

RECEIVED

APR 4 2014

PUBLIC SERVICE
COMMISSION

165551

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE)	Case No. 2013-00466
OF JACKSON PURCHASE ENERGY CORPORATION)	
FROM MAY 1, 2013 THROUGH)	
OCTOBER 31, 2013)	

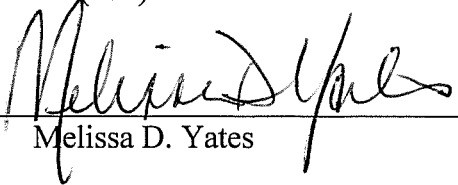
NOTICE OF FILING OF AFFIDAVITS OF PUBLICATION

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's Order dated February 17, 2014, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for the Ballard Advance Yeoman, a newspaper of general circulation in Ballard County is attached hereto as Exhibit D;
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

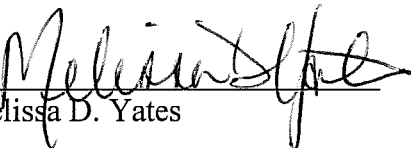
By: 
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this ^{3rd} day of April, 2014.


Melissa D. Yates

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

A PUBLIC hearing will be held on April 10, 2014, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2013 through October 31, 2013. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Matt Jones, being duly sworn, says:

That he is Circulation Director of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

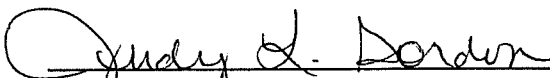
March 25, 2014

That said newspaper was regularly issued and circulated on those dates.

SIGNED:


Circulation Director

Subscribed to and sworn to me this 25th day of March 2014.


Judy L. Gordon, Notary Public, ID 470933, McCracken County, Kentucky

My commission expires: July 30, 2016

20006392 20156983 270-441-0844

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

Exhibit A

IED
NTS
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mail,
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0610 UNFURNISHED APARTMENTS
REIDLAND, 2 BR, \$495. Lease, no pets. 270-898-2256

0620 HOMES FOR RENT
3 BR, 1 B, 2724 S 28th St., remodeled inside, \$650/mo. 442-7877 or 556-9895.

3 BR, 2 B, util. room, 2-car garage, \$1,000 + dep. 270-554-2167.

CLASSIFIED CAN DO IT!
Sell. Rent. Place. Find. Buy. Announce. Greet. Classified can do it all. Quickly. Easily. Cheaply. Try it now. Chances are you have things in storage which classified can sell or rent for you.
575-8700
MONDAY THRU FRIDAY
8 A.M. UNTIL 4:30 P.M.
The Paducah Sun

0630 DUPLEXES FOR RENT
Lone Oak
2BR, 2B, all appliances, w/ garage. 270-554-0114

0640 MISC FOR RENT
WAREHOUSE
SPACE AVAILABLE 400-8000 sq ft. RATE/TERMS VARY AAA STOW-A-WAY STORAGE 270-443-1511

0670 BUSINESS PLACES/OFFICES
Park Ave./HC Mathis 800 sq. ft. office \$520 mo. 270-217-1360

0675 MOBILE HOMES FOR RENT
2 BR, \$450. No Pets. Ind. Oaks. 442-1727.

0676 MOBILE HOME LOTS FOR RENT
LARGE LOTS:
Lone Oak. 210-5324

REAL ESTATE FOR SALE

0710 HOMES FOR SALE
3 NEW custom homes nearing completion, Marshall Co. Creative financing. 270-832-4954.

OWNER Finance, Low down. \$125K. 270-442-2058.
LONE OAK
4 BR/3.5 B
3,600 sq. ft., granite, hardwood floors, huge bonus rm & loft. Lots of storage! 560 Palisades Circle. \$314,900 331-0933 forsalebyowner.com Listing #23968662

0710 HOMES FOR SALE
REIDLAND home, \$165,000. Motivated seller, 4 BR, 2 B, all new floors & windows. 270-556-0754.

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

0741 MOBILE HOMES FOR SALE
NEW & USED
Mobile Homes
270-443-6777

TRANSPORTATION

0864 PICKUP TRUCKS FOR SALE
'83 CHEVY Scottsdale, looks & runs good, needs trans., \$900 cash. Call 270-703-4591 after 3 PM.

