTUCKY
CITY OF ISLAND

ORDINANCE NO. 14-2

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF ISLAND, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Island ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on June 6, 1994, under which that utility provided such service, will expire by its terms; June 6, 2014

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

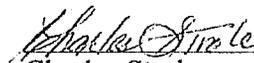
Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Island City Commission on the 13th day of January, 2014; a second reading was held on the 10th day of February, 2014; said Ordinance was READ and APPROVED on the 10th day of February, 2014.

 _____, Mayor
Charles Strole

ATTESTED BY:

 _____, City Clerk
Pam Rector

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All Areas
*6444 Autumn Valley Trace
3 bedroom, 2.5 bath, 2 car garage, stove, refrig, DW. \$1,350
*2223 Count Turf Drive
3 bedroom, 2 bath, family room, 2 car garage, stove, refrig., DW, W/D, micro. 1710 sq. ft. \$895
*2923 Cheyenne Dr.
3 bedroom, stove, refrigerator, dishwasher, fireplace \$795
*1742 Navajo Dr.
3 bedroom, garage, stove, refrigerator, DW, W/D, microwave \$750
*2698 Wisteria Gardens
2 bedroom, stove, refrigerator, dishwasher, washer/dryer. \$750
*164 Martin Way
3 bedroom, garage, refrigerator, fenced yard \$695
Century Property Management
684-8181 centurypm.com

ALL AREAS-
4426 STRICKLAND DR.
3 bedroom, 2 bath, 1 car garage, appliances, 1001 sq. ft.

418 GRAYSTONE
4 bedroom, 2 bath, 2 car garage, appliances, 1902 sq. ft.

HOME REALTY 270-684-6221



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NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Commission of the City of Island, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Island, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Island, will on April 7, 2014, at or about 7:00PM CST, sell at public auction to the highest bidder at the City Hall of Island, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Island City Clerk, PO Box 33 280 Adams Avenue, Island, Kentucky. The ordinance by title and summary is as follows: ORDINANCE # 14-2, AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Island City Clerk, Pam Rector
Published 2/20/2014.

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Council of the City of Calhoun, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Calhoun, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Calhoun, will on March 11, 2014, at or about 6:00PM CST, sell at public auction to the highest bidder at the City Hall of Calhoun, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Calhoun City Clerk, PO Box 294 325 W 2nd Street, Calhoun, Kentucky. The ordinance by title and summary is as follows: ORDINANCE # 1 Series 2014. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Calhoun City Clerk, Joy Cabbage
Published 02/20/2014.

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT
CIVIL ACTION NO. 11-CI-00143
DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR THE HOLDERS OF THE FIRST
FRANKLIN MORTGAGE LOAN TRUST 2006-FF9,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF9

VS. PLAINTIFF

NOTICE OF SALE
CHRIS BARBRE,
TARA BARBRE,
COUNTY OF MCLEAN DEFENDANTS
By virtue of a Judgment and Order of Sale of the McLean Circuit Court ordered on the 23rd day of April, 2012, and re-ordered on the 3rd day of February, 2014, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse door in Calhoun, Kentucky, to the highest bidder, at public auction on the 10th day of March, 2014, at 10:00 a.m. or thereabout, the following described property located at 1585 Highway 2110

It is understood and agreed by second party that the City of Livermore is to own and operate a city dump north of this above described property.

There is expected herein and not conveyed hereby all of the oil and gas rights and privileges in and under the above described property.

BEING the same property conveyed to Kathy M. Boyken, single, by deed dated July 22, 1994, and recorded in Deed Book 130, Page 490, in the Office of the Clerk of McLean County, Kentucky.

TERMS: The purchaser(s) shall be required to pay cash, or in the alternative, the Master Commissioner will take from the purchaser, ten percent (10%) of the purchase price as down payment, the balance to be paid within thirty (30) days with the purchaser(s), other than the Plaintiff, required to execute a bond with sufficient surety thereon, payable to the Master Commissioner, bearing interest at the rate of twelve (12%) percent per annum from the date of sale, which shall have the full force and effect of a Replevin Bond, in order to secure the purchase money, and said bond shall remain as a lien on said property until paid in full. The purchaser shall take the property subject to all restrictions, covenants and easements appearing of record in the clerk's office aforesaid. Furthermore, the purchaser shall have the privilege of paying all of the purchase price in cash at the time of sale or paying said bond before the maturity by paying the principal amount thereof together with all interest accrued thereon until date of said payment. The purchaser(s) shall be required to pay the ad valorem taxes for 2014 and all subsequent years. Bidders shall be prepared to comply promptly with these terms and any other terms contained in the Judgment previously entered herein.

This the 11th day of February, 2014.

Constance E. Revlett
Master Commissioner
McLean Circuit Court
P. O. Box 296
Calhoun, Kentucky 42327-0296
(270) 273-5266.

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT
CALHOUN, KENTUCKY
CIVIL ACTION NO. 13-CI-00020

KENTUCKY INVESTORS, LLC PLAINTIFF

V. AMENDED NOTICE OF SALE

PATRICIA STRONG
UNKNOWN SPOUSE OF PATRICIA STRONG
UNKNOWN OCCUPANT TENANT, OR LESSEE
COMMONWEALTH OF KENTUCKY, COUNTY OF MCLEAN
CITY OF LIVERMORE, KENTUCKY
TAX EASE LIEN SERVICING, LLC DEFENDANTS

By virtue of a Judgment and Order of Sale of the McLean Circuit Court rendered on the 3rd day of February, 2014, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse door in Calhoun, Kentucky, to the highest bidder, at public auction on the 10th day of March, 2014, at 10:00 a.m. or thereabout, the following described property located at 817 Morton Ave. Livermore, McLean County, Kentucky, 42352, to wit:

BEGINNING at an iron pipe on the west side of Morton's Avenue, corner to W.B. Atherton, Sr., thence with Atherton's north line N 88° 00' W a distance of 180 feet to a corner post and iron pin; thence N 2° 00' E a distance of 68.0 feet to an iron pin; thence on a new division line S 88° 00' E a

1043 Cleaning Services

Busy Bee Professional Cleaning Services Home, Office & Business Weekly, Bi-Weekly, Monthly & One Time Service Available! Servicing City & County! Honest, Dependable Staff! A+ Rating with the BBB. Licensed & Ins. 270-485-9507

1066 Decks/Porches/Enclosures

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1102 Electrical Services

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1126 Floor Covering/Installation

Craftsman To Install sand, repair, finish wood floors/old or new. Smith's Wood Flooring, Exc. Local Ref. 270-788-6759

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1152 Garage Doors/Builders

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1144 Handyman

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1180 Insulation

Free Energy Audits - AAA Insulation. Don't Wait, Insulate! Tony 314-1657

1198 Lawn/Landscape

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DIRTWORK - SEEDING - SOD - GRADING - & MORE! 270-570-1627

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High Branch Tree Service. Bucket Truck & Chipper. Fully Insured. Tree Removal/Stump Grinding Free Est. 302-8230, 229-4593