FINANCIAL

0910 BUSINESS OPPORTUNITIES
SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

0910 BUSINESS OPPORTUNITIES
GOVERNMENT WILDLIFE JOBS!
Great Pay and Benefits. No Experience Necessary. The ticket to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A public service message from The Paducah Sun and the FTC.

LEGALS

0955 LEGALS
A PUBLIC hearing will be held on April 10, 2014, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2013 through October 31, 2013. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the re-

MARY'S DESIGN CENTER
1ST MODEL HOME
LONE OAK
ALL NEW: Cabinets, Roof, Central Air/Heat, 2 Baths, Flooring, Windows, Doors, Lighting, Paint, Deck French Doors Totally Renovated!!
Seller will participate in closing costs
230 MILTON DR.
3 BR, 2 Bath, Lg. Great Room, 2 1/2 Car Attached Garage
Call 270-519-0818
Call 270-331-1209
Century 21 Service Realty **\$162,365**

0955 LEGALS

cord. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

THE McCracken County Board of Education will accept bids for the following supplies and services for the district on Monday, April 21, 2014 at 3:00 p.m. CDT: Instructional Materials, Office Supplies, Floor Finish Products, Custodial Supplies, School Lawn Mowing, Petroleum Products, Solid Waste Removal, Pest Control, Tires, Parts for Buses and Fleet Vehicles, Banking Services, and Auditing Services. Bids will be accepted until opened at this time at the McCracken County Board of Education office at 435 Berger Road, Paducah, Kentucky. All proposals must be received by the time designated and none will be considered thereafter. Specifications may be obtained online at mcweb.mccracken.ky schools.us/Finance or at the Board Office in Building #6. A mandatory pre-bid meeting for School Lawn Mowing for McCracken County Schools and the Central Office will be held on April 15, 2014 at 8:00 a.m. at the office of Todd Jackson, Director of Facilities, 260 Bleich Road, Paducah, Kentucky. Only those firms represented at the pre-bid meeting will be considered as acceptable bidders.

0955 LEGALS

TONIA S. Williams, dba a transporter, 545 Rayburn Rd., Murray, KY 42071 hereby declares the intention to apply for a taxicab certificate on March 28, 2014. The origin of operation of the authority is Paducah, KY. The sole proprietor is as follows: Owner, Tonia S. Williams, 545 Rayburn Rd, Murray, KY 42071. Any person, association, corporation, or LLC who has an interest in the granting of a certificate or permit in the territory sought to be served may protest the granting of the certificate or permit raising only the issue of whether the applicant is fit, willing, and able properly to perform the service proposed by writing the Transportation Cabinet, Office of Legal Services, 200 Mero Street, Frankfort, KY 40622, within thirty (30) days of the date of legal publication.

SUDOKU
Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Conceptis Sudoku increases from Monday to Sunday.

Conceptis Sudoku By Dave Green

1	2			9				
3		8		2				
	6		4			3		
		4		9				5
	9		2	5	3		7	
6				7		9		

es, Dist. by King Features Syndicate, Inc.

Answer to previous puzzle

4	7	6	9	2	1	3	5	8
9	2	5	7	3	8	4	1	6
3	8	1	4	6	5	9	7	2
8	6	7	1	9	3	5	2	4
1	9	4	5	7	2	8	6	3
2	5	3	6	8	4	1	9	7
6	3	2	8	5	9	7	4	1
5	1	8	2	4	7	6	3	9

ceptis Puzzles, Dist. by King Features Syndicate, Inc.

WE WANT IT BACK!
The Paducah Sun
This region's daily newspaper

Recycle this newspaper!
Bring behind

Paste copy of advertisement on this margin.

PROOF OF PUBLICATION

Mayfield, KY

JACKSON PURCHASE ENERGY CORP.
PO BOX 4030, PADUCAH KY 42002

In Account With

The Mayfield Messenger

Mayfield, KY 03-25-14

Title of Advertising: CLASSIFIED LEGAL

2x 3.5" ad		\$43.19

Personally appeared before me, Eric Hoffman, Publisher of The Mayfield Messenger, a daily newspaper published in Mayfield, Graves County, Kentucky, and on his oath, says that the above are the true charges for advertising, which appeared in The Mayfield Messenger on the following dates:

03/25/14

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this

Signed Carolyn Williams

My Commission Expires

My Commission Expires Sept. 1, 2017

Check with the Animal Shelter 500 North 12th Street.

Call 251-0130

070 Help Wanted

NOW HIRING

Day & Night Shifts. Apply in person at Dairy Queen, Hwy 45 North, Mayfield. No phone calls please.

Porter Needed

for Senior/Family apartment complex located in Mayfield. Yard work, housekeeping and light maintenance experience helpful. Dependable transportation and good credit required. Must pass criminal background check. Applications may be picked up at Mayfield Plaza Apartments, 405 Babb Dr. or call 270-247-7723

DIESEL MECHANIC WANTED

Pilgrim's in Mayfield KY, has an opening for an experienced diesel mechanic at our truck shop. Must be able to work any shift, including nights and weekends. Requirements include basic welding skills & ability to rebuild suspension systems & fork lift masts. Must be able to diagnose & repair air conditioning, air brake systems, and hydraulic & electrical systems. Call 270-251-7733 for appointment to apply. Pilgrim's Pride Corporation is an Affirmative Action/Equal Opportunity Employer.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on April 10, 2014, at 10:00 a.m., Eastern Daylight Time, in the case of *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from May 1, 2013 through October 31, 2013*, Case No. 2013-00449, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from May 1, 2013 through October 31, 2013. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

LIFT CHAIR

good condition, used very little. Call 270-727-0621.

130 Home Furnishings

QUEEN- Pillow Top mattress set. NEW in plastic, \$195. Call 270- 293-4121, can deliver.

BRAND NEW- Pillow Top Mattress Set. NEW in plastic, King \$385, Full \$185. 270-293-4121, can deliver.

210 Building & Office Material

ROOFING METAL BUY DIRECT

We are the manufacturer We sell post frame buildings

METAL MALL
800-909-9064
270-247-8844

METAL ROOFING Post-Frame Buildings

HEATH BUILDING MATERIAL
247-2210,
800-378-2210
heathbuildings.com

ROOFING METAL

Farm & Residential. 19 colors to choose from. Building materials tool

Country Metals & Building Materials
270-970-7084

PRESSURE WASHING- "We clean anything", guaranteed & insured, 270-804-5558.

250 Lawn & Garden

Pro Tree Service
Trimming, take down, stump grinding. Insured. Shane or Tim 705-0987 or 705-3747.

J5 Lawncare & Landscaping
270-254-1910

T&K Lawn Service
Call for free estimate. Also miscellaneous cleaning. Call 270-804-9091

Hicks Lawn Care
Free estimates, insured. 270-853-3140 or call 270-853-0300.

KEMPS LAWN SERVICE

Residential & Commercial Licensed and Insured No contracts! Just my word, your word and a hand shake. Most in town lawns starting at \$30.
270-559-8479

•\$440 month, includes all utilities
•Handicap accessible units available

270-247-1848.
201 W. South St.
Mayfield, KY



MAYFIELD GARDEN APARTMENTS

Spring Specials

We'll save you the cost of Utility Deposits!

RENTS FROM \$356
Some income restrictions apply

270-247-1559
TDD/801-544-1751



small ads deals



STOP THE TEXTS. STOP THE WRECKS.

DON'T TEXT AND DRIVE!

GET THE MESSAGE



LET "THE CLASSIFIED SECTION" W

CONTACT ASHLEY OR CATHY TODAY FOR ALL OF YOUR
Phone: 270-247-5223 or E-Mail: messengerclassifi

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05060702

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS
FUEL ADJUSTMENT

\$100.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 4.5 INCH AD

AMOUNT DUE

\$100.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 20-Mar-14

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 3-20-14



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

D NEWS!

me lenders in the
challenged credit.

SALE SAVINGS

1,725	\$6175
1,907	\$4993
1,707	\$4600
1,998	\$3902

LD LOT

SALE SAVINGS

1,900	\$7,000
1,900	\$3,000
1,700	\$4200

(single wides only)

7.9720

ay 45 North

, Kentucky

sound which was heard at the time of every shock, always preceded the shock for at least a second, originated in one point and went off in an opposite direction." He noted the shocks came from a little northward of east and proceeded to the westward, and the center of violence seemed to be about Island #14 near Fulton County, Kentucky.

Those aboard the keel boats saw the river banks cave in, sand bars giving away, great trees falling into the vortex with a great crashing. The ducks, geese and swans flew about in wild disorder driven from their accustomed roosting places. The earth hissed and roared.

Twenty-seven distinct shocks were counted before morning, a morning filled with a pall so heavy that the sun's rays could not pierce it.

Lakes appeared where

solidly built log homes tremble and the noise so great as to make everyone sleeping awaken and run from their house.

The largest of the lakes to come into being overnight was Reelfoot in Tennessee and Kentucky. It "was formed by sand, blown out of a chasm, damming the waters which spread over the territory forming the lake." Great trees sank and stood upright for many years. In some places the lake is as much as twenty feet deep. It is, in the main body, about fourteen miles long and about four and a half miles wide, with many indentations in a hundred mile coastline.

The major part of the lake belongs to Tennessee, yet the head lakes are in Fulton County, Kentucky.

Comments (270) 928-2033.

A public hearing will be held on April 10, 2014, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2013 through October 31, 2013. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

CARLISLE

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05060798

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN
FUEL ADJUSTMENT

\$100.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 4.5 INCH AD

AMOUNT DUE

\$100.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 26-Mar-14

..... FUEL ADJUSTMENT CLAUSE HEARING

Date 3-26-14



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05060747

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER
FUEL ADJUSTMENT

----- \$100.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 4.5 INCH AD

AMOUNT DUE \$100.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 25-Mar-14
..... FUEL ADJUSTMENT CLAUSE HEARING

Date 3-25-14


.....
Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT E

day (front row) Kallie Herrod, Neely Williams, Tristen Heal, Holly Doom, (back row) Tanner Bertram, Hagen Gholson, and Christian Roberts.

(BMHS FFA photos)

Ballard County Elementary School fourth-grader Golton Sullenger is shown here with his new bicycle. He was one of 80 students who had perfect attendance for the third quarter of this school year. Student names are drawn at the end of each quarter; the gifts are provided by the Ballard County Board of Education. Family Focus also provides rewards for classrooms with the highest attendance every month. (BCES photo)

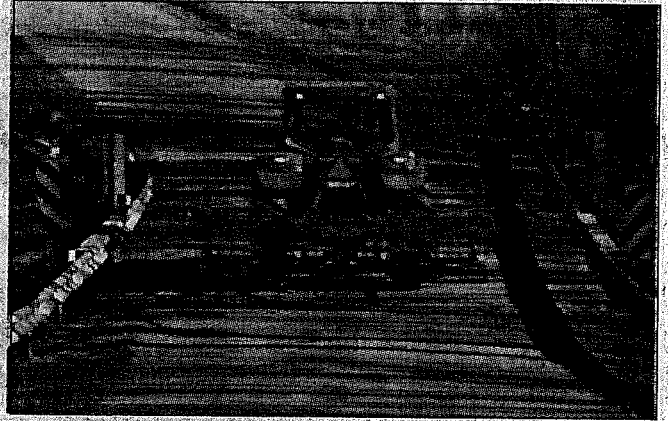
Following a Tractor!

travels, especially if it means being unexpectedly late due to getting caught behind a tractor or other farm machinery traveling approximately 21 miles per hour. We also wish to ease some of this stress by offering just a few ideas about this unique interaction between farmers and rural travelers.

The first thing to consider is that we do not wish to slow you down or cause any negativity to occur as a result of our traveling from farm to farm. We are also people, and each of our machinery operators has been stuck in a long line

of traffic following a combine down a narrow state highway at some point in the past while trying to make a punctual presence to their appointments. We share your pain.

However, here are a few insights we offer to help you - the community and agricultural product consumers - understand the "why" of these large pieces of equipment traveling so slowly and potentially blocking traffic for seemingly miles at a time. Our tractors, sprayers, and combines are large. Additionally, the implements we tow



are also large. This means that in order to reduce our risk of an accident or injury, operators have to calculate ever so cautiously the decision to pull off the road and allow traffic to pass - or wait until a safer, more advantageous location presents itself to do so. In fact, at Davis Brothers Farms, we have implements that are very top heavy. In light of this, our operators are not able to pull off the side of the road without the implement tipping over, and presenting even more risk of danger. Therefore, while our operators may slow down and allow vehicles to pass in a safe and appropriately marked location, we might not always be able to pull off the road and come to a complete stop. However, in any circumstance, we can assure you that at Davis Brothers Farms, each operator is instructed,

via training, to do all that we can to NOT slow traffic as much as possible.

Our aim is to lift up the community by providing safe agricultural products. And we hope to do this without slowing you down, on the road, if possible.

But in the event that we do meet on the roadways - and we likely will, we beg for your patience, and we'll try to do all we can to accommodate a speedy pass of the machinery - and you'll be on your way. And hopefully, we'll all have the opportunity to complete this interaction with smiles on our faces. God bless you the community and the American farmer - because we all live together in this wonderful area that comprises the far reaches of Western Kentucky.

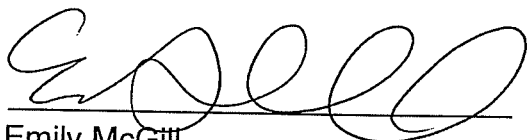
Regards,
Davis Brothers Farms

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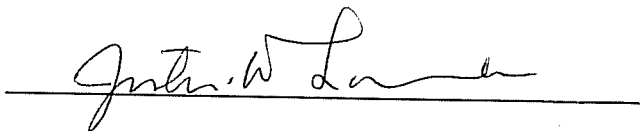
Ballard

AFFIDAVIT

I, Emily McGill, Office Manager of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the March 25, 2014 issue of the *Tribune-Courier*.



Emily McGill
Office Manager
Tribune-Courier



Sworn to and before me, a Notary on this the
2 Day of April, 2014.

My Commission expires:

10/10/2015

EXHIBIT F

UNFURNISHED APARTMENTS

FOR RENT
 er Apartments
 nton, Kentucky
 Now leasing
 1 bedroom
 accessible units,
 based on income.
 Smoke Free,
 more information,
 contact:

0-527-1327 or
 (800) 648-6056
 Hours 8:00 a.m. until
 p.m. Marshall County
 ceptional Center,
 Old Symsonia Road,
 enton, KY 42025
 Equal Housing
 Opportunity

IMMEDIATE OPENING For Rent

His Green Group Home
 Benton, Kentucky,
 v accepting applica-
 for HUD subsidized
 ng. Applicants must
 female and must
 ve an intellectual/
 opmental disability
 nosis. Rent will be
 mined based on in-
 s. Contact 270-527-
 or TDD (800) 648-
 6. Marshall County
 eptional Center, 198
 ld Symsonia Rd.
 enton, KY 42025
 qual Opportunity
 using. Fair Housing
 Provider.

ADIN Apartments
 ow accepting ap-
 plications for 1, 2 and
 bedroom units. Ap-
 at 1111 Poplar
 Benton, KY or
 527-1311. Equal
 sing Opportunity.
 #711. Rent is
 ed on income.

ndate Apart-
 s has 1 & 2 bed-
 m apartments
 ble. Pick up ap-
 plications at 1721
 f Course Rd.
 ton. Office hours
 Tuesday &
 rday, 10 a.m. -
 p.m. (270) 527-
 3. TDD 711
 qual Opportunity
 Housing Provider

ge 2 bedroom/2
 h apartment, Hwy
 near Jonathan
 ek. Appliances
 ished \$495/mo.
 (270) 474-2774
 (270) 354-8824.

NTON, BRAND
 W luxury 2 bed-
 m, 1 bath duplex
 appliances, 2 car

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 tions for 1, 2, and 3
 bedroom apartments.
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 Accessible Units. Bar-
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0620 HOMES FOR RENT

2-Bedroom 2-Bath
House For Rent In
Cadiz.
 New Wood Floors
 Living Room, Dining
 Room, Kitchen, BIG
 Utility Room
 \$575.00 month
 Call 941-475-7182 &
 leave your name and
 phone number.

Cadiz-Houses For Rent
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2-Bed 1- Bath \$375 + Security
For More Info
Call 270-522-6368

Cadiz House For Rent Or Sale
Owner Financing
2- bdrm 1- bath
100 Anna Street
Call 270-350-5735

EDDYVILLE
 1061 Gregory Road,
 3 BR, 2.5 Bath,
 Garage, Lake
 Barkley Dock,
 38 acres, \$1,000/mo.
 (314) 719-9077

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Owner Financing
3- bdrm 2- bath
51 Sherry Street
Call 270-350-5735

0630 DUPLEXES FOR RENT

DUPLEX
 2-Bedroom 1-Bath
 \$475 Rent/Deposit
 West End St. Cadiz
 Call 270-348-3830

0635 MOBILE HOMES FOR RENT

Nice 2 Bedroom Mo-
 bile Home. Not in a
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 All Appliances \$425
 Month. (270) 205-
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 sage.



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0710 HOMES FOR SALE

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Trigg County
 3-Bedroom, 1 1/2
 Bath, 1- Car Garage
 on Third St.
 Call 270-608-0319
 leave message if no
 answer.

NOTICE

A public hearing will be held on April 10, 2014, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period May 1, 2013 through October 31, 2013. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 7, 2014. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

CFSB IS TAKING BIDS ON THE FOLLOWING:

- 2008 FORD ESCAPE, VIN#1FMCUO8KD48656, MILEAGE 1135555, DAMAGED FRONT FENDER
- 1999 CHEV SINGLE CAB, VIN#1B3LC56BX9N519181, MILEAGE 135893
- 2004 FORD F150 FX4 4WD V8, VIN#1FTPX04514KB13062, MILEAGE 195233, BLACK
- 2003 DODGE PICKUP, VIN#1D7HA16NX3J501359, MILEAGE 233,914

THESE VEHICLES MAY BE SEEN AT CFSB ASH ST. PARKING LOT. ALL ITEMS WILL BE SOLD "AS IS" WITHOUT WARRANTY FOR CASH. CFSB RESERVES THE RIGHT TO BID. FOR MORE INFORMATION CALL 270-527-4631 AND TALK TO DIANE. BIDS WILL BE ACCEPTED THROUGH THE CLOSE OF BUSINESS ON APRIL 2, 2014.

0710 HOMES FOR SALE

"Why Rent When You Can Own" Owner Financing - \$59,500
 1316 Jefferson Street-Cadiz- 2 Bedroom 1 Bath Home Large Yard & Close to town. Monthly Payment \$566.00
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1986 Ford Ranger Extended Cab. Bed cover. New brakes and radiator. Very reasonably priced. Call 270-527-2881 to see.

FINANCIAL

LEGALS

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ANDRUS EXCAVATING & SEPTIC SYSTEMS.
 We do septic installation, repair, pumping & cleaning. We also offer hauling on rocks, dirt, etc. Driveways Demolition Free Estimates Insured We accept VISA, Mastercard & Discover. 270-978-0343

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COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT CIVIL ACTION NO. 13-CI-00177

C-PLANT FEDERAL CREDIT UNION PLAINTIFF
 VS.
 H. T. MCBRIDE a/k/a HOWARD TONY MCBRIDE, ET AL DEFENDANTS

NOTICE OF SALE
 Pursuant to a judgment and order of sale and to satisfy the judgment of the Plaintiff in the amount of approximately \$639,027.79 in the above styled action, the Commissioner will offer for sale on or about the hour of 1:00 p.m., March 28, 2014, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, Kentucky, the following described property:

625 SHERWOOD DRIVE, GILBERTSVILLE, KY 42044

Being Lot 23 of Buena Vista Subdivision as shown by Plat of said subdivision of record in Plat Book 1, Page 122, Slide 87, Marshall County Clerk's Office.

Being the same property conveyed to H.T. McBride and wife, Tammy McBride by Deed from James L. Mobley and wife, Barbara Mobley dated November 30, 2007 of record in Deed Book 380, Page 257, Marshall County Clerk's Office.

Terms: The following terms are in effect unless otherwise mentioned above: Property is to be sold for cash or in the alternative, on credit for thirty (30) days with five percent (5%) of the purchase price in cash due on the date of sale. If sold on credit, purchaser shall be required to execute a bond with approved surety per KRS 426.705, unpaid balance shall bear interest at the rate of 12% per annum from date of sale until paid. The bond shall have the force and effect of a judgment and shall remain a lien on the property sold as additional security for the payment of the purchase price and all interest thereon. The Master Commissioner shall approve the bond. Any deposit of sale bond shall be waived if the Plaintiff is the successful bidder at the sale. To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for ad valorem taxes for the year 2014 and subsequent years. This sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the inside of the above mentioned property.

Dated this the 4th day of March, 2014.

TOM BLANKENSHIP
 MASTER COMMISSIONER
 909 MAIN ST
 PO BOX 571
 BENTON, KY 42025
 270-527-1